DRAFT MINUTES O TECHNICAL COMMIN MEETING HELD BM MEETING 12-9)

# दिल्ली विकास प्राधिकरण

Marter Plane
FICTO) / 91-MP

Draft minutes of the Technical Committee
meeting held on 3-12-91

Draft Minutes of the Meeting of Tech. Committee held on 3.12.91 at 9.30 A.M. in the Conference Room of Vikas Minar 5th floor, Delhi Development Authority, I.P. Estate.

The following were present:-

| DELHI DEVELOPMENT AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. Mr.C.Noronha, Vice-Chairman,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (In the chair)                 |
| 2. Mr.H.D.Sharma, E.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| 3. Mr.J.C.Gamhbir, Commr.(plg.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 4. Mr. Santesh Auluck, C.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
| 5. Mr.B.L.Khurana, C.E.(Elect)<br>6. Mr.S.C.Gupta, Dir.(DC&P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
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| 7. Mr.R.G.Gupta, Dir. (TYA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
| 8. Mr.P.C.Jain, Dir. (AP&B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
| 9. Mr. W.S. Jolly, Dir. (LM) 10. Mr. V.N. Sharma, J.D. (D&J)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |
| 11. Mr.P.N.Dengre, JD(TYA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| 12. Mr. Chander Ballabh, JD(AP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 13. Nr.N.K.Aggarwal, JD(WC&SA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| 14. Mr. Prakash Naryan, JD(T)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
| 15. Mr.A.K.Gupta, JD(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| 16. Mr-C.P.Rastegi, J.D. (CCG)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| 17. Mr. Vijay Risbud, J.D. (Narela)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| 18. Mr. Ashok Kumar, J. D. (Dwarka)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| 19. Mr.H.S.Sikka, JD(Dwarka)Ph.III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| 20. Mr. Surender Śrivastva, DD(ZP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| 21. Mr.S.P.Bansal, Dy.Dir.(NCR&UE)<br>22. Mr.Anil Barai, Dy.Dir.(MP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |
| ZZ. HI. MILL Datal, Dy. DIF. (FIF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Cenvener)                     |
| TOWN AND COUNTRY PLANNING ORGANISATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| 23. Mr.B.K.Arora, A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
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| _POLICE DEPARTMENT(TRAFFIC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
| 24. Mr. U. K. Chowdry, A. C.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| _L& D.O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| 25. Mr.L.D.Ganetra, E.O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| M.C.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| 26. Mr.G.R. Ambwani, Engineer-In-Chief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| Zie mi ane Ce Unaud Fi Ce Ee II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 20. Mr. A.F. Sethi. A.T.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| 29. Mr.R.K.Bahargava. M.S.H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |
| ou. mr.c.m.vij,S.EII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |
| 31. Mr.T.R.Gupta, C.E.(P)II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - 1                            |
| SPECIAL INVITIES:  SPECIAL INVITIES:  32xxxxx Ministry of Railway  32. Mr. Shanti Narain, Ex. Dir. Tech. Counsil  Northern Railway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | stralia                        |
| 32xxXxx Ministry of Railway & Skeghun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | other Sen market               |
| 32. Mr. Shanti Narain, Ex. Dir. Tech. Counsil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | For item No 206/01             |
| The second of th | 101 10011 110.200/91           |
| 55. Mr.B.K.Makhija. Dv.C.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -do-                           |
| 34. Mr.N:N.Sehgal, Sr.Civil Engineer(C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -do-                           |
| Container Corpn. of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |
| 35. Mr.P.K.Malik. Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -de-                           |
| 36. Mr.A.M. Kohki, G.G.M. (ech.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -do-                           |
| CONCOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | THE RESERVE THE REAL PROPERTY. |
| 37. Mr.A.K.Kohli, GrupG.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -de-                           |
| L.S. G. Deptt. Delhi(Admn.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
| 38. Mr. Deepak Sen Gupta, AD(Plg.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -do-                           |
| N.C.R.PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| 39. Mr.R.P.Rastogi, Reginaal Planner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -do-                           |
| Development Department O. Dr.S.M.Bahija, Dy. Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |
| o. or . o o and a partie con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | For item No. 205/91            |
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ITEM NO.196/91

Sub: Prepasal for a 100 bedded haspital at Maidan Garhi for change of land use of an area measuring 20 acres from 'agriculture green belt' to 'public & semi-public facilities'. (F.20(11)/85-MP).

Deferred.

ITEM NO.202/91

Sub: Delineation of Bunglow Zone. (F.1(7)/91-JD(CCG).

ITEM NO. 205/91

Sub: Identification of sites for Slaughter houses in Delhi. (F.3(143)/82-MP.

The matter pertaining to identification of sites for slaughter houses within the Union Territory of Delhi and outside was discussed in detail. The officers of MCD were present in the meeting. The Technical Committee was informed that MPD-2001 provides that ancillary industries, and the slaughter houses, active are permitted under the extensive industries, land, use category, and therefore, the slaughter house(s) are I located within this wer zone. The Technical Committee was also informed that in writ petition No.2267/90, the Hen. Delhi High Court has directed the Union of India to inform the Court, on the next date of hearing at least 5 different sites in er around Delhi where one or more slaughter houses ean be set up. The Technical Committee, therefore, discussed the details given in the preamble, and felt that the fellowing sites could be suitable for the location of the slaughter heuse(s) -

(i) One site in the vicinity of Burari Read or in

Narela (in North Delhi), The specific site is

to be determined subject to the clearance from 7 the

site by the Airport Authority x

(ii) One site in the south of National High-way byepass No.2, in Chilla area in the vicinity of area being developed by Delhi Agriculture Marketing Board (DAMB).

of

- (iii) One site in the area between Rohtak Road and the existing railway line to Rohtak forming part of the urban extension area.
- (iv) One site in the National Capital Region (NCR) outside UT of Delhi for which the exact location may be determined by the NCR Planning Board. This site should be sufficient enough to accommodate the export component also.
- 2. In addition to the above site, as decided earlier by the Technical Committee in a meeting held on 16.7.9 the existing site at Idgah Road may be redeveloped for this purpose.

Accordingly, proposals for change of prescribed land use to extensive industrial land use be processed for being placed before the Authority. The Technical Committee also recommended that the decision of Delhi Admn./Authority that there should be no new industries of an industrial estate in the Union Territory of Delhi would need to be modified so as to accommodate additional slaughter houses vide (i) and (iii) in Delhi.

Item No.204/91

Sub: Construction of general pool accommodation at Andrews Ganj, Pinjrapole scheme Sadiq Nagar, New Delhi. F.3(33)89-MP.

Deferred.

Item No.206/91

Sub: Inland Container Depot at Tughlakabad. F.3(41)89-MP.

The representatives of the Ministry of Railways and CONCOR explained the main changes made in the scheme for the development of the Inland Container Depot (ICD), on the site belonging to the Railways (about 39 sq. hects.) at Tughlakabad vide below:

- (a) There were three basic components of the scheme -
  - (i) Facilities to be constructed by way of siding and platforms;
  - (ii) Provision of Carge-handling equipment; and
  - (iii) Built-up spaces for warehousing and administrative functions.
- (b) Originally, the scheme prepared by the Container Corporation of India envisaged handling of containerised traffic of cargo to an extent of 3 lakhs TEUS. However, as discussed and decided in the meeting of the Committee of Secretaries, the size of ICD has to be restricted only to Delhi's requirements and accordingly, the target

and capacity had now been scaled down to 1,15,000 TEUS by 2001.

(c) The reduction in capacity vide (b) above would entail no corresponding reduction in the length of siding as this was related to the maximum length of goods train to be berthed there. However, the land required to be developed for warehousing and parking of container carrying trailers/trucks would be less than before and the areas thus rendered surplus were proposed to be kept as open of 'green' [as deficed in the revised plan which was tabled in the meeting].

It was also mentioned that at present the number of TEUS being handled at Pragati Maidan container depot had jumped from 15,000 to 40,000 TEUS. It was estimated that the balance traffic exerting from as well as to Delhi, which was being handled in breakbulk form by the railways as well as the road transport network, would switch over to the containerised form once the ICD at Tughlakabad was set up, levelling off ultimately at a figure of 1.15 lakh TEUs.

- 3. Commissioner(Transport), Delhi Admn. mentioned that while he had no objection to having the proposed container depot located in the Union Territory of Delhi, exclusively to meet Delhi's requirements, by way of traffic generation and resultant movement of trucks/trailers on city roads would have to be properly examined and taken care of as the road system was not planned planned and designed for that type and volume of traffic. Accordingly, various road realignment and widening schemes would have to be worked out to avoid resultant traffic congestion/bottlenecks.
- 4. The representatives of the NCR Planning Board stated that this matter had been examined by the NCR Planning Board and the opinion of the Board was that as far as possible, Delhi's economic activity should be curtailed and such activities which had multiplier effect, should be dispersed. NCR Board was therefore of the opinion that a better location for a container depot would be at 'Palwal' because it is located in the southern part of National Capital Region area and can very well handle the carge coming through the roads or railways from the parts with the help of the proposed transportation linkages to be provided in the NCR Plan.

Shri Prakash Narain of DDA expressed certain reservations reg. (i) the estimates of Delhi's containerised traffic requirements being pegged at 1.15 lakhs TEUs as against 80,000 TEUs (which was the earlier estimate) and (ii) the adequacy of space provided within the complex for parking of 5000 trailers/trucks.

Ports of the

- 5. The Technical Committee decided that a sub-group may go into these various aspects in greater detail and submit its report for the consideration of the Technical Committee at its next meeting, viz.
  - 1. Shri R. Reghunathan, Secretary (Transport), Delhi Admn.
  - 2. Shri Prakash Narain, Jt. Director(Transport), DDA.
  - 3. Sh.G.R. Ambwani, Engineer-in-Chief, MCD or his representative.
  - 4. Shri R.P. Rastogi, representative of NCR Plg. Board.
  - 5. Concerned officers of Northern Railways/RITES/CONCOR.
- 6. The Technical Committee also noted that for the dispersal of rail passenger traffic, the MPD-2001 had provided for setting up of 4 metropolitan passenger terminals, each in a different direction. For South Delhi, the site provided in the Master Plan was the land now being developed for the proposed ICD. It was, therefore, felt that in case this entire site was to be utilised for ICD and its related activities, an alternative site for metropolitan passengers terminal in South Delhi would have to be identified immediately. It was decided that Commr.(Plg.) would call a meeting at his level to identify a suitable alternative site, in consultation with Ministry of Railways, and report back to the Technical Committee in this regard, at the next meeting.

One site in the area between Rehtak Road and Railway line to Rehtak ( as part of the form)

7 the Wiban Extension area).

One site in the National Capital Region (NCR) fer which the exact location may be determined by the NCR Beard. This site may be sufficient enough to accommedate the export component also.

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2. In addition to the above sites, as decided the existing site at Mundeealana Read should also be preperly developed for this purpose. The Technical Committee facemmented that wherever required, necessary amendment in the Master Plante change the land use to extensive industrial land use be precessed. The Technical Committee also felt that the decision of Atlant Delhi Administration/Authority that there should be ne new industries in the Union Territory of Delhi, hall needs to be medified to the extent this would not apply to locate the industries to meet the essentially requirements for Dolhi, as on h accomodate to Item No.204/91 Construction of general pool accommedation at Andrews Ganj, Pinjrapele scheme Sadiq Nagar,

representatives of the of they & CONCOR

Deferred.

New Delhi.

ITEM NO. 206/91

Inland Centainer Depet at Tughlakabad.

(F.3(41)/89-MP)

(F.3(33)/89-MP).

The Railway's representatives were present in the meeting. They explained the scheme fermulated for all Inland Container Depot (ICD) at Tughlakabad within the land already under their pessession ( about 39 hects.), They explained that (a) there are were he contracted by way of an ICD namely (a) space Facilities fer Siding and Platferms; (b) space for carge handling equipments; and (c) space for warehousing and for administrative functions.

the scheme prepared the Container Corporation of India, at this location can ultimately handle the Container is traffic of cargo to an extent of 3 lakh TEUS. Hewever, as discussed and decided in the meeting

of the Committee of Secretaries, the size of the state of be restricted to 1,15,000 TEUS by 2001. the proposal is to develop the infrastruct facilities for 90,000 TEUS. They also explained area planned for this purpose is mostly a) To Cofee bound, and no outsider or any other ectivity allowed . and All the ancillary functions sealed com carge handling, custom clearance be perfermed within this complex while examining the propost, f the platform as provided the scheme is the lengest, required to handle the size of the Goods twein It was also that to scale-down the total eperation within the stipulated limit & about Thaspes of land, is In ever as 'green' also likely to be used far future expansion. It was also heted that parking space for about 500 trailers/trucks will be to bothed out by in RI 10000 . The purlongree but this is tone & required , which to be preperly planned within It was noted that at present, maximum capacity which is being handled, is 40,000 and after the prepased TEUS, from Pragati Maidan and ICD at Tughlakabad, the Pragat used soly to handle the caron well on the road trapped network would preside 3. Commissioner (Transport), Delhi Admn, mentioned that white they have no objection for having Centainer depet in the Union Territory of Delhi, basically to meet Delhi's requirements while clearing the project, everall requirements trucks/trailers, of traffic movement, movement of which was of City Read needs to be preperly examined because we the Delhi's reads are het planned and designed fer that me ffee type of traffic. Also, the mavement of this type traffic needs to be identified in terms of different cerriders/highways/reads within the Union Territory of Delhi so that proper imorevement schemes bould, be werked out to avoid, traffic congestion/bottlenecks. He also mentioned that

proper perking letter, in required, subsiderable

developed and maintained by the concerned Agency.

Also, the ancillary units and activities along the

labout engaged from their location point of view,

needs to be properly examined.

the meeting, informed the Technical Committee that this matter had also been examined by the NCR Planning Beard and the epinion of the Beard is that, as far as Delhi's economic activity should be curtailed and such activities which have multiplier effect, should be dispersed Planning Board is of the opinion that the better location for a Container Depet is at Palwal because it is located in the southern part of National capital area and can very well handle the cargo coming through the reads or railways with the proposed transportation linkages in the regional plan,

5. The Technical Committee, after going through the observations mentioned above, decided that a sub-group may go into details of various aspects and submit its report for the consideration of the Technical Committee of the neeting y way.

1. Shri R.Raghunathan, Commissioner (Transport), Delhi Admn.

2. Shri Prakash Narain, Jt.Director (Transport), DDA.

 Shri G.R.Ambwani, Engineer-in-Chief, MCD er his representative.

4. Shri R.P.Rastegi, representative of NCR Plg.Board.

5. Conerned efficers of Northern Railways/RITES/CONCOR.

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## DELHI DEVELOPMENT AUTHORITY ( MASTER PLAN SECTION )

Agenda for the meeting of Technical Committee to be held on 3.12.91 at 12 (Noon) in the Conference Room of Vikas Minar at 5th Floor, Delhi Development Authority, I.P. Estate, New Delhi.

| 0500       | Item NO. | SUBJECT PAGE NO.                                                                                                                                                                                                             |
|------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         |          | Proposal for a 100 bedded hospital at Maidan Garhi, Change of land use 1 - 2  of an area measuring 20 acres from 'agri. green belt'to'public & semi-public facilities'  F. 20(11)/85-MP  To be presented by "Dy.Dir.(NCR&UE) |
| 2.         | 20 2/9 1 | Delication of Bunglow zone-Reg. F. 1(7)/91-JD(CCG) 3 - 6                                                                                                                                                                     |
|            |          | To be presented by J.D. (C.C.G.)                                                                                                                                                                                             |
| 3.         | 20 5/9 1 | Identification of sites for Slaughter 7 - 8 houses in Delhi.  F. 3(143) /82-MP To be presented by Dyn Dir. (NCR&UE)                                                                                                          |
|            |          | Laid on Table.                                                                                                                                                                                                               |
| <i>4</i> . | 20 4/9 1 | Construction of general col accommodation at Andrwes Ganj, Pinjrapole Scheme Sadiq Nagar, New Delhi. F. 3(33)/89-MP  To be presented by Director(DC&P).                                                                      |
| 5.         | 206/91   | Inland Container Depot                                                                                                                                                                                                       |

To be presented by Dy. Dir. (NCR&UE

Jun No 196/9:
Sub: Proposal for a 1.0 bedded hospital at Maidan Carhi New Delhi. Change of land use of an area measuring about 20 acres from 'Agricultural Creen Belt' to 'Public & Semi Public facilities'. F20(11)85-MP

Additional Director (Health Services) had requested for commissioning of 100 bedded hospital at Village Maidan Garhi, New Delhi. The land measuring 20 acres was sanctioned for the purpose by LG Delhi vide his latter F.7(11)74-75 dt. 4.1.77. On 12.2.87 Addl. Dir. (Health Services) informed that the proposed hospital is being constructed with tube well and pump house. To avoid encroachement over the land, Delhi Admn. had already spend on the construction an amount of 12.3 Makhs approximately.

- 2. The matter was examined and it was poserved that Maidan Garhi is located in Ridge area and it is shown for recreational use in perspective plan for Delhi-2001.
- The case was discussed in various TC meetings held on 12.2.88, 17.6.88 & 2.3.89. The background of the case was explained to the Technical committee in its meeting dt. 2.3.89, but it was observed that Delhi Adma. is stressing on development of a plot which is not earmarked for hospital, while there are other plots identified for hospital and prone to encreachments if not utilised immediately. Technical committee cited that one such plot is available in Janakpuri, which should be taken up for construction by Delhi Adma. in the first instance and thereafter the case of Maidan Garhi should be taken up. The said decision was conveyed to Health Deput., Delhi Adma.
- 4. A meeting was held at Raj Nivas on 27.8.91 in which Secy. (Medical) pointed but that recently DDA had taken a view that the plot was located on the ridge and, therefore it may not be possible to establish a hospital there. She further pointed but that the Indira Candhi Open University and a Vaternary Hospital have already been established in the vicinity and besides, all the surrounding area has already been carved but into small plots and it is unlikely that the land even if it is reverted to daon Sabha or is maintained as green, will be free from encroachment. Desides, there is no hospital in South catering to the requirements of the rural areas. VC, DDA was therefore, requested to look into the matter and to consider giving the approval for change in land use.

### 5. OBSERVATIONS:

W. Mary

Following provisions of NTD-2001 need consideration in this case;

- There exist a geographical imbalance in the availability of hospital beds per 1000 population, among different planning divisions in Delhi. The areas in East (E), North west(H) and west Delhi (G) are relatively deficient in comparision to other areas; and hence need attention on priority for provision of health facilities.
- As part of the proposed urban extension-2001 approved by the Authority & submitted to the Ministry of Urban ii. Development there is a proposal to develop about 5121 ha of land in South Delhi, New hospital sites as per Master Plan norms shallbe provided as soon as the areas is acquired and taken up for development.
  - Location of major health facilities in rural areas are proposed in specific growth centre villages, identified iii. based on the criteria of road linkages, growt rate etc. Village Chawla is one of the nearest growth centre villages proposed, there is located in South Jest Delhi.

Item No. 202|9, -3-

Sub : Delineation of Bungalow Zone - reg.

F.No.: F.1(7)91/JD(CCG)

#### BACKGROUND

A number of request from Private plot owners and govt. departments in New Delhi have been received directly or through NDMC for giving land use/building construction permission. Desired permissions could not be issued due to one reason or the other. One of the most important impediment in not issuing the building permission is delineation of Lutyen's bungalow zone. Therefore, a need is arisen to demarcate the bungalow trone boundary as per MPD-2001 and to specify the development/redevelopment control norms.

Ministry of Urban Development vide D.O.No.K-13011/17/86-DDIIA dt.8.2.88 issued the guideline for delineation of Bungalow Zone- (Lutyens Delhi-Annexure-I).

### 2. OBSERVATIONS

MPD-2001 came into operation on 1.8.90 and it recommended:

- "Lutyen's New Delhi comprises of large size plots and has a very pleasant environment. In fact, the area is unique in its continuing existing at low density in the heart of the city. While formulating the redevelopment plans, of this area due care should be taken to ensure that its basic character is maintained."
- 3. MPD-2001 has not indicated the exact boundary of the bungalow zone/eres and the same needs to be spelled out clearly. Therefore, the issue is divided into the following categories
- A. Delineation of Bungalow area
- B. Development control norms
  - i) South of Rajpath
  - ii) North of Rajpath
  - iii) Central Vista and others.

4. Delineation of Bungalow Zone

The matter was considered by the Technical Committee meeting held on 9.3.91 based upon the D.C.Letter no.K-13011/17/86-DDIIA dt.8.2.88 of the Ministry as well as the notification issued by DDA in December, 1988 for inviting public objections and large number of objections were received and considered. Decision of the Technical Committee is given as Annexure-II.

"It was decided, therefore, that the said boundaries should be adopted and notified for purposes of formulating the proposed redevelopment scheme as per MPD-2001."

### 5. PROPOSAL

In the meantime, MOU called a meeting on 29.4.91 under the chairmenship of Secretary, UD and once again opened the issue of delineation of bungalow zone ab-initio. Main issues considered were delineation of bungalow zone, retaining the tree-studded character with low profile construction, development norms to be followed in North and South of Rejorth and recoveries towards facility area/conversion charges etc. Steering Committee under the chairmenship of Secretary, UD had its meetings on 14.5.91, 5.6.91, 26.6.91, 12.7.91, 22.7.91 and 18.9.91.

- 6. Suggestions considered for adding and deleting certain areas are given as under:
- i) Henuman Road plots: This pocket was not included in the boundary of February 88. It is observed that this area is predominantly a plotted development area of small size plots and practically built up and having hardly any bungalow and character. Therefore, this pocket could remain outside bungalow zone.
- ii) Jantar Mantar Road pocket :

This pocket was also not included in the February'88 boundary of bungalow zone. There are about 9 bungalow plots in this area and in case of, two high rise buildings have come up and one plot for group housing has been sanctioned and

building has come upto 3rd floor besides 3 plots are errmerked for socio-cultural use in MPD-2001. On the remaining plots still the old bungabws are in existance and the area is dominated with trees. Therefore, it was suggested that this pocket be part of bungalow zone.

iii) Hailey Road area

This pocket was also excluded from the bungalow zone as per February'88 guidelines of the Ministry except the plots fronting on Ferozshah Road. There are about 43 bungalows and in about 11 plots new construction in the form of Group Housing has come up and there might be few more cases (about 7 nos.) where senction by NDMC has been issued. Considering the tree studded character still available in the remaining area, it was recommended that this entire pocket be included in bungalow zone.

iv) Mandi House and institutional area and Supreme Court area

As per Govt.'s letter of Feb. 188 Mandi House and Supreme Court was not included. However, keeping in view that these pockets are in mid of the bungalow zone and still dominated with trees, it was recommended that these pockets be also form part of bungalow zone.

Yashwant Place Pocket

a to the area

In feb. 88 letter Yashwant Place pocket was included in the bungslow zone,. It was observed that Yashwant Place is more or less fully hilt up and the land between Yashwant Place and railway line has been recently developed by the MOU and a number of plots has been allotted to various State Govts. and they have gone sheet with building plans etc. Therefore, it was considered that this packet be excluded i.e. the pocket consisting of Yeshwent Place and the area in South upto reilway line (Yellow colour).

vi) Ridge

In Feb. '88 Govt.'s letter part of the Ridge upto Upper Ridge road linking Dhaule Kuan round-about and Penchkuein road round-about was included but part of the Ridge was left over. While considering this matter in detail it was recommended that total ridge area as identified in the MPD-2001 should form part of the bungalow zone and this area should be "No construction/NO Development Zone". It was also considered if the area of the ridge at this location notified in the Forest Act is more than the area identified in MPD-2001 as the Ridge area, then the whole of the notified forest area should be taken as part of the bungalow zone. (Declared forest area is smaller than Ridge area as per MPD-2001).

- 7. As per minutes of the meeting held on 22.7.91(Annexu e III) and corrignedum issued vide minutes dt.18.9.91 (Annexure IV) by the Ministry, the following would be bungalow zone boundary based on the eb.'88 guidelines (Red colour):
- The whole ridge area between Link Road and Dhaula Kuen may form part of the Bungalow zone and that it should remain a "No construction/No Development zone". This will be ensured through Zonal Development plan of the Ridge area. If the lorest area in this part is notified has a greater area than the ridge portion, then the notified forest will be included (Blue colour).
- ii) The area on Hailey Road scheme which was not included in the 1988 guidelines, will now form part of the Bungalow zone(Blue colour).
- iii) The Supreme Court and Mandi House area will be a ded to the Bungalow zone (Blue colour).
- iv) Area between Akber Bh. wen(Akber Hotel) and Railway
  line be excluded, since land has already been llotted to
  various State Govts. for putting up State Bhawan and
  in some cases the State Govts. have gone sheed with
  the passing of building plans etc. (Yellow colour).
- 8. Thus, the boundaryline decided above is to be processed.

  Accordingly, boundary line as now approved by the Ministry of "Bungalow Zone" is demark ted on the pay (Red colour).

  Decision required:
- 9.i) Whether the boundary line now decided by the Ministry (Red colour) is to be aapproved(laid on table)for formulation of redev. scheme as per MPD-2001.
- ii) Boundary line as earlier approved by the Technical Committee esquer guideline given by the Ministry in Feb. 88) in its meeting held on 9.3.91 (laid on table ) blue colour).
- 10. Matter is placed before the Technical Committee for its consideration.

Extracts from Ministry of urban Development B.O.letter no.X-13011/17/86-DDIIA dt.8.2.88 with regard to revised guidelines. So lent points are as follows:

- (r) The space to be constructed should be guided only by per floor coverage and floor are ratio F.A. now s. These would, in general, influence the height of building leaving at the same time independence to the builders with regard to height. There is, therefore, no need to impose any specific height restrictions. The maximum per floor covers e should be 25% of the net plot for all zones. This will include the area required for all services except passage to the building. The remaining 75% must include the passage to the building and the green area around.
- (b) Lutyon's Bungelow spee: In order to maintain the present character of Lutyen's Delhi, which is still dominated by green areas and bungalows, there should be a separate set of acros for this Zone eres. This eres has been elterly dement ted. It will consist of the entire I tyon's Delhi Excluding (i) the eres lying between Bebe Khareg Sinch Morg on the South, Punchjusin Road on the north and the ridge on the west (ii) the erce between Bebs Khare Sinch Merg, Ashok Road, Ferozshah Road, Berakhamba Road and the Concreght Place, (iii) Mendi House and (iv) the institutional eres where the Supreme Court is situ ted. It will, however, include the areas presently out of Lutyen's Delhi which consist of (i Nehru Park (ii) Yashwant Palace (iii) the area between Yashwant Place and the rilway line on the South, and (iv) the area lying between Nahru Park-Yashwant Palace on the ewest and the boundary of Lutyen's Delhi on the western edge of Sefferjung Acrodrome and the Race Course. There were the following norms for construction in the Lutyen's Bungelow zone:
  - i) The new construction of dwellings on a plot must have the same plinth area as the existing bungalow and must have a height not exceeding the height of the bungalow in place, or if the plot is vacant, the height of the bungalow which is the lowest of those on the adjoining plots.

- ii) In the commercial areas, such as Khan Market, Yashwant Place etc. and in institutional areas within the Lutyen's Bungalow Zone, the norms will be the same as those for these respective a cas outside the zone,
- iii) T... existing regulations for the Central Vista will continue to be applicable.
- iv) The demarcation line of the Lutyen's Bungalow come should not run along prominent roads, because, if it does so, there will be bungalows on the side of the road and the high rise buildings on the other side. It has, therefore, been decided that the demarkation of the Lutyen's bungalow zone should run along the first inner/outer road of Jane from the prominent road through which the demarkation line is shown. However, the demarkation can run though the prominent road where there is park, ridge or green area on the other side of the road.

Extracts from Minutes of Technical Committee meeting held on 9.3.91:

Technical Committee noted that in MPD-2701, a provision has been made for the formulation of a redevelopment scheme for the bungalow zone of Lutyen's Delhi. It was also seen that the boundaries of Lutyen's Bungalow zone had already been published in December 1988 based on Govt.'s letter of 8.2.88 and 23.7.88. It was decided, therefore, that the said boundaries should be adopted and notified for purposes of formulating the proposed redevelopment scheme as per MPD-2001. As fer as the crees/pockets which fell within Lutyen's Delhi but were outside the bungelow zone, the committee decided that the proposals for re-development/sanction of building plans should be senetioned as per the relevant provisions of MPD-2001 read with the existing Zonal Development Plan, NDRAC recommendetions and the re-development schemes earlier published by the DDA. Technical Committee also indicated that as desired by Govt. general set of guidelines may be formulated for the re-development of the bungelow zone one 'priority basis' within a period of 2 months.

## ANNEXURE-III

Extrads from Record of discussions of the meeting held on 22.7.91 under the chairmanship of Secretary to discuss Lutyen's Bungelow zone.

Delinestion of the boundary of Bungalow Zone

The participants considered the delineation of the Lutyen's Bungalow zone, keeping in view the discussions held so far. It was agreed with reference to the area carmarked under Feb,88 guidelines, the following modifier - may be considered:

- i) The whole ridge arer between Shanker Road and Dhaula Kuan may form the part of the Bungslow Zone and that it should , remain a "No Construction No Development" zone. This will be ensured through zonel development plan of the Ridge eres. If the forest area in this part is notified has a greater area than the ridge protion then the notified forest area
  - ii) The area on Heiley Road and Ferozshah Road, which was not included in the 1988 guidelines, will now form part of the Bungalow zone;
  - The Supreme Court and Manok House area will be added to the Bungalow zone.
  - iv) Chanakyapuri area will be included other than the area between Akber Bhawan (Akber Hotel) and Railway line, since land hasalready been allotted to various State Govts. for putting up State Phawan and in some cases the State Govts. have gone ahead with the passing of building plans etc.

Extract from Minutes of the meeting held on 18.9.91 under the chairmanship of Secretary(UD) to discuss the building controls of Lutyen(s Bungalow Zone.

Shri S.C.Gupta, Director(DC&P), DDA pointed out certain inscarancies in the minutes of the meeting held on 22.7.91 in regard to the delineation of the boundary of Lutyen's Bungalow Zone. It was decided to carry out the following corrigendum to the 2 of the minutes of the meeting held on 22.7.91.

- i) The whole ridge area between Shanker Road and Daula Kuann appearing in first two lines may be substituted by the words ' the whole ridge area between Link Road and Daula Kuann'.
- ii) The words 'Area on Tailey Road and Fero, Shah Road' may be substituted by the words'the area on Hailey Road scheme'.
- iii) The words 'Chanakyapuri area will be included other than be ommitted. The words between Akbar Bhawan(Akbar dotel) and Railway line' be followed by the words 'be excluded'.

### ITEM NO. 205/91

Identification of site s for Slaughter Sub. : house in Delhi. F. 3(143)/82-MP

As per Master Plan for Delhi Perspective 2001 slaugter house could be allotted in Industrial area. There are number of sites identified in the Master Plan for extensive industries; the suitable site for location of slaughter house would be as follows :

- Chilla in Trans Yamuna Area.
- Two sites for extensive industry proposed in the Master 1. Plan for Delhi in urban extension. Probably, sites have now been identified and could be discussed in the next Technical Committee However, in both these cases land has to be acquired.

The issue of slaughter house has been discussed in the Technical Committee where at the instanceof MVD it has also been decided to utilise the present site of slaughter house by modernising the same. As such the case is being taken up for extensive

The export component of the slaughter house is proposed industry. to be shifted to the adjoining estate in the NCR; for this a 1 tter has been sent to Member Secretary, NCR Planning Board.

Under the subject implication of the recent decision of Delhi Admn. to stop development of any new Industrail Estate in Delhi; DDA has resolved that in principle Industrial Estate need not be developed as a means of Transport and has encouraged small scale industries.

Considering the need of slaughter house in Delhi, it is suggested that following may be discussed in Technical Committee for conveying the same in the High Court.

Four( 4) locations of slaughter house in the Union Territory of Delhi proposed for 8 acres to 10 acres.

- Existing slaughter house site: land use to be changed i.
- Urban extension: Narela site inentified on the plan, land use to be established as per urban extension.
- iii. Urban extension Rohtak Road: land use to be extablish d/ processed as part of Urban Extension.
- Chilla in Trans Yamuna Area: land use already establish ed in the Master Plan for Delhi. iv.
- Site in NCR for export component of slaughter house. V.

The Authority resolution that no more industry should be developed in the Union Territory of Delhi would require amendment that in the urban extension 2 sites should be developed as a staughter house. After discussing the item in the Technical Committee, the views of the Technical Committee could be conveyed to the High Court.

The matter is placed before the Technical Committee for its consideration

.. Laid on Table SUBJECT : I.C.D., Tughalakabad.

### BACKGROUND

Tlem No. 206/91

The case os ICD was earli'r discussed in the T/C of DDA first on 31.7.89 and later on 11.9.89. The decision of Tachnical Committee was as follows :-

"E rlier also, this item was discussed in the meeting of technical committee held on 31.7.89. The report prepared by RITES was also examined by the Ministry of Urban Development and they have desired the comments of the DDA. In the Ministry, it was decided that the ICD should confine its size to serve Delhi. Technical Committee observed that the proposal received is not only to serve Delhi'but also the Outer areas. Therefore, it was desired that it should be modified/revised so as its size is confined only to meet the requirements of Delhi".

The issue since has been discussed in various other meetings in the Ministry of Urban Development and the Committee of Sacy's, Govt. of India, Rlys have once again revised the proposal and referred the layout plan etc. to DDA/MCD for consideration.

### LAND & LANDUSE :

- i) Area presently av ilable for development with Railways at Tughlakabad - 39.2 ha (opp).
- ii) Landuse as per MID-2001 :- TRANS PORTATION (Rail/I runal/Integrated Metropolitan Passenger Terminal).
- PROFOSAL UNDER CONSIDERATION : Development of ICD Tughlakabad.
  - Transfer of 2.8 ha/1.61 ha of land by DDA to N. Rlys. for approach road.
  - Relocation of 350 jhuggis from the approach b road.
  - Permission to cut the trees, plantation already done by N. Rlys.
  - Widening of M-B road particularly in the vicinity d. of ICD

#### CAPACITY : EXISTING/PROPUSED 4.

1.41. ...

- dristing contained traffic eapacity handled in Delhi. Pragati Maidan - (design capacity-6000 TENS) Aviore now handling - 18,000 TENS & more.
- Project container traffic in Delhi & hinterland 2000 AD Earlier projections: 2,60,000 TEN's expandable to 3,00,000 TNES with following breakup of traffic: (30% Dell; 30% UP, 20% Fing L, 10% Harvana, 5% R J & remainder 5% from Vinachal Pradesh)

--- Ch.4 RITS apport Page 33.

@ 30% sive of Delhi will be (86,666 TEN'S expandable to 1,00,000 TENS)

- iii) Revised projections after two meetings of committee of Secy. :
  - Revised projection DMA 1,37,880 TENS Hinter land T. Tic 23,160 TENS Revised traffic projeca. b.
  - tion for DNA/D ri. 1,15,000 TENS

could be precisely indicated in the plen. The area in the North, The area for a small ICD Tughlakabad Road in the West & Ohhla Industrial marshalling yard in the East, M.B. Road in South, an integrated plan of the entire area bounded by operation, Hence the suggestion is to prepare possible at later stage to confine the size of Tower deposity is agreed, there would be no che no real meaning at this stage, because once a In fact our strong view is that the capacity has proposal seems to be for 1,37,860 TEUS. is indicated to be \$0,300 TEUS. Whereas the of Urban Development on 10,7,91, the depactty cated in the note circulated by the Ministry clearly indicated in the proposal. It is inci-The revised capacity of the proposed ICD is not (TT goods terminals. traffic in Delhi & the plans for Proposed Effect of ICD on the overall demand of goods ructure in the vicinity. Additional load on trunk services & infrast-Environmental Impact Assessment Study. egents etc. & uses eg. infermal/fermal shopping boeking Details of all envisages ancillary facilities rail improvements required etc; selhi union Teritory & their parking, read/ inter & intra city destined to the ICD in overell movement patterns of the centainers reduratements. Exact area under consideration & land Project report with all details. supplied, without following vital information:sise only the plans of the project have been Passenger terminals, proposed in MPL-2001, Now the preject enly in the context of Metropelitan to Dak, The Technical Committee has discussed the preject has been submitted by N. Railways

Ur till now at no time the complete report on

BSEEN", LICTS:

up for consideration of Technical Committee. In view of the observations shows the case is putbasis of a detailed study. city. This needs to be specified clearly on the junctions, road wer bridges/under resses in the augmentatish/improvements in case of number of . Mereover the boatsinerized traffic may require right of ways in case of Mathura Road & M.I. Road. There are seven constraints on expension of road south bound lines passing Tughlakabada also. to see at syrwited by Railways in case of reserved on all radial rail routes for MRTS, This it is recommended that dedicated two lanes be iv) While working on the integrated transportation plan the subject. · ... South be identified to arrive at a final view on tensible alternative site for passenger traffic in Trailore to the proposal of ICD, the most, predital activities. in view of denands relsed by other competing use The integrated planning is otherwise also reguired