



LANDUSE AREA STATEMENT OF SECTOR - 34

A. TOTAL AREA OF SECTOR 34
B. LANDUSE BREAKUP OF AREA UNDER SECTOR - 34

LANDUSE	AREA (HA)	PERCENTAGE
RESIDENTIAL (GROSS)	210.47	66.10
COMMERCIAL	0.00	0.00
PUBLIC AND SEMI-PUBLIC	23.35	7.33
RECREATIONAL	46.90	14.73
CIRCULATION	37.72	11.84
TOTAL	318.44	100.00

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA

LANDUSE	AREA (HA)	PERCENTAGE
RESIDENTIAL (NET)	134.30	63.81
COMMERCIAL	11.05	5.25
PUBLIC AND SEMI-PUBLIC	23.85	11.33
RECREATIONAL	21.04	10.00
CIRCULATION	20.23	9.61
TOTAL	210.47	100.00

D. DISTRIBUTION OF NET RESIDENTIAL AREA

	NET AREA (HAC)	DU's	PERCENTAGE	POPULATION
1. GROUP HOUSING	22.20	3907	16.59	18754
2. PLOTTED HOUSING (LUG, MIG AND OTHERS)	112.10	27327	83.41	131169
TOTAL	134.30	31234	100	149923

E. TOTAL NO. OF PROPOSED DUS IN SECTOR 34 31234
F. TOTAL NO. OF PROPOSED PLOTS 13664
G. TOTAL NO. OF PROPOSED FLATS 3907
H. TOTAL PROPOSED POPULATION FOR SECTOR 34 149923

LANDUSE AREA STATEMENT OF SECTOR - 35

A. TOTAL AREA OF SECTOR 35
B. LANDUSE BREAKUP OF AREA UNDER SECTOR - 35

LANDUSE	AREA (HA)	PERCENTAGE
RESIDENTIAL (GROSS)	111.14	63.20
COMMERCIAL	0.00	0.00
PUBLIC AND SEMI-PUBLIC	23.39	13.30
RECREATIONAL	18.05	10.26
CIRCULATION	23.28	13.24
TOTAL	175.86	100.00

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA

LANDUSE	AREA (HA)	PERCENTAGE
RESIDENTIAL (NET)	52.00	46.79
VILLAGE BARWALA	26.46	23.81
COMMERCIAL	5.72	5.15
PUBLIC AND SEMI-PUBLIC	8.31	7.48
RECREATIONAL	10.89	9.80
CIRCULATION	7.76	6.98
TOTAL	111.14	100.00

D. DISTRIBUTION OF NET RESIDENTIAL AREA

	NET AREA (HAC)	DU's	PERCENTAGE	POPULATION
1. GROUP HOUSING	16.84	2964	32.74	12787
2. PLOTTED HOUSING (LUG, MIG AND OTHERS)	35.16	8477	67.26	40690
TOTAL	52.00	11441	100	53477

E. TOTAL NO. OF PROPOSED DUS IN SECTOR 35 11441
F. TOTAL NO. OF PROPOSED PLOTS 4239
G. TOTAL NO. OF PROPOSED FLATS 2964
H. TOTAL PROPOSED POPULATION FOR SECTOR 35 53477

LEGEND	RESIDENTIAL (Plotted)	RECREATIONAL
	RESIDENTIAL (Group Housing)	PUBLIC & SEMI PUBLIC FACILITIES
	COMMERCIAL	COMMUNITY FACILITY

(FILE NO: DIR (PLG) R/5001/PH V/2005)

REVISED LAYOUT PLAN OF
SECTOR 34 & 35, PHASE V,
ROHINI

माप
SCALE
1 : 5000

तारीख
DATE
SEPTEMBER 2013

सोयना कार्यालय / योजना अधिकारी
PLG. ASSTT. / PLG. OFFICER

सहायक निदेशक (योजना)
ASSTT. DIR. (PLG.)

उप निदेशक (योजना)
DY. DIR. (PLG.)

निदेशक (योजना)
DIRECTOR (PLG.)



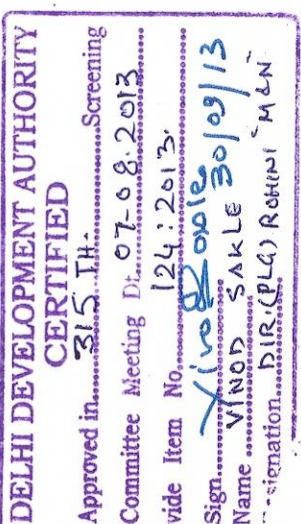
रोहिणी
ROHINI

योजना कार्यालय - नई दिल्ली 110085
PLANNING OFFICE NEW DELHI 110085

बुझा संख्या :
DUG. NO.
FC-29/35/
PH-V

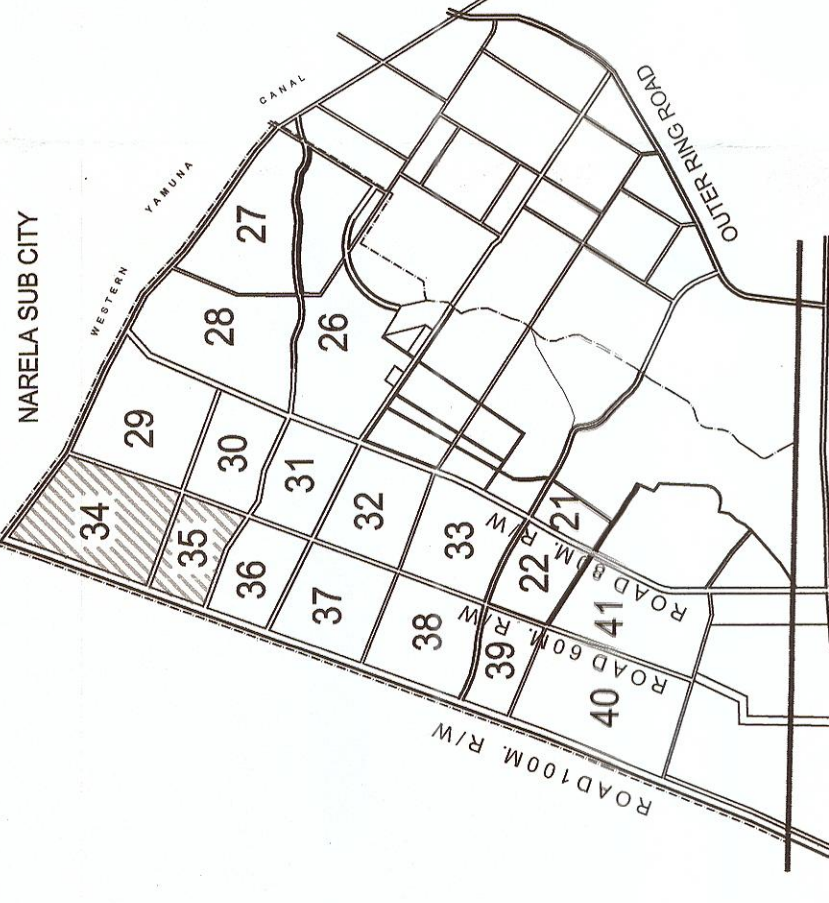
NOTES:-

- THE SCHEME WAS DISCUSSED IN THE 24TH. SCREENING COMMITTEE MEETING HELD ON 31.03.2006 VIDE ITEM NO. 38/2006 A.
- A THE PROPOSAL AS REFLECTED IN THE AGENDA WAS APPROVED WITH THE OBSERVATIONS:-
- (I) SYNOPSIS SHOULD BE MODIFIED NOT TO INCLUDE ALLOTMENT ISSUE AS SCREENING COMMITTEE APPROVES THE LAYOUT PLAN AND NOT THE MODE OF ALLOTMENT.
- (II) AT THIS STAGE, THERE IS NO NEED OF GIVING DETAILED NUMBERS AND AREA BREAK UP UNDER DIFFERENT FACILITIES ONLY TOTAL AREA REQUIRED UNDER BROAD CATEGORIES OF FACILITIES MAY BE GIVEN.
- (III) DETAILED LAYOUT PLANS WILL BE PUT UP TO SCREENING COMMITTEE FOR APPROVAL.
- (IV) THE PROPOSAL WAS APPROVED IN THE 24TH. SCREENING COMMITTEE HELD ON 31.03.2006 VIDE ITEM NO. 39 : 2006 AND THE SAME HAS BEEN VERIFIED BY THE DD. (ARCH.) COORD. DT. 17.05.2006 IN FILE NO. DIR. (PLG.) R/1500/PHV/2005/220.
- (V) S.P.S. SITE (60.0 m. X 65.0m) IN SECTOR - 35 IS APPROVED IN 250th. SCREENING COMMITTEE MEETING HELD ON 28.08.2006 VIDE ITEM NO. 91 : 2006 IN FILE NO. DIR/PLG/R/5001/PH. V/2005/220.
- (VI) S.P.S. SITE IN SECTOR - 35 IS AUTHENTICATED BY DD(ARCH.) COORD. DT. 5/10/06. IN FILE NO. DIR/PLG/R/5001/PH. V/2005/220.
- LAND MEASURING 4.0 ACRE FOR RAW WATER PUMP HOUSE AT THE JUNCTION OF 100.0 m. RW AND WESTERN YAMUNA CANAL FOR D.J.B. IS APPROVED BY V.C. D.A. WITH THE CONDITION THAT TOP PORTION OF THIS LAND MAINTAINED AS GREEN BY D.J.B. ON 10.03.2007 IN FILE NO. DIR/PLG/R/5001/PH.V/2005/220 AT PAGE No-117N.
- CONVERSION OF PLOTTED POCKETS INTO GROUP HOUSING ARE APPROVED BY V.C.DDA. ON 11.06.07. AT PAGE-2N VIDE FILE NO. DIR. (PLG.) R/4001/PT/2007.
- THE 220 KV ESS SITE IN SECTOR-34. IS APPROVED IN THE 260th. S. C. MEETING HELD ON 5/10/2007. VIDE ITEM NO. 149 : 2007 IN FILE NO. DIR. (PLG.) R/5001/PH.V/2005/220.
- THE 220 KV ESS SITE (1250.00 SQ. M.) IS APPROVED BY DY. DIR. (ARCH.) COORD. DT. 20.11.07 IN FILE NO. PPR/4001/PH.V/ESS/PT/2006.
- THIS DRAWING IS REVISED ON THE BASIS OF FEASIBILITY REPORT SUPPLIED BY E.E./R.P.D. - 4.
- POCKET NUMBERING FOR SECTOR-34 AND SECTOR-35 HAS BEEN APPROVED BY THE COMM. (PLG.) IN FILE NO. - DIR. (PLG.) R/5001/PH.V/2005 ON PAGE NO. 15N DT. 04.02.2008.
- C.N.G. SITE IN SEC-34 & 35 MEASURING 36.0m. X 30.0m. IS APPROVED IN THE 279th. SCREENING COMMITTEE HELD ON 19.6.08 VIDE ITEM NO. 85/2008 IN FILE NO. - PPR/1061/CNG/PT/08.
- SPACE FOR COMMON PARKING A PLOT OF AREA 1000.0 Sq.m. OR MORE IS RESERVED FOR MULTILEVEL PARKING FOR POCKETS AS SUGGESTED BY 286th. S.C.
- (1) FOR POCKET C-1, C-4, SECTOR-34.
- (2) FOR POCKET C-2, SECTOR-34.
- (3) FOR POCKET C-3, SECTOR-34.
- (4) FOR POCKET A-1, A-2, SECTOR-34.
- (5) FOR POCKET C-5, C-6, SECTOR-34.
- (6) FOR POCKET A-4, SECTOR-34.
- (7) FOR POCKET A-3, SECTOR-34.
- THIS DRAWING IS REPRINTED ON 10/10/2008 IN AUGUST 2010 BY CONSIDERING ORIGINAL LAY-OUT PREPARED IN DECEMBER 2005 (WHICH IS NOT READABLE).
- THE DIMENSION AND AREA AS PER TOTAL STATION SURVEY CONDUCTED BY THE DELHI DEVELOPMENT AUTHORITY IN DECEMBER 2005 (WHICH IS NOT READABLE).
- THE ENGG. WING AND RECEIVED IN FILE NO. F-1(21)VEP/RPD-42 D.D.A. HAS BEEN INCORPORATED. THE SAME IS APPROVED BY COMM. (PLG.) ON 22.08.2011 IN FILE NO. DIR/PLG/R/5001/PH.V/2005 AT PAGE NO. 28 N. 188 C.
- LEGEND
- ESS 66 KV ESS SITES (4 NOS)
66KV AREA=0.80 HA EACH
- THE LOCATION OF 66 KV SUBSTATION MARKED ON LAYOUT PLAN OF SECTOR 34 & 35 DULY APPROVED BY MS NDPL AND FORWARDED BY EX. ENG. (ED-IV) DDA VIDE LETTER NO. ED-V/DDAW-98/2011/2510 DT. 17.11.2011 HAS BEEN CONSIDERED & APPROVED IN 303RD SCREENING COMMITTEE MEETING HELD ON 21.12.2011 VIDE ITEM NO. 110/2011 IS CERTIFIED BY DIRECTOR (PLG.) ROHINI DATED 13.02.2012 & VERIFIED BY DY. DIRECTOR (ARCH.) COORDN. ON DATE 16.02.2012 & 14.02.2012 IN FILE NO. DIR/PLG/R/5001/PH V/2005.
- THE PROPOSAL OF WATER BODY MEASURING 2192.0 SQM (APPROX.) TO BE DEVELOPED IN LIEU OF THE GRAM SABHA LAND MEASURING 2023.0 SQM (APPROX.) IN KHASRA NO. 271/01 AT VILLAGE BARWALA WAS CONSIDERED AND APPROVED BY 308TH SCREENING COMMITTEE MEETING HELD ON 20.07.2012 VIDE ITEM NO. 124/2012 WITH THE CONDITION THAT THE RELOCATION OF WATER BODY SHOULD BE INFORMED TO THE COURT COMMISSION FOR KIND INFORMATION OF THE HONBLE DELHI HIGH COURT.
- FILE NO. DIR/PLG/R/5001/PH V/2005/PT. I/220/2011
- THE PROPOSAL HAS BEEN APPROVED BY THE 308TH SCREENING COMMITTEE HELD ON 03.07.12 VIDE ITEM NO. 35/2012 IN FILE NO. - DIR/PLG/R/5001/PH. V/2005/PT. I/220/2011.
- THIS DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY AE-I, RPD-4 AND AE-II, RPD-4 AND FORWARDED BY SECC-6 VIDE FILE NO. F4(633)MGS/ERPD-4/DDA/2012-19/598 DATED 17.04.2013.
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE SCHEME AS REFLECTED IN AGENDA HAS BEEN APPROVED IN THE 315TH SCREENING COMMITTEE MEETING HELD ON 07.08.2013 VIDE ITEM NO. 124/2013.



The Proposal has been approved by the 315th Screening Committee held on 07.08.2013 in File No. DIR.C.F.TES.R/5001/PH-V/2005/PT. I/220/2011

PLANNING ASSISTANT
DIRECTOR (PLG.)



KEY-PLAN

