

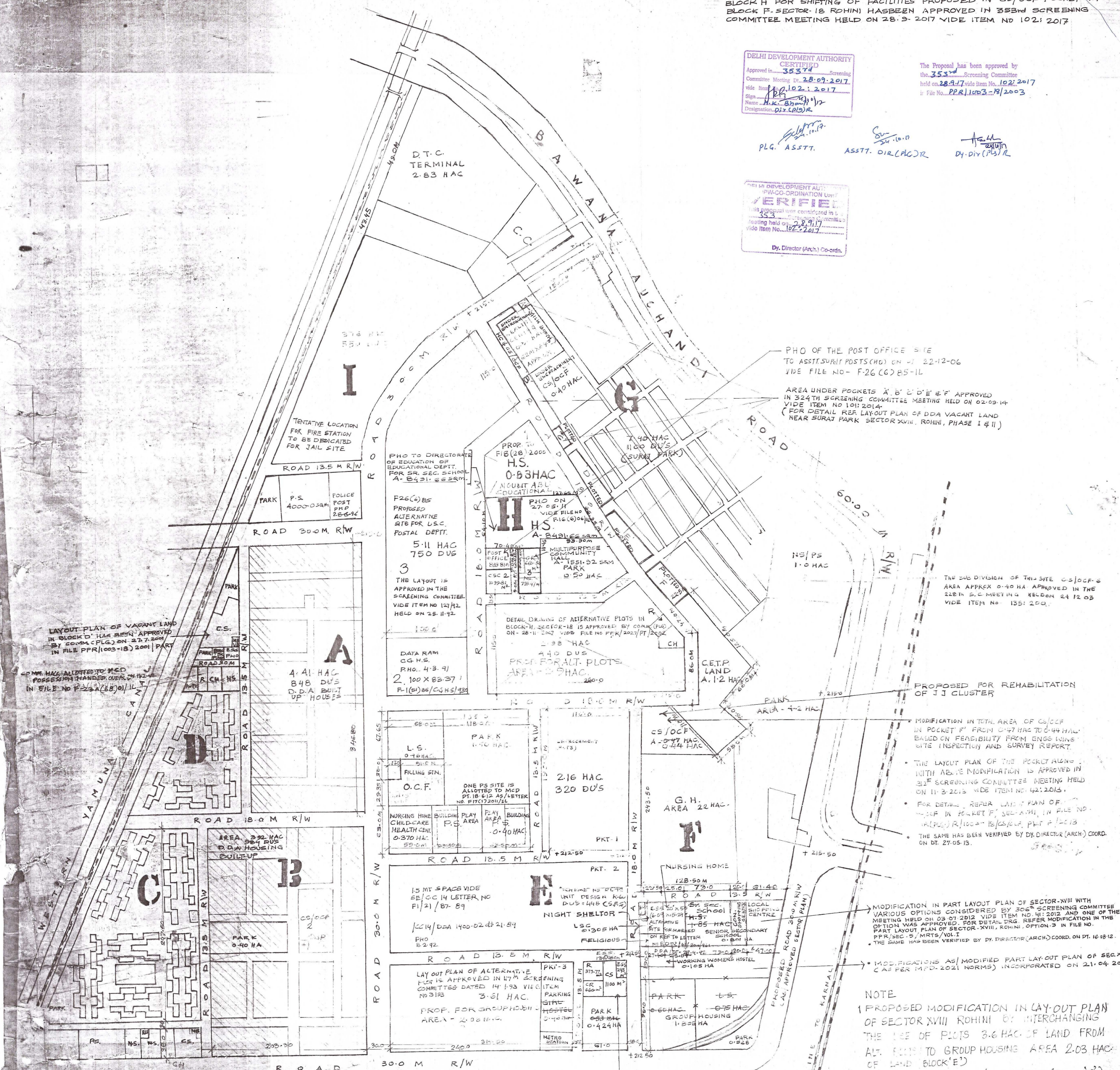
(i) MODIFICATION IN LAYOUT PLAN OF SECTOR-18 ROHINI W.R.T. REHABILITATION OF J.J. CLUSTER IN CS/OCF POCKET IN BLOCK F, SECTOR 18, ROHINI
 (ii) SUB-DIVISION OF PLOT EARMARKED FOR SR SEC. SCHOOL IN BLOCK F
 (iii) MODIFICATION IN LAYOUT PLAN OF SUB-DIVISION OF CS/OCF 6 POCKET IN BLOCK F FOR SHIFTING OF FACILITIES PROPOSED IN CS/OCF POCKET IN BLOCK F. SECTOR-18 ROHINI HAS BEEN APPROVED IN 333RD SCREENING COMMITTEE MEETING HELD ON 28.9.2017 VIDE ITEM NO 102/2017

DELHI DEVELOPMENT AUTHORITY
 Approved in 35374
 Committee Meeting Dt. 28.09.2017
 VIDE ITEM NO. 102/2017
 Name: H.K. Bhatnagar
 Designation: Dy. Director

The Proposal has been approved by the 35374 Screening Committee Meeting held on 28.9.17 vide item No. 102/2017 in File No. PPR/1003-18/2003

PLG. ASSTT. ASSTT. DIR (ACOR) Dy. Dir (PLG)

DELHI DEVELOPMENT AUTHORITY
 VERIFIED
 35374
 VIDE ITEM NO. 102/2017
 Dy. Director (Arch) Coord.



LAYOUT PLAN OF VACANT LAND IN BLOCK D HAS BEEN APPROVED BY COMM. (PLG) ON 27.7.2004 IN FILE PPR/1003-18/2001 PART 1
 2. PMR HAS ALLOTTED MCD POSSESSION HANDED OVER ON 12.11.17 IN FILE NO P-22A/18/01/11

PHOTO TO DIRECTORATE OF EDUCATION OF EDUCATIONAL DEPT. FOR SR. SEC. SCHOOL A. 8491. 8852M
 F26(C)85 PROPOSED ALTERNATIVE SITE FOR U.S.C. POSTAL DEPT.
 5.11 HAC 750 DUS
 THE LAYOUT IS APPROVED IN THE SCREENING COMMITTEE MEETING HELD ON 28.9.17 VIDE ITEM NO 102/2017

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11
 H.S. 0.83 HAC
 MOUNT ABU EDUCATIONAL INSTITUTION

PHOTO OF THE POST OFFICE SITE TO ASST. SURV. POSTS (H) ON 22.12.06 VIDE FILE NO. F-26 (C) 85-11

AREA UNDER POCKETS X, B, D, E, F APPROVED IN 324TH SCREENING COMMITTEE MEETING HELD ON 02.09.14 VIDE ITEM NO 101/2014 (FOR DETAIL REF. LAYOUT PLAN OF DDA VACANT LAND NEAR SURAJ PARK SECTOR XVIII, ROHINI, PHASE I & II)

THE SUB-DIVISION OF THIS SITE CS/OCF-6 AREA APPROX 0.40 HA APPROVED IN THE 228TH S.C. MEETING HELD ON 24.12.05 VIDE ITEM NO 135/2005

PROPOSED FOR REHABILITATION OF J.J. CLUSTER

MODIFICATION IN TOTAL AREA OF CS/OCF IN POCKET F FROM 0.47 HAC TO 0.44 HAC BASED ON FEASIBILITY FROM ENGINEERING SITE INSPECTION AND SURVEY REPORT.

THE LAYOUT PLAN OF THE POCKET ALONG WITH ABOVE MODIFICATION IS APPROVED IN 333RD SCREENING COMMITTEE MEETING HELD ON 28.9.2017 VIDE ITEM NO 102/2017.

FOR DETAIL REF. LAYOUT PLAN OF CS/OCF IN POCKET F, SECTOR XVIII, IN FILE NO. PPR/1003-18/2003 PART 1-1013

THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (ARCH) COORD. ON DT. 27.05.18.

MODIFICATION IN PART LAYOUT PLAN OF SECTOR XVIII WITH VARIOUS OPTIONS CONSIDERED BY 306TH SCREENING COMMITTEE MEETING HELD ON 03.01.2012 VIDE ITEM NO 41/2012 AND ONE OF THE OPTIONS WAS APPROVED. FOR DETAIL REF. MODIFICATION IN THE PART LAYOUT PLAN OF SECTOR XVIII, ROHINI, OPTION 3 IN FILE NO. PPR/1003-18/2003 PART 1-1013

THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (ARCH) COORD. ON DT. 16.08.12.

MODIFICATIONS AS MODIFIED PART LAYOUT PLAN OF SECTOR XVIII (AS PER 147th 2012 NORMS) INCORPORATED ON 21.04.2016

NOTE
 1. PROPOSED MODIFICATION IN LAYOUT PLAN OF SECTOR XVIII ROHINI BY INTERCHANGING THE USE OF PLOTS 3.6 HAC OF LAND FROM ALT. PLOT TO GROUP HOUSING AREA 2.03 HAC OF LAND (BLOCK E)

2. WORKING GIRL HOSTEL 0.46 HAC (BLOCK E) 2.9 HAC OF LAND FROM GROUP HOUSING TO ALT. PLOT IN BLOCK E IS APPROVED BY COMM. F.30 ON 24.01.18 IN FILE PPR/1003-18/2003

AD(PLG-I)

AREA OF THE SECTOR 77.61 HA (EXCLUDING 300M R/W)

RESIDENTIAL AREA UNAUTHORISED COLONY (SURAJ PARK) DDA BUILT HOUSES

PROP. RESIDENTIAL AREA TOTAL 42.24 HA

FOR REHABILITATION OF J.J. CLUSTER 0.44 HA

FACILITIES (INCLUDING CS/OCF 6, HSS, L.S. PARK)

CIRCULATION (13.5 ROAD AND 1000)

DDA BUILT UP HOUSING UNAUTHORISED COLONY (SURAJ PARK)

SCHEME BOUNDARY

MODIFICATION OF H.S. SITE BEEN APPROVED BY COMM. F.30 IN FILE PPR/1003-18/2003

MODIFICATIONS IN SECTOR 18 INCORPORATED IN THE LAYOUT DT. 7.3.2001 IN FILE NO. PPR/1003-18/2001

LAYOUT PLAN OF VACANT LAND IN BLOCK D HAS BEEN APPROVED BY COMM. (PLG) ON 27.7.2004 IN FILE PPR/1003-18/2001 PART 1

PMR HAS ALLOTTED MCD POSSESSION HANDED OVER ON 12.11.17 IN FILE NO P-22A/18/01/11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

PHOTO ON 27.09.17 VIDE FILE NO. F-26 (C) 85-11

NOTES:
 1. H.S. - HIGHER SECONDARY SCHOOL
 2. P.S. - PRIMARY / NURSERY SCHOOL
 3. E.S. - ELECTRIC SUB STATION
 4. CS/OCF - CONVENIENT SHOPPING

NOTE:
 1. ALL DUS FOR EWS & LIG ARE NOT STOREYED DUS FOR MIG ARE FOUR STOREYED.
 2. FOR DETAILS OF POCKETS REFER POCKET LAYOUTS.
 3. CONCIDE POINTS A, B, C, D OF POCKET WITH THE POINTS A, B, C, D ON DETAIL POCKET LAYOUT.
 4. APPROVED BY EN/VC DT. 28.6.85 AND REFERRED TO C.A.C.
 5. UNIT DESIGN APPROVED BY EXPERT COMMITTEE OF D.P.A.
 6. FOR DETAIL OF UNITS REFER DETAIL UNIT DESIGN DRAWINGS MADE AS PER THE DESIGN OF EXPERT COMMITTEE.
 7. BLOCK-E CHANGED IN G.H.R. AS APPROVED BY V.C. DDA. REF. NO PPR/1032-1/86 DT. 26.1.86.

NOTE:
 1. CS/OCF POCKET IN BLOCK-E HAS BEEN APPROVED BY SCREENING COMMITTEE VIDE ITEM NO 100/18/16 DT. 19.9.15 REFER DETAIL DRG OF CS/OCF IN FILE NO. PPR/1003-18/2003 PART 1-1013
 2. 770 MIG HOUSING IN BLOCK E HAS BEEN INCORPORATED AS PER THE LAYOUT PLANS SUPPLIED BY EX. EN. (B.R. K. LAL) DT. 24.4.10 VIDE NO. PPR/1003-18/2003

LAYOUT PLAN OF SECTOR

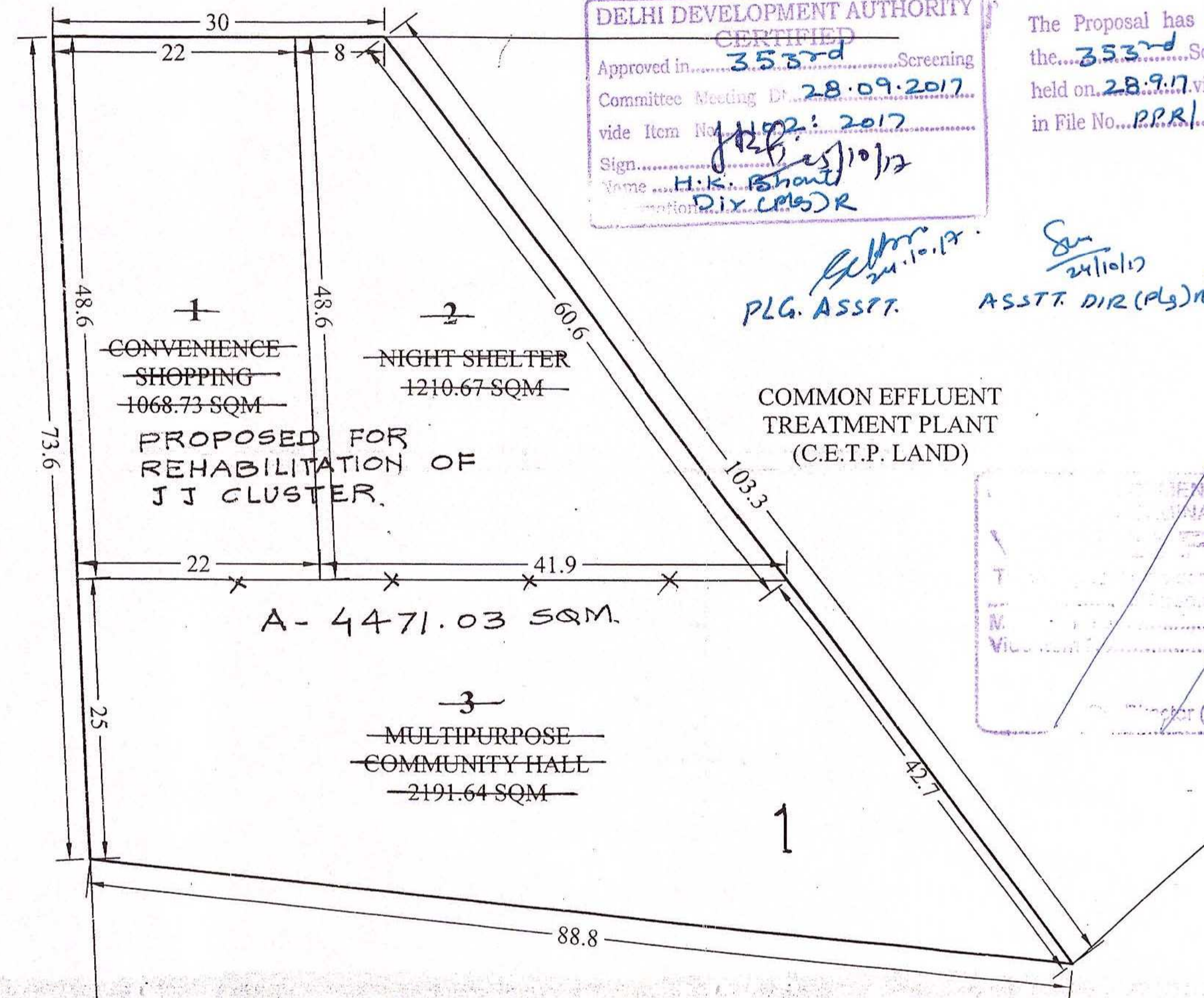
POCKET H

ROAD 18.0 M R/W

ROAD 18.0 M R/W

GROUP HOUSING
POCKET E

GROUP HOUSING
POCKET F

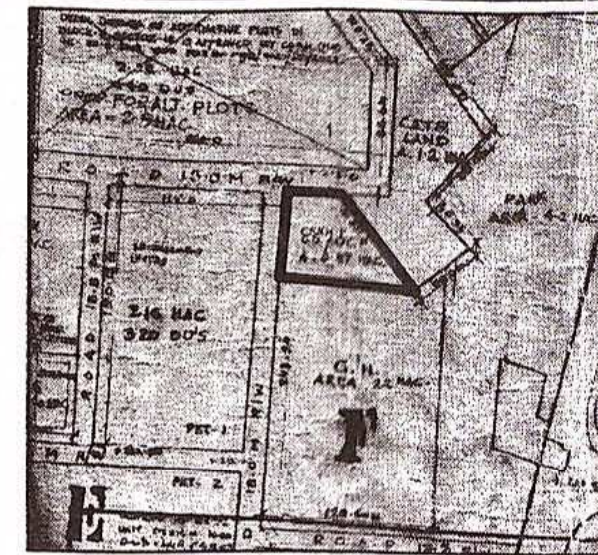


DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in... 3537d... Screening
Committee Meeting Dt... 28.09.2017
vide Item No... 102: 2017
Sign... H.K. Bhowmik
Name... DIX (PLG) R

The Proposal has been approved by
the... 3537d... Screening Committee
held on... 28.9.17 vide item No. 102:2017
in File No... PPR/1003-18/2003

PLG. ASSTT. 24.10.17
ASSTT. DIR (PLG) R 24.10.17
DY. DIR (PLG) R 24.10.17

DELHI DEVELOPMENT AUTHORITY
COORDINATION UNIT
VERIFIED
This proposal was considered in the
3537d Screening Committee
Meeting held on... 28.09.2017
Vide Item No... 102:2017
Dy. Director (Arch.) Co-ordn.



KEY MAP

AREA STATEMENT

TOTAL AREA OF THE POCKET: 4471.03 SQM
DETAILS OF PLOT:

PLOT NO.	USE	AREA (IN SQM)
1	CONVENIENCE SHOPPING (INCLUDING ESS)	1068.73
2	NIGHT SHELTER	1210.67
3	MULTIPURPOSE COMMUNITY HALL	2191.64

1 REHABILITATION OF JJ CLUSTER
IN SITU HOUSING 4471.03 SQM

NOTES:

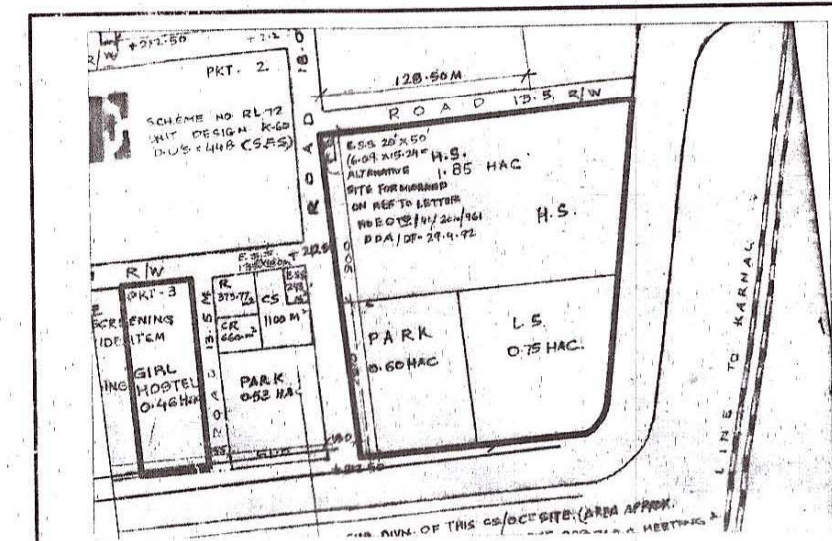
1. THIS DRAWING IS BASED ON P.T. SURVEY SUPPLIED BY SURVEY UNIT OF ROHINI PLANNING OFFICE ON 07.12.2012 FOR SITE UNDER REFERENCE.
2. ALL DIMENSIONS ARE IN METRES.
3. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
4. THE SCHEME IS APPROVED IN THE 312TH SCREENING COMMITTEE MEETING HELD ON 11.03.2013 VIDE ITEM NO. 42:2013.
5. THE SAME HAS BEEN VERIFIED BY DY. DIR. (ARCH.) COORD. ON DATE 27.05.2013.

MODIFICATION IN LAYOUT PLAN
OF CS/OCF POCKET IN BLOCK
F, SECTOR-18 FOR REHABILITATION
OF J.J. CLUSTER HAS BEEN
APPROVED IN 3537d S.C.
MEETING HELD ON 28.09.2017
VIDE ITEM NO- 102: 2017

FILE NO.: PPR/1003-18/2013

LAYOUT PLAN OF CS/OCF
IN POCKET F, SCETOR XVIII,
ROHINI

माप SCALE	1 : 500	
तारीख DATE	JANUARY 2013	
योजना सहायक / योजना अधिकारी PLG. ASSTT. / PLG. OFFICER	[Signature]	
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)	[Signature]	
उप निदेशक (योजना) DY. DIR. (PLG.)	[Signature]	
निदेशक (योजना) DIRECTOR (PLG.)	Yino Dhole 24/10/17	
	रोहिणी ROHINI	ड्राइंग संख्या : DRG. NO.
	योजना कार्यालय, नई दिल्ली 10085 PLANNING OFFICE NEW DELHI 10085	



DETAIL OF PLOTS FOR SL. NO 1 & 2 OF TABLE AT 'B'

PLOT NO	USE	AREA (IN SQM)
1	NIGHT SHELTER	1094.69
2	RELIGIOUS	400.00
3	NURSING HOME	1402.43
4	SR. SECONDARY SCHOOL	4101.51
5	CONVENIENCE SHOPPING CENTRE	1123.70
6	LOCAL SHOPPING CENTRE	3045.11

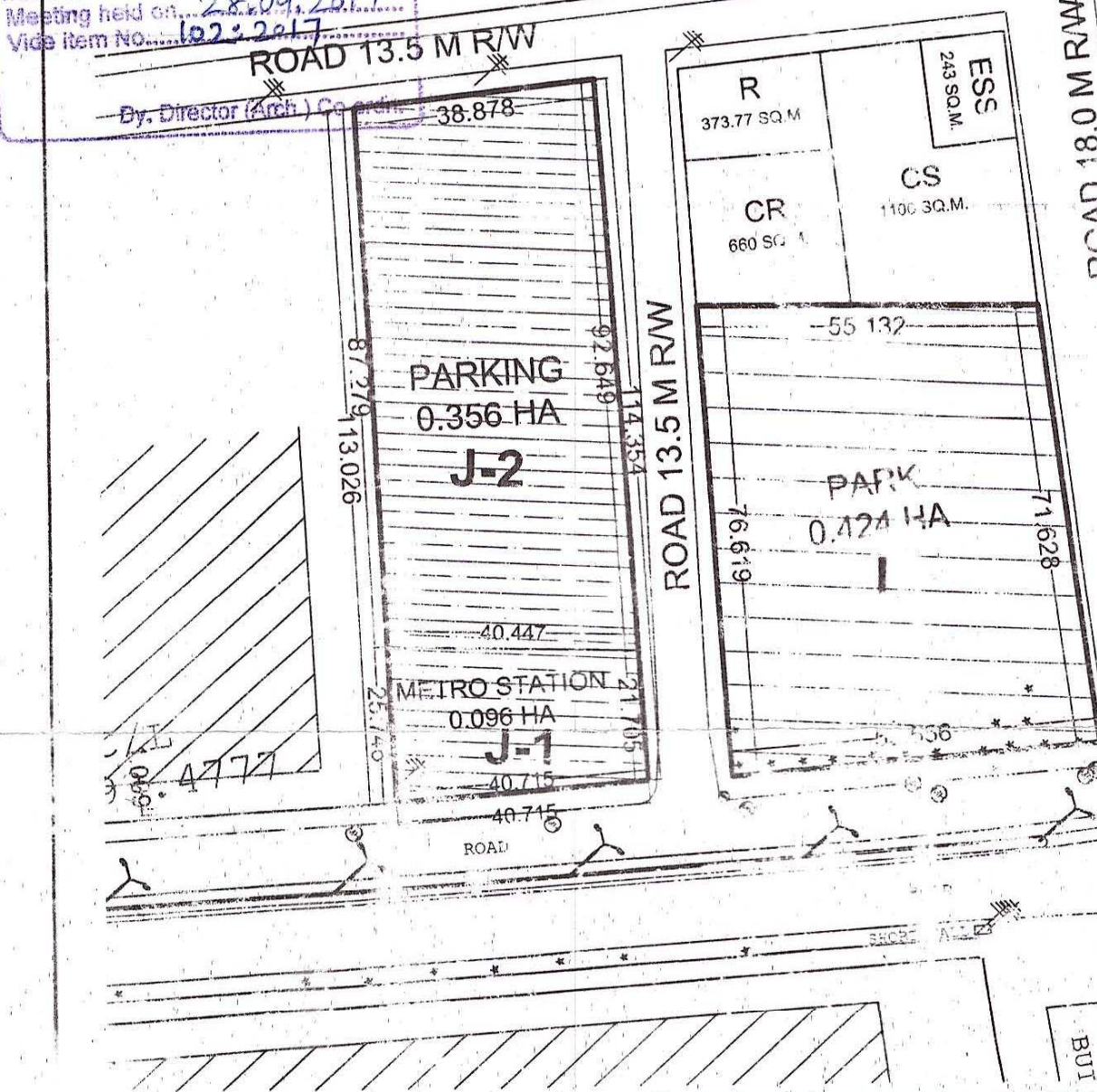
PROPOSED SUB-DIVISION OF PLOT EAR MARKED FOR SR. SEC. SCHOOL HAS BEEN APPROVED IN 353RD S.C. MEETING HELD ON 28.09.2017 VIDE ITEM NO. 102. 2017

The Proposal has been approved by the DELHI DEVELOPMENT AUTHORITY Screening Committee held on 28.09.2017 vide item No. 102.2017 in File No. PPR/1003-18/2003. Committee Meeting Dt. 28.09.2017. Sign: [Signature] Name: K. K. BHARTI Designation: DIR (PLG) R

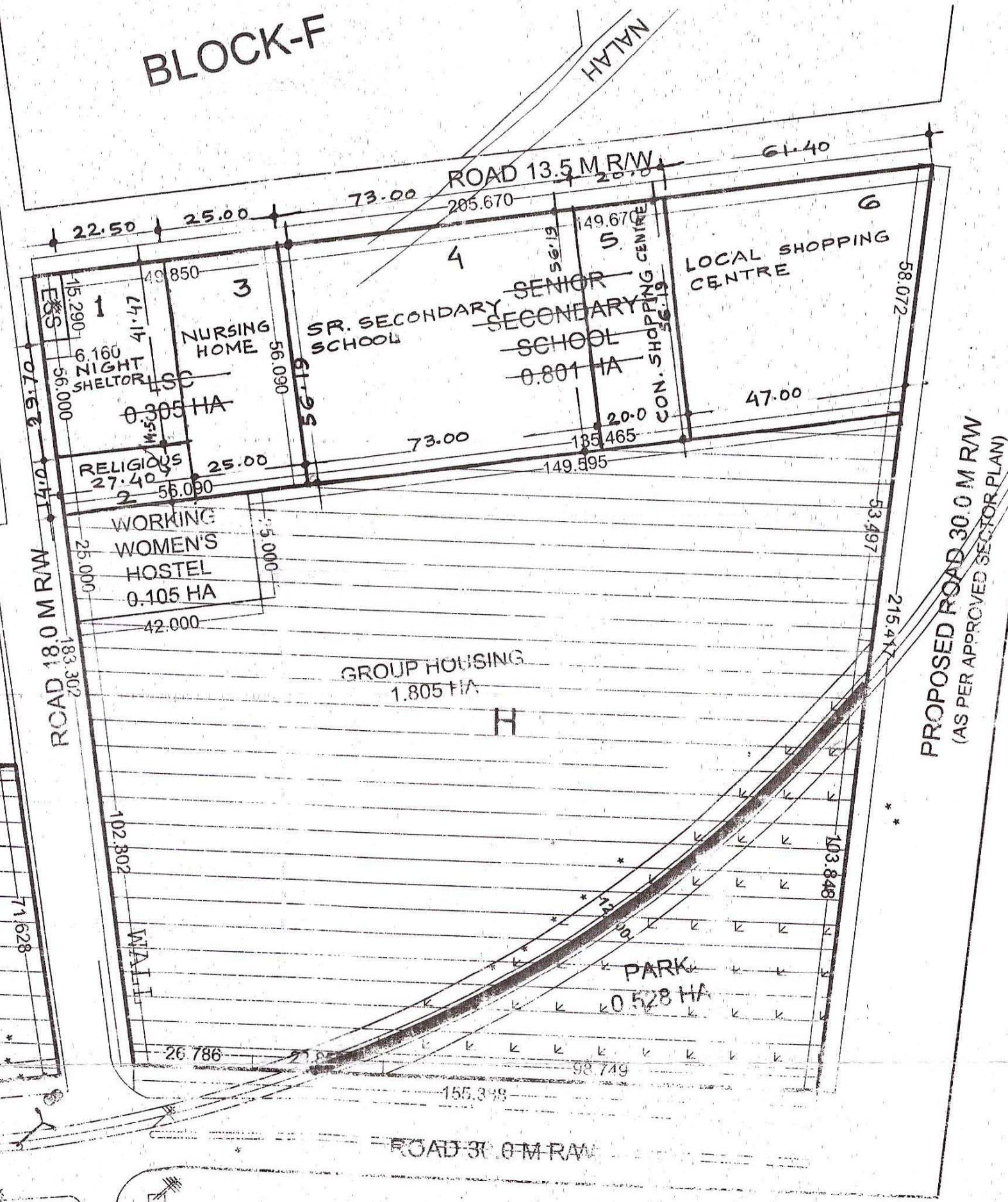
FLATS

BLOCK-E

DELHI DEVELOPMENT AUTHORITY HUPW-CO-ORDINATION UNIT VERIFIED This proposal was considered in the 353RD Screening Committee Meeting held on 28.09.2017 vide item No. 102.2017. By: Director (Arch.) Coord. on Dt. 16.08.12



BLOCK-F



RAILWAY WALL
RAILWAY TRACK

DELHI DEVELOPMENT AUTHORITY ROHINI PROJECT PLANNING & DESIGN

AREA STATEMENT AS PER:

A) APPROVED LAYOUT

SL. NO.	AREA (IN HA)
1 HIGHER SECONDARY SCHOOL	1.850
2 LOCAL SHOPPING CENTRE (LSC)	0.750
3 PARK	0.600
TOTAL	3.200

B) MODIFIED PART LAYOUT PLAN (AS PER MPD-2021 NORMS)

SL. NO.	AREA (IN HA)
1 SENIOR SECONDARY SCHOOL	0.801
2 LOCAL SHOPPING CENTRE (LSC)	0.305
3 ESS (EXISTING)	0.009
4 WORKING WOMEN'S HOSTEL	0.105
5 GROUP HOUSING	1.805
6 PARK (INCLUDING VIA-DUCT)	0.528
TOTAL	3.553

II. AREA 0.452 HA - POCKET 'J'

SL. NO.	AREA (IN HA)
1 METRO STATION (J-1)	0.096
2 PARKING (J-2)	0.356
TOTAL	0.452

LEGEND

- LAND REQUIRED BY DMRC ON TEMPORARY BASIS
- LAND REQUIRED BY DMRC ON PERMANENT BASIS

NOTE:

- IN POCKET H REQUEST IS FOR 2.5225 HA OF LAND. HOWEVER, OUT OF THE 3.553 HA PART AREA 2.438 HA (AREA OF GROUP HOUSING, WORKING WOMEN'S HOSTEL AND PARK) AND POCKET I (0.424 HA) TO BE CONSIDERED FOR ALLOTMENT TO DMRC ON TEMPORARY BASIS.
- POCKETS J-1 (0.356 HA) FOR PARKING AND J-2 (0.096) FOR METRO STATION TO BE CONSIDERED FOR ALLOTMENT TO DMRC ON PERMANENT BASIS.
- THE DEVELOPMENT CONTROL NORMS FOR CONSTRUCTION OF METRO STATION AND OTHER PROPOSED FACILITIES WILL BE AS PER MPD-2021.
- THE PROPOSAL WAS APPROVED BY 30TH SCREENING COMMITTEE MEETING HELD ON 03.07.2012 VIDE ITEM NO. 41.2012 IN FILE NO. PPR/SEC 5/2001/MRTS AS OPTION-3.
- THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (ARCH.) COORD. ON DT. 16.08.12
- LAND MEASURING 4520.0 SQ.M ALLOTTED TO DMRC ON PERMANENT BASIS FOR METRO STATION (PKT. J-1, Area: 960.0 SQ.M) AND PARKING (PKT. J-2 Area: 3560.0 SQ.M) AT SEC- XVIII, ROHINI VIDE LETTER NO - F-34(9) II/IL/06, DATED - 16.01.2013 BY DY. DIRECTOR (IL), IL Branch, D.D.A IN FILE NO PPR/SEC-5/MRTS/VOL-II

(FILE NO: PPR/SEC-5/2001/MRTS)

MODIFICATION IN THE PART LAYOUT PLAN OF SECTOR - XVIII, ROHINI

SCALE 1:1000
DATE APRIL 2012
PLG. ASSTT. / PLG. OFFICER [Signature]
ASSTT. DIR. (PLG) [Signature]
DY. DIR. (PLG) [Signature]
DIRECTOR (PLG) [Signature]

ROHINI PROJECT OFFICE NEW DELHI 110085

6714



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PROJECT PLANNING OFFICE

AREA STATEMENT

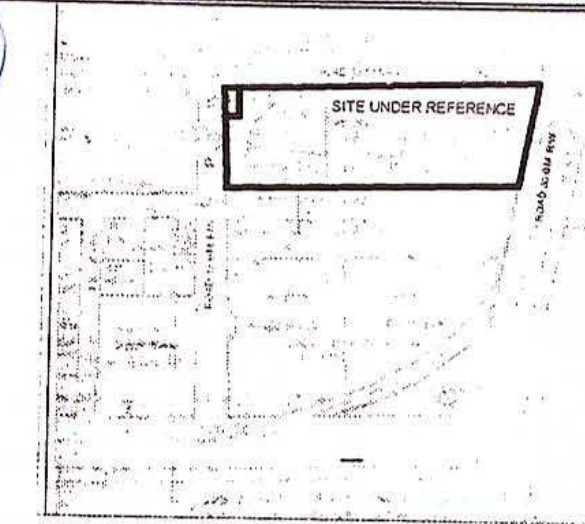
TOTAL AREA OF PLOT = 11167.44 SQ.M.

DETAILS OF PLOT :

PLOT NO.	USE	AREA (IN SQ.M.)
1	NIGHT SHELTER	400.00
2	RELIGIOUS	1094.69
3	NURSING HOME	1402.43
4	SR. SEC. SCHOOL	4101.51
5	CONVENIENCE SHOPPING CENTRE (C.S.C.)	1123.70
6	LOCAL SHOPPING CENTRE (L.S.C.)	3045.11

NOTES:

1. THIS DRAWING IS BASED ON P.T. SURVEY SUPPLIED BY SURVEY UNIT OF ROHINI PLANNING OFFICE ON 11.07.2017.
2. DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021
3. ALL DIMENSIONS ARE IN METRES.
4. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED
5. THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 353rd SCREENING COMMITTEE MEETING HELD ON 28.09.2017 VIDE ITEM NO. 102/2017



KEY PLAN

DELHI DEVELOPMENT AUTHORITY
URPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
353rd Screening Committee
Meeting held on 28.09.17
Vide item No. 102/2017

Dy. Director (Arch.) Co-ordn.

BLOCK-F

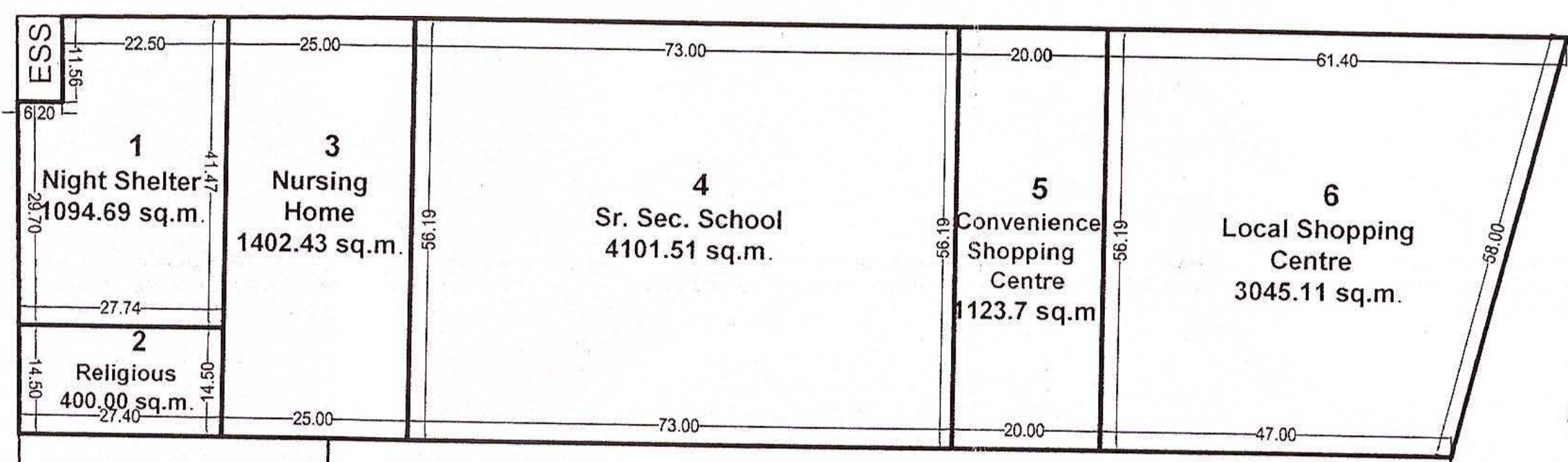
ROAD 13.5 M. RW

ROAD 18.0 M. RW

BLOCK-E

ROAD 13.5 M. RW

ROAD 30.0 M. RW



WORKING
WOMEN HOSTEL

GROUP HOUSING

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 353rd Screening
Committee Meeting Dt. 28.09.2017
vide Item No. 102/2017
Sign. H.K. Bhanu
Name H.K. Bhanu
Designation Dy. Dir. (PLG) R

The Proposal has been approved by
the 353rd Screening Committee
held on 28.9.17 vide item No. 102/2017
in File No. PPR/1003-18/2003

PLG. ASSTT.
24.10.17

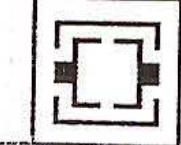
ASSTT. DIR. (PLG) R
24.10.17

DY. DIR. (PLG) R
24.10.17

FILE No: PP/R/1003-18/2003

MODIFICATION IN THE PART LAYOUT PLAN OF
SECTOR-XVIII, ROHINI, PHASE-I & II
(SUB-DIVISION OF PLOT PROPOSED FOR SR. SEC. SCHOOL)

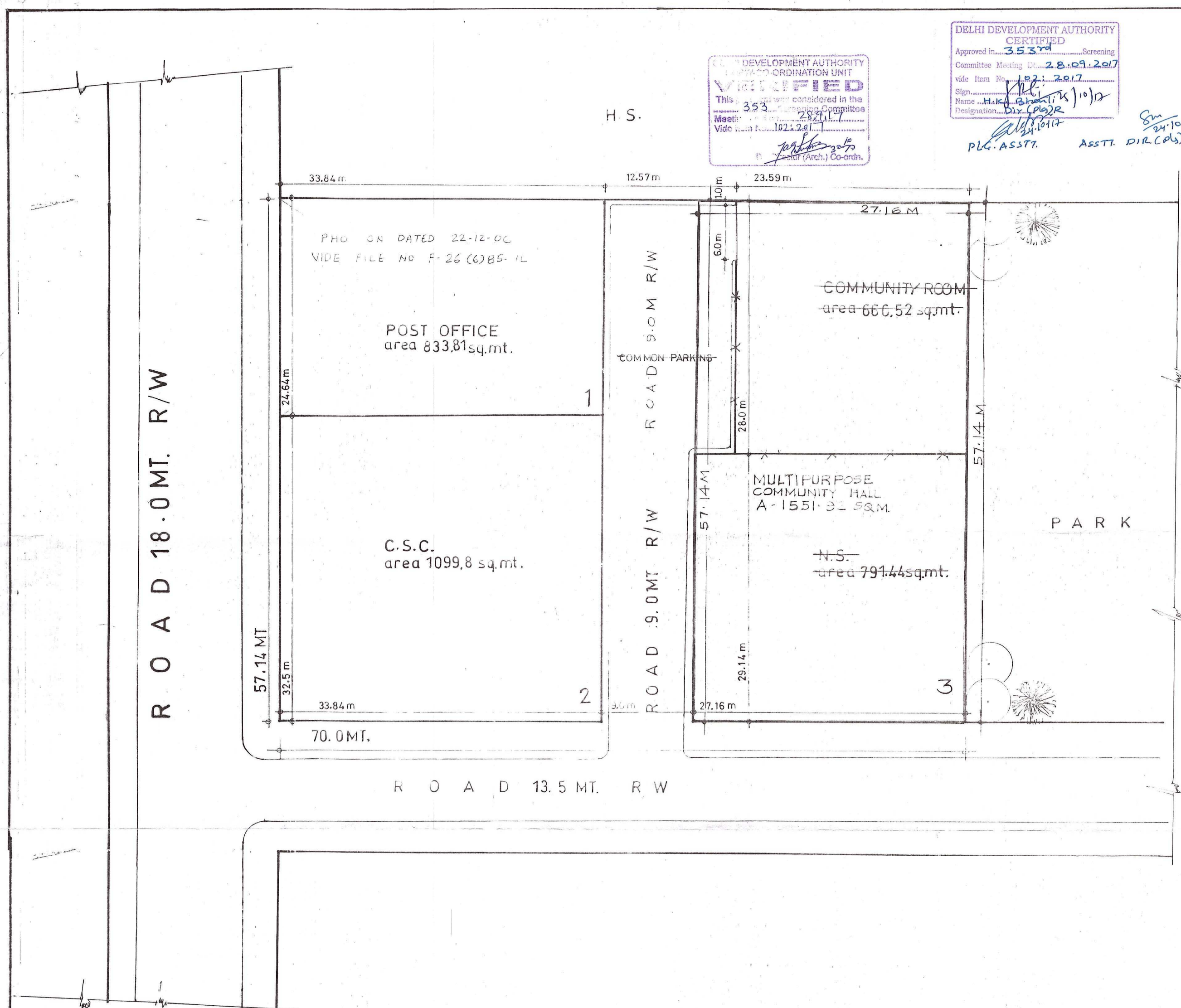
SCALE	1:1000
DATE	SEPTEMBER, 2017
PLG. ASSTT.	ASSTT. DIR. (PLG) (ON CONTRACT)
ASSTT. DIR. (PLG.)	
DY. DIR. (PLG.)	
DIRECTOR (PLG.)	



रोहिणी
ROHINI
योजना कार्यालय नई दिल्ली 110085
PLANNING OFFICE, NEW DELHI 110085

DRG. NO
1/SCPXVIII

879/C

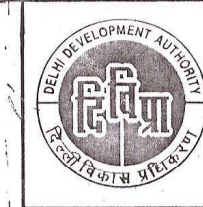


DELHI DEVELOPMENT AUTHORITY
COORDINATION UNIT
VERIFIED
This plan was considered in the
Meeting No. 353 dated 28.09.2017
Vide item No. 1021/2017
Director (Arch.) Co-ordin.

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 353rd Screening
Committee Meeting Dt. 28.09.2017
vide item No. 1021/2017
Sign: [Signature]
Designation: PLG. ASST.

The Proposal has been approved by
the 353rd Screening Committee
held on 28.09.2017 vide item No. 1021/2017
in File No. P.P.R./1003-18/2003

PLG. ASST. ASST. DIR (PLG) R PY. DIR (PLG) R



DELHI DEVELOPMENT AUTHORITY
ROHINI PROJECT PLANNING & DESIGN

AREA STATEMENT

Plot No.	TOTAL AREA OF PLOT	4000.0 SQ. MT.
2	AREA OF C.S.C.	1099.8 "
1	AREA OF POST OFFICE	833.81 "
	AREA OF N.S.	791.44 "
	AREA OF COMM. ROOM	666.52 "
3	AREA OF MULTIPURPOSE COMMUNITY HALL	1551.32 sq.m.
	AREA OF 9.0 MT ROAD & PARKING	514.47 sq.m.

NOTES

- LAND STATUS TO BE VARIFIED FROM THE LANDS DEPTT.
- SERVICES WILL BE PROVIDED BY ENGG. DEPTT.
- THE SUB-DIVISION OF THIS SITE WAS APPROVED IN THE 228th S.C. MEETING HELD ON 24.12.03 VIDE ITEM No- 135/2003.
- THIS SUB-DIVISION IS AUTHENTICATED BY CHIEF ARCHITECT AND COMM. PLG. ON 10-02-2004 IN FILE No- PP/R/1003-18/2003/307.
- MODIFICATION IN LAYOUT PLAN OF SUB-DIVISION OF CS/OCF-6 POCKET IN BLOCK-H WAS APPROVED IN 353rd S.C. MEETING HELD ON 28.09.2017 VIDE ITEM NO. 1021/2017

This drg is prepared on the basis of L.O.P.
SECTOR-XVIII

**LAYOUT PLAN OF SUB-DIVISION
OF CS/OCF 6 POCKET IN
BLOCK 'H' SECTOR '18' ROHINI**



SCALE	1:250
DATE	8.9.03
PLG. DM/PLG. ASST.	
ASST. DIR	
JT. DIRECTOR (PLG)	
DIRECTOR (PLG)	



AREA STATEMENT

TOTAL AREA OF PLOT = 4000.00 SQ.M.

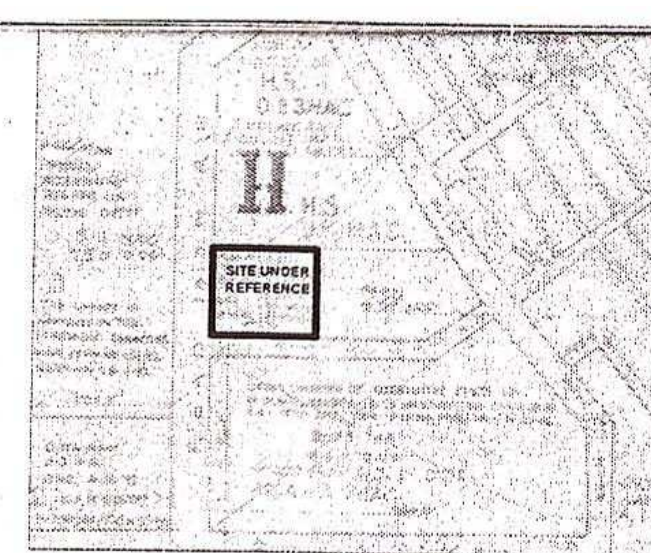
DETAILS OF PLOT :

PLOT NO.	USE	AREA (IN SQ.M.)
1.	POST OFFICE (POSSESSION HANDED OVER)	833.81
2.	CONVENIENCE SHOPPING CENTRE (C.S.C.) (EXISTING)	1099.80
3.	MULTIPURPOSE COMMUNITY HALL	1551.92
4.	CIRCULATION (ROAD 9.0 M. R/W)	514.47

NOTES:

1. THIS DRAWING IS BASED ON EARLIER APPROVED LAYOUT PLAN OF SUB-DIVISION OF CS/OCF-6 POCKET IN BLOCK-H, SECTOR-18, ROHINI
2. DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021
3. ALL DIMENSIONS ARE IN METRES.
4. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
5. THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 353rd SCREENING COMMITTEE MEETING HELD ON 28.09.2017 VIDE ITEM NO. 102/2017.

The Proposal has been approved by the 353rd Screening Committee held on 28.09.17 vide item No. 102/2017 in File No. PPR/1003-18/2003

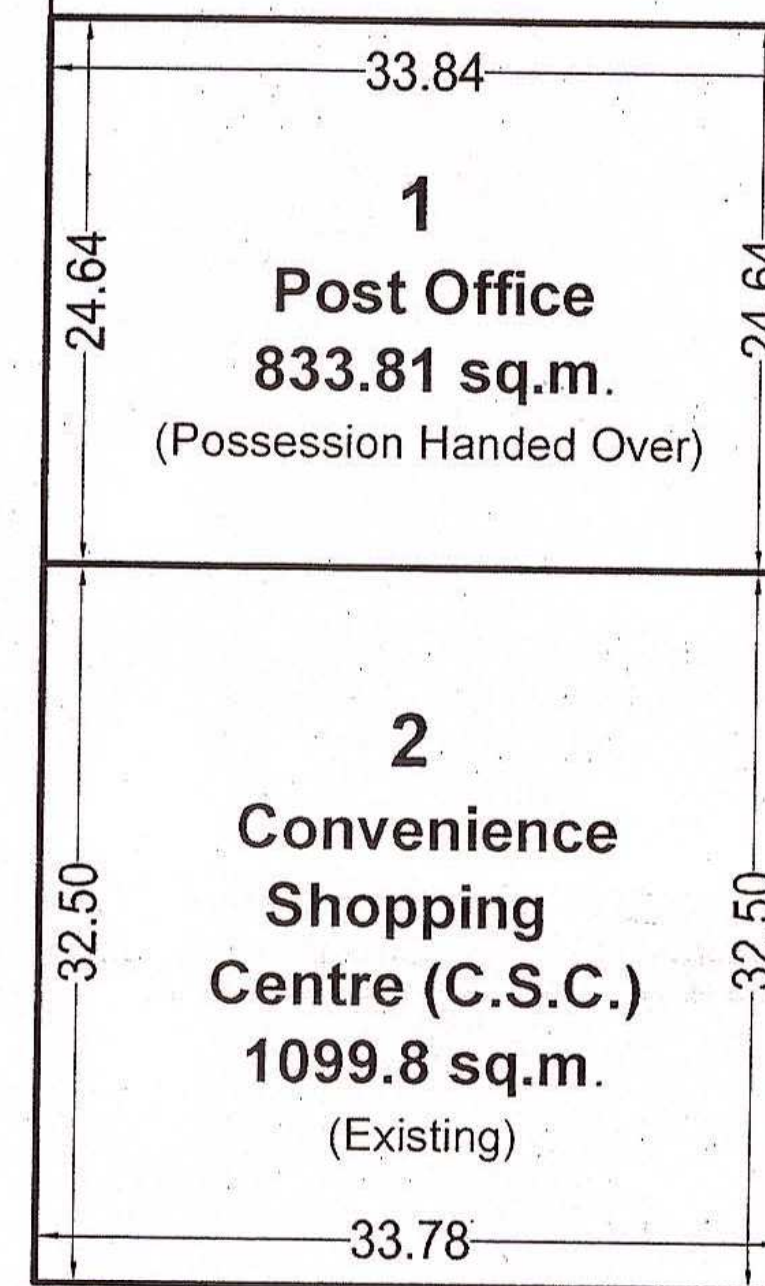


KEY PLAN

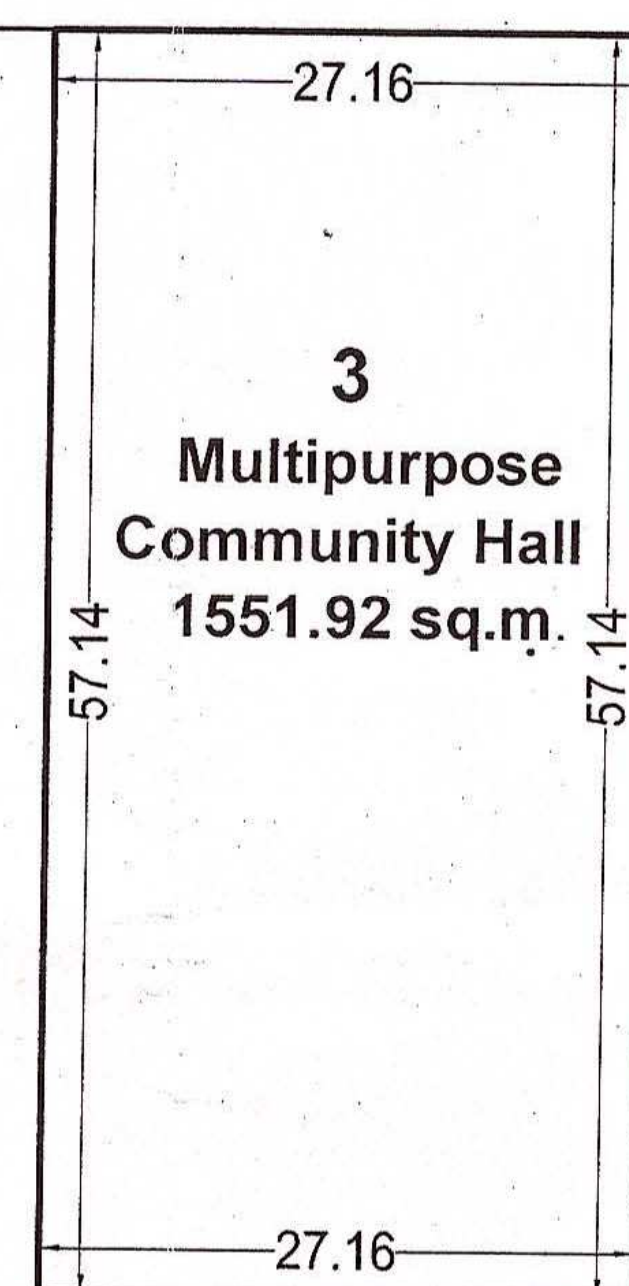
HIGHER SECONDARY SCHOOL

ROAD 18.0 M. R/W

GROUP HOUSING



ROAD 9.0 M. R/W



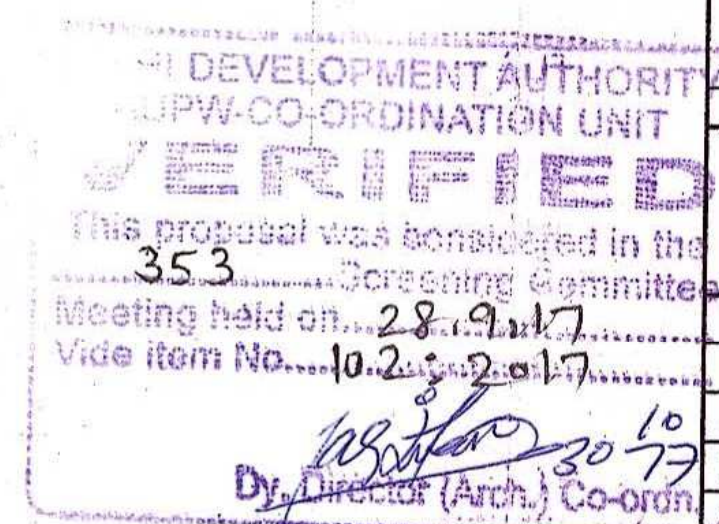
PARK



(Plg. Asstt.) (Asstt. Dir. Plg. (Dy. Dir. Plg.) R)

ROAD 13.5 M. R/W

SITE FOR ALT. PLOTS



FILE No: PPR/1003-18/2003

MODIFIED LAYOUT PLAN OF SUB-DIVISION OF CS/OCF-6 POCKET IN BLOCK-H, SECTOR-XVIII, ROHINI, PHASE-I & II

SCALE	1:500
DATE	JULY, 2017
PLG. ASSTT.	ASSTT. DIR. (PLG.) (ON CONTRACT)
ASSTT. DIR. (PLG.)	
DY. DIR. (PLG.)	
DIRECTOR (PLG.)	