

AREA OF THE SECTOR XVII : 280683

RESIDENTIAL POCKETS	13.24
FACILITIES INCLUDED	13.22 MAC
CLOSED PARKS, Pools/Life	8.20 JWC
ROADS 13.50 & ABOVE	8.20 MAC
	65.11 62.68

AREA OF SECTION 17 (SPAD) HAS BEEN INCOUNDED FOR
IN SECTION 17 (LARGE PLAN):
MAYBE FOR ANOR.

The Proposal has been approved by the 3.2.2 nd Screening Committee held on 2.3.14 vide item No.43:2014 in File No.DT/Secy/8/1003-17/c5/bcf/2014

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in No. 322 Screening
Committee Meeting 21.3.14
vide No. 43/2014
Signed by Yashodhara
Name YASHODHARA
Designation Director (P&R)

6. KAUBHLEET KAUK (ANTADAMU) (KSHOK MATROR
P.P. HSTT. A.D. (P.9.) & D.P.D. (P.9.) &

NOTES:-
X
REF DE

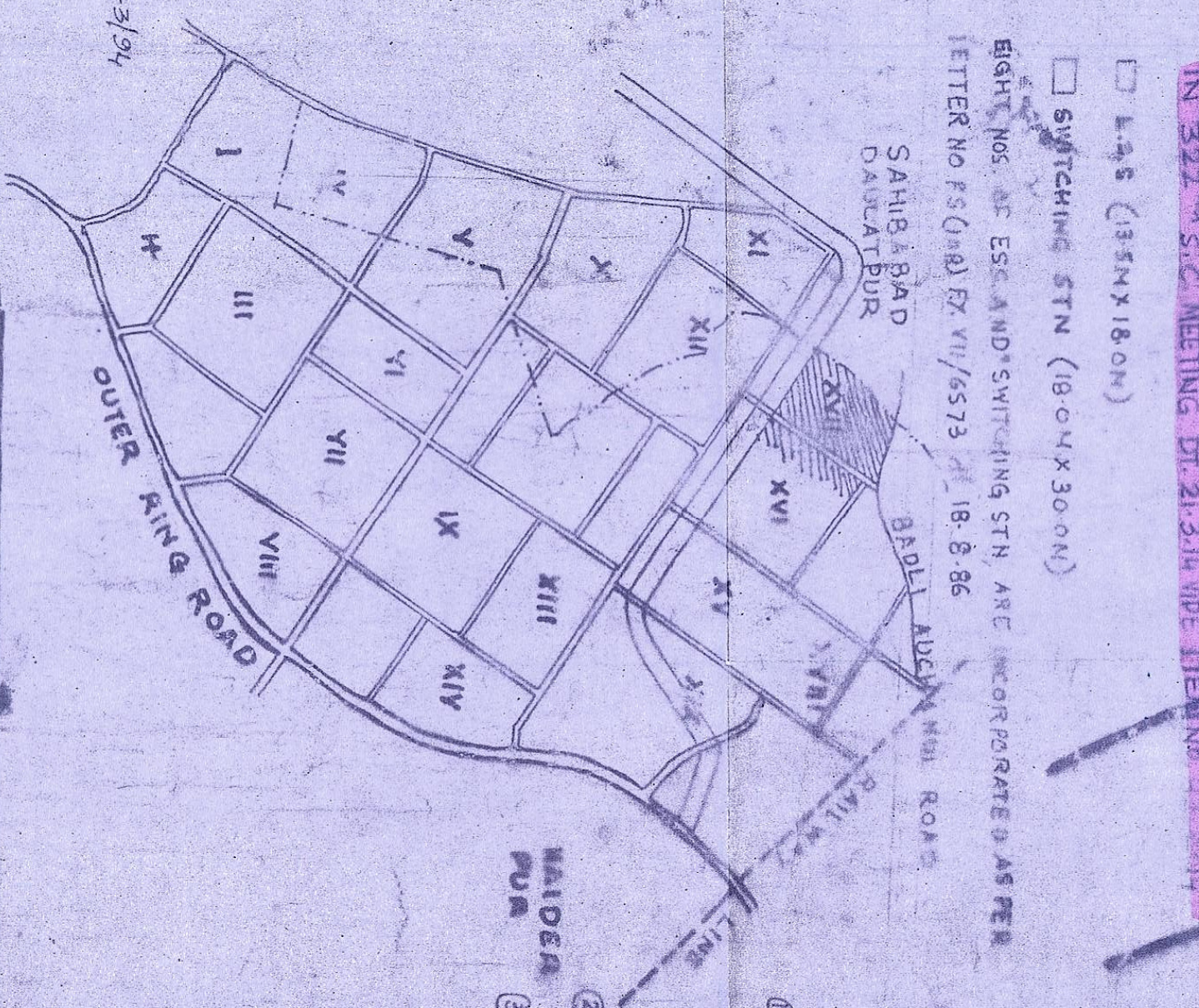
[illegible]

SECTION
XIII CARD B L G C
S E N E A E H O

SEC TO COMMISSION
FROM SEC (NY) REF ADLINES
RE NY (P) SEC X (NY) (NY) / 9286
ED 21. 10. 5

[illegible]

A vertical strip of a film negative, showing various symbols and characters. From top to bottom, the visible elements include: a large, bold, black 'O' on a light background; a smaller, bold, black '3' on a light background; a smaller, bold, black '4' on a light background; and a large, bold, black 'O' on a light background. The strip is oriented vertically and appears to be a section of a film negative.



AND ALLOTTED IN THE FOURTH DRAW. S/D
FOR DETAIL REFER BLOCK 24-47-26-108-011
DRG NO P-149 DELHI DEVELOPMENT AUTHORITY
HIHMC ORGANIZATION UNIT

This proposal was considered in the
 322 Screening Committee
 Meeting held on 21.3.2014
 vide item no. 43.2014
 Director (Arch.) Copd
 35/47

FOR LIT. DRG. PLEASE REFER SUB DIVISION PL
OF C.S.O. PRI. BETWEEN B-2, B-3 SECTOR XVII
IN PLANN. DIR. (PLG/R) P.Os. 17-50C/CH ZCH AFRICA
IN 32234 SLIC MEETING DT. 21-3/14 WIDE ITC AND NO

NO. OF ESCA AND SWITCHING STN. ARE INCORPORATED AS PER
R. NO. P.S. (D) EX. VII/5573 D. 18-8-86
SAHIBABAD
DAVATPUR
BALLAUCHAND ROAD

L.H.T. LINE MARKED AS PER THE SURVEY
SUPPLY AT AE (S) UNDER FILE NO P/P/K/1001-3/9
M.D. 25-5-94

11 KYLESS 18.01X 15.0M TO BE
 PROVIDED IN THE - FOR DIST. REF. A/S
 LAYOUT NO P. 49A

ACQUIRED LAND

APPEARED IN 146TH S. CON.
MEETING HELD ON 23.9.
1961. 82:94:146:5C.

AND ALLOTTED IN THE FOURTH DRAW. S/D
FOR DETAIL REFER BLOCK 24-47-26-108-011
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