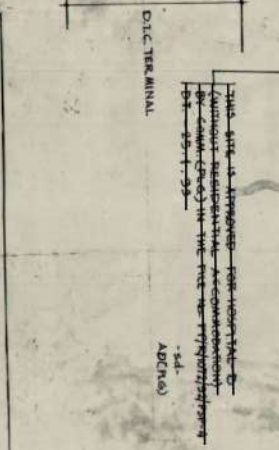
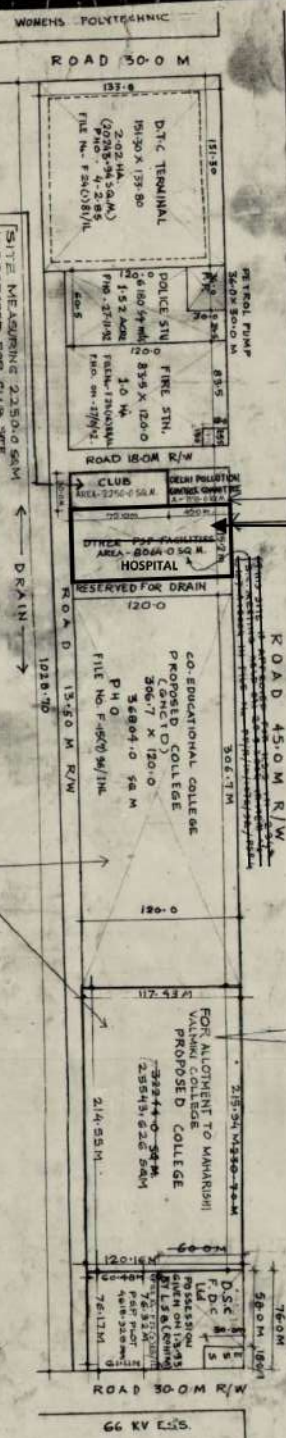


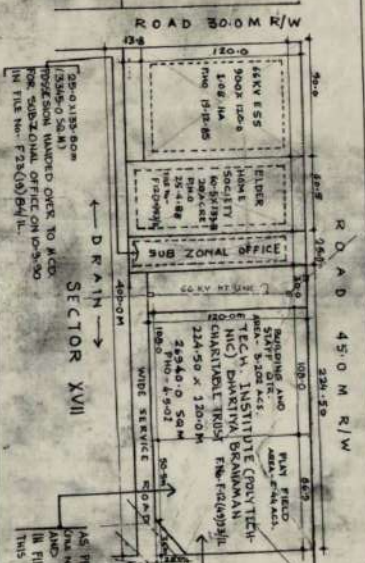
**DELHI DEVELOPMENT AUTHORITY
ROHINI PROJECT PLANNING & DESIGN**



THE FOLLOWING COMMITTEE MEETING HELD ON 16/11/2016
SCREENING COMMITTEE
VOTE ITEM NO 113/2016
THE SAME HAS BEEN VERIFIED BY DIRECTOR (NCH)
SECOND ON 01/12/2016 IN FILE NO PPR/1074/2016-PP-4/PM



THESE COLLEGE SITE ARE PROPOSED FOR DELHI ADMIN
 THESE ARE LOCATED AT PAGE 41M DAVID-6 3-93



DISPOSAL OF WILDLAND
SANDPOND (Acres) LAND)
AS PER THE APPROVAL OF COMANC (PLG) DT 25-3000
ON THE 27/10/1977 THE COLLECT SITE HAS BEEN RETURNED
AND HANDLED OVER TO BULHETTA BRAMAHMAN COMMUNITY TRUST
(IN FILE NO. 1312-0493/11) WHO WERE ALREADY ALLOTTED
THIS LAND BY LANDS DEPARTMENT.

PLOT WITH AN AREA OF 260 AC
 HAS BEEN CHANGED FROM ALLEGE
 TO HOSPITAL (DEEM ADMINISTRATION)
 (APPROVED BY COMA (PLG) ON DATED 17.0.93
 WIDE FILE NO P/R/10386/PT/93)

TOTAL AREA OF SITE		25.80 HAC (33.75 AC'S)
1-2: 550' x 0.11380 = 74.25 x 2.92 = 216 M		
3-4: 1028.00' x 113.80' = 117460.08 SQ M		
F-1: 400.00' x 113.80' = 45320.00		
NET AREA UNDER PLOTS		258085.146 SQM
PERMI	LE COVERAGE	
FOR PLOT 1 WITH AREA LESS THAN 20 ACRES (0.8 HAC)		
PERMISSIBLE COVERAGE	33 1/3 %	
F.A.R.	1.00	
MAXIMUM HEIGHT	24.3 M (80'-0")	
FOR PLOTS WITH AREA MORE THAN 20 ACRES (0.8 HAC)		
PERMISSIBLE COVERAGE	25 %	
F.A.R.	1.00	
MAXIMUM HEIGHT	24.3 M (80'-0")	
TOTAL FLOOR SPACE	GENERATED	
SET BACKS		

THE S OTHIR THEN MARKED PHOTO AND
RECEIVED ONLY AND SUBJECT TO CHANGE
NOTE
E.S.S. AND MARKED AS PER DISCUSSION ON
ED 22-190.
SITE FOR ACP OFFICE. HAS BEEN HANDLED BY PERSON
27H-92 FILE NO 25 (A) 60/INST.
NOTE
PETROL PUMP SITE ARE APPROVED WIDE LETTER M
P A 3 DII 14/89/ PART 3 DATED 22.8.89.
WOMENS POLYTECHNIC SITE WAS INCORPORATED
WIDE FILE NO
THIS DRA HAS BEEN RETAINED FOR DRA NO P-2 (22-210)
PUBLIC AND SEMI PUBLIC
AREA - 4





AREA STATEMENT

TOTAL AREA OF POCKET	80467.92 SQ.M
AREA UNDER BUILT-UP (UNACCURSED AREA)	676.12 SQ.M
NET AREA OF POCKET	39791.80 SQ.M

DETAILS OF PLOT		
PLOT NO.	USE	AREA (IN SQ. M.)
1	ICD COMMUNITY FACILITY	5058.17
2	M. SECONDARY SCHOOL	11.13
3	ICD COMMUNITY FACILITY	2741.51
4	LOCALITY TRAINING CENTER	303.00
5	LOCALITY TRAINING CENTER	505.00
6	DISPENSARY	850.00
7	WATERLOGS	412.86
8	WATERLOGS	800.00
9	ICD COMMUNITY FACILITY	1006.00
10	WATERLOGS	1007.84
11	ICD COMMUNITY FACILITY	7660.18
12	M. SECONDARY SCHOOL	6649.50
13	WATER LOGS/STATION POND	1,448.75
14	ICD COMMUNITY FACILITY	10,753.53
15	WATERLOGS	414.00

NOTE

- THE OFFERING IS BASED ON ACTUAL DEMANDATION OF PLOTS AND HOUSES GOING AT SITE AND REPORTED BY M. A. RPO-4 AND M. A. RPO-4 AND FORWARDED BY SDGO 6 VIDE FILE NO. PWD/REGISTRATION/RPO-4/2004/2010-10/AM DATED 17.04.2013.
- ALL DRAWINGS ARE IN INTERNAL USE & KEPT FOR DRAWINGS ARE TO BE FOLLOWED.
- THE PROPOSAL, AS REFLECTED IN A GREEN MAP, APPROVED BY THE TOWN & COUNTRY MANAGEMENT AUTHORITY (MCM) DATED 10.04.2014 (TC/10/04/14) 60/2014 AND THE SAME IS VERIFIED BY CIVIL ARCHT. (CDO/AM) DATED 20.04.2014 (CIVIL ARCHT. NO. 2014/04/20/14) 60/2014.

Fig. 4. Mean *Salmonella* counts (log CFU/g) of 100 g of fish.

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-6)
IN SECTOR 35, PHASE V, ROHINI**

नाम: [Handwritten Name]
 उम्र: [Handwritten Age]
 लिंग: [Handwritten Sex]
 पता: [Handwritten Address]
 हस्ताक्षर: [Handwritten Signature]
 [Stamp]
 [Signature]
 [Stamp]

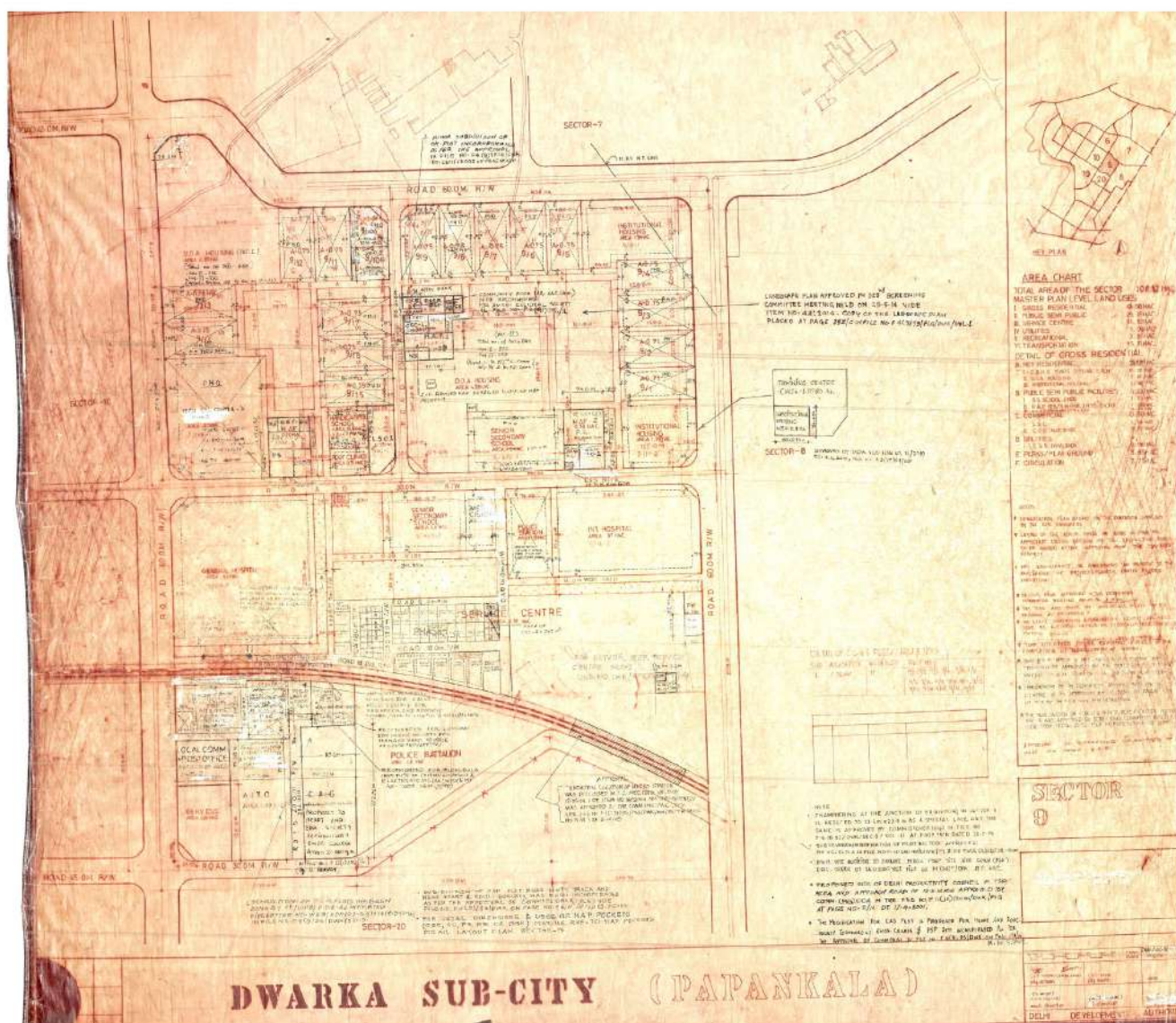


	डिस्ट्रिक्ट विकास प्रयासिका DISTRICT DEVELOPMENT AUTHORITY जिला विकास प्राधिकरण (राज्य सहकारी संघ, महाराष्ट्र)
AREA STATEMENT	
TOTAL AREA OF PCKET	5862.66 SQ.M
DETAILS OF PLOT	
PLOT NO.	USE
1	MARKETING HALL
2	STATIONERY
3	REHUSAGE
4	REHUSAGE
5	CONCRETE/PAVING CENTER
6	ICE/TRANSPORT FACILITY
7	LABORATORY

NOTE:

- THE DRAWING IS BASED ON ACTUAL OCCUPATION OF PLOTS AND SHOULD BE TAKEN AT SITE AND REPRODUCED BY ALL AGENCIES AND AS A BASIS AND FORWARDED BY ALL AGENCIES. FILE NO.
- DRAWING NO. EPP-4000-0012 (FORM DATED 17-06-2010)
- ALL DIMENSIONS AND INSTRUCTIONS ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL, AS REFLECTED IN AGENCIES HAS APPROVED IN THE INTER-DEPARTMENTAL COMMITTEE MEETING HELD ON 20.06.2014 AT 11:00 AM. THE DATE AND THE DRAW IS VERIFIED BY DR. OM. ARORA.
- E-ORIGINAL DATED 20.06.2014 IN FILE NO. EPP/C/13/00047/2014.

[illegible]



SECTOR 19 ph-1

SPORTS COMPLEX

Line

RESIDENTIAL

RESIDENTIAL

RESUME ET LA

SECTOR 24 pty-lt

ATTACHED

1. The purpose of this report is to provide information on the activities of the [redacted] during the period [redacted] to [redacted].
2. The [redacted] was established on [redacted] and is located at [redacted].
3. The [redacted] is a [redacted] organization and is not a [redacted] organization.
4. The [redacted] is a [redacted] organization and is not a [redacted] organization.
5. The [redacted] is a [redacted] organization and is not a [redacted] organization.
6. The [redacted] is a [redacted] organization and is not a [redacted] organization.

1. The State is entitled to compensation for the loss of the property of the State.

2. The State is entitled to compensation for the loss of the property of the State.

3. The State is entitled to compensation for the loss of the property of the State.

4. The State is entitled to compensation for the loss of the property of the State.

5. The State is entitled to compensation for the loss of the property of the State.

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7. The State is entitled to compensation for the loss of the property of the State.

8. The State is entitled to compensation for the loss of the property of the State.

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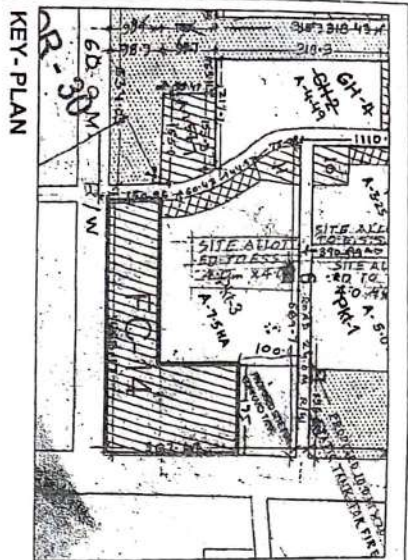
[illegible][illegible][illegible]

1. The first of these is the fact that the majority of the population of the United States is of European descent, and that the majority of the population of the United Kingdom is of European descent. This is a fact which is of great importance in the study of the history of the United States and the United Kingdom, and it is a fact which is of great importance in the study of the history of the United States and the United Kingdom.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the situation.

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[illegible]

Plot NO.	USE	AREA (IN HA)
1	SPACE FOR PARKING OF BUSES,	0.53
2	LMS, ITPS ETC.	0.53
3	NURSING HOMOEPATHY CLINIC	0.10
4	MATERINITY HOME	0.10
4.6	13 PLOTS, PSP, 1000 SQ. M. EACH	0.30
7	SOCIO CULTURAL ACTIVITY	0.10
8	SCHOOL FOR PHYSICALLY CHALLENGED	0.18
9	COMMUNITY RECREATIONAL CLUB	0.20
10	MULTI PURPOSE COMMUNITY HALL	0.20
11-12	12 PLOTS, PSP 2000 SQ.M. EACH	0.81
13	HOSPITAL 'C'	0.40
14	ESS (66 KV)	0.66
15	PSP (FOR NATIONAL INSTITUTE FOR DISASTER MANAGEMENT)	2.87
16	PARK	0.18
	CIRCULATION	0.73

1) THIS PLAN IS PREPARED BASED ON TOTAL STATION SURVEY OF POCKET FC-14 PROVIDED BY EXECUTIVE ENGINEER, PWD-2. DDA VIDE LETTER NO. F50 (62) AEP/ PWD-2 DNO/6901 DATED 12/06/2011 AND SUBSEQUENT VIDE LETTER NO. F50 (62) AEP/ PWD-2 /DDA/13 DATED/09/2011.

2) SERVICES ARE TO BE PROVIDED IN PARK.

3) DEVELOPMENT CONTROL NORMS AS PER MASTER PLAN FOR DELHI - 2021

THE PROPOSAL HAS BEEN CONSIDERED AND APPROVED BY 304TH SCREENING COMMITTEE MEETING HELD ON 27-02-2012 VIDE ITEM-02, 2012, WITH THE CONDITION THAT- IN THE FACILITY BLOCK-14, SECTOR-2, ADEQUATE BUFFER IS ENCLOSED BETWEEN THE PUBLIC AND SEMI PUBLIC PLOT AND RESIDENTIAL PLOTS.)

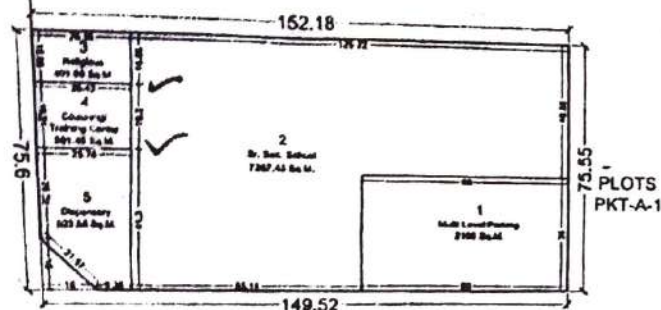
**PROPOSED LAYOUT PLAN FOR
PUBLIC & SEMI PUBLIC POCKET (FC-14)
AT SECTOR 29, PHASE IV, ROHINI**



THE NEW YORK PUBLIC LIBRARY

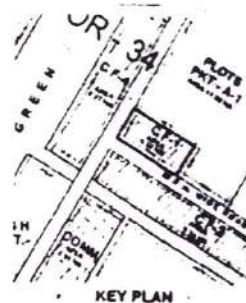
PH-IV

PLOTS
PKT-A-1



ROAD 30 M. R/W

CF-2



KEY PLAN



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
संविधान संख्या २००३
स्थापित २००३

AREA STATEMENT

TOTAL AREA OF POCKET 11396.75 SQ. M.

DETAILS OF PLOT

PLOT NO.	USE	AREA (IN SQ. M.)
1	MULTI LEVEL PARKING	2100.00
2	SR. SEC. SECONDARY SCHOOL	7367.43
3	RELIGIOUS	899.89
4	COACHING/TRAINING CENTER	841.45
5	DISPENSARY	923.55
	CIRCULATION	212.41

NOTE:

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY AE-1, RPO-4 AND AE-4, RPO-4 AND FORWARDED BY SECC-4 VIDE FILE NO. F4833/JVC/SE/RPO-4/DOA/2012-13/888 DATED 17.04.2013.
- MULTI LEVEL PARKING IS PART OF APPROVED LAYOUT PLAN OF POCKET-A-1, SECTOR-34.
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 322nd SCREENING COMMITTEE MEETING HELD ON 29.06.2014 VIDE ITEM NO. 50/2014 AND THE SAME IS VERIFIED BY DY. DIR. ARCH. (CO-ORD.) DATED 02.07.2014 IN FILE NO. DMPL/CO-ORD./TAN/P/2013.

P.B. No. DMPL/CO-ORD./TAN/P/2013

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-1) IN SECTOR 34, PHASE V, ROHINI

SCALE	1:1000	
DATE	24.7.2014	
Drawn by P.L. ABHIJIT	Checked by S. K. SINGH (P.L.)	
Reviewed by AASHEE (P.L.)	Approved by DY. DIR. (P.L.)	
Reviewed by DY. DIR. (P.L.)	Approved by DY. DIR. (P.L.)	
Reviewed by P.L. ABHIJIT	Approved by P.L. ABHIJIT	
		रोहिणी ROHINI अवधि संख्या ११/२०१४ प्लान संख्या ११/२०१४

AREA STATEMENT

TOTAL AREA OF ROCKFILL

1001A67 SQ.M.

PILOT NO.	USE	AREA (m ² SQ.M)
1	SE. SECONDARY SCHOOL	4000 m ²
2	ALLIQUON	4000 m ²
3	ALLIQUON	4000 m ²
4	COAL HINDS/INDIANING CENTER	5040 m ²
5	COAL HINDS/INDIANING CENTER	5040 m ²
6	ALLIQUON	4000 m ²
7	ALLIQUON	4000 m ²
8	DRY HIDEARY	9710 m ²
9	DRY HIDEARY	9710 m ²
10	BAROQUET HALL	27000 m ²
11	CIRCULATION	34000 m ²

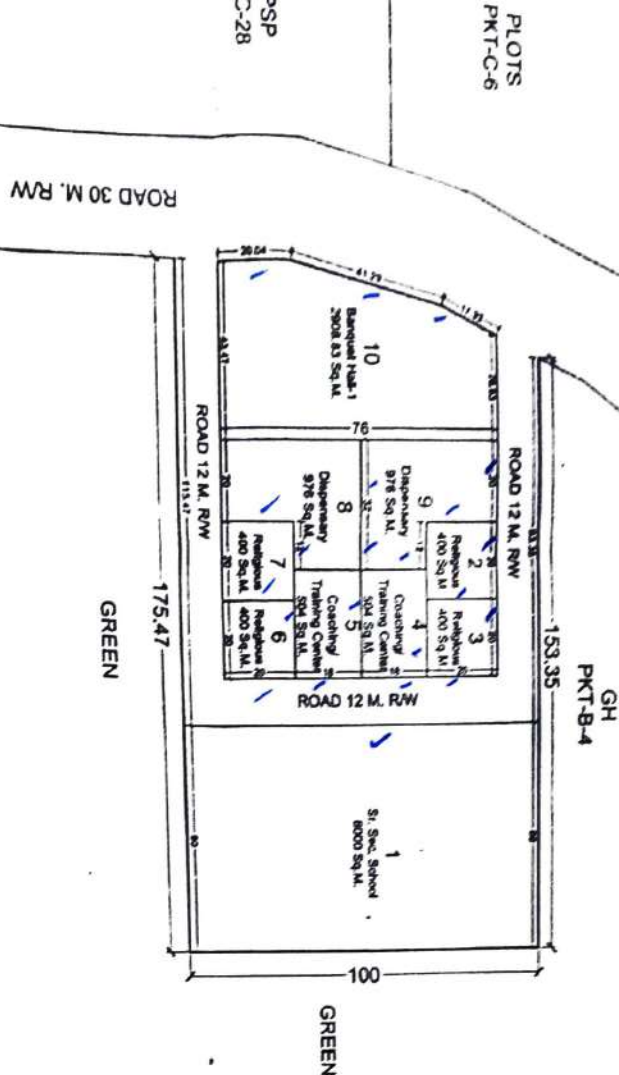
NOTES

- THE DRAWING IS BASED ON ACTUAL DIMENSIONS OF PLOTS AND ROADS DONE AT SITE AND REVISITED BY A/E, 1904 AND 14.4.2004 AND CORROBORATED BY SDCO VIA P.E. NO. 17/04/2011.
- PREVIOUS CORRECTIONS-4/004/2013-13798 DATED 17.04.2011.
- ALL DIMENSIONS ARE IN METERS, ONLY 1/16TH INCH DIMENSIONS ARE TO BE FOLLOWED.
- THIS PROPOSAL, AS REFLECTED IN AGENCY WAS APPROVED IN THE 32ND SECRETARIAT COMMITTEE MEETING HELD ON 24.03.2014 VIA ITEM NO. 56/2014 AND THE SAME IS REPEATED BY DR. ANJAN (CO-ORDINATOR DATED 07.2.2014 IN P.E. NO. 01/04/2013/04/2014 P. 2013).

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-7)
IN SECTOR 34, PHASE V, ROHINI**

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COMMIT. ,

PLOTS
PKT-A-3

ROAD 24 M. RM

83-18-
ROAD 30 M. PM

PLOTS
PKT-A-4

KEY PLAN

AREA STATEMENT		
TOTAL AREA OF PLOT		1,002.35 SQ.M.
DETAILS OF PLOT		
PLOT NO.	USE	AREA (IN SQ.M.)
1	PARKING	1,002.35
2	SA. SECONDARY SCHOOL	6,680.42
3	BANQUET HALL	1,732.24
4	PURE STATION (KORBI)	1,399.42

NOTE:

THE DRAWING IS BASED ON ACTUAL DEMARCATION OF
PLOTS AND ROADS DONE AT SITE AND REPORTED BY
AE-1, IPD-1 AND AE-4, IPD-4 AND FORWARDED BY
SEC-4 VIDE FILE NO.
FARDUJCS/EE/IPD-4004/2012-13/588 DATED
17.04.2012.

MULTILEVEL PARKING IS PART OF APPROVED LAYOUT
PLAN OF POCKET A-4, SECTOR 34.

ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.

THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 32ND SCREENING COMMITTEE MEETING HELD ON 28.05.2014 WIDE ITEM NO. 50.2014 AND THE SAME IS VERIFIED BY DR. DR. ANCH (COORDINATOR) DATED 02.07.2014 IN FILE NO. DIFFER/G/953344/F/2013.

PAGE TWO

PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-3)
IN SECTOR 34, PHASE V, ROWING

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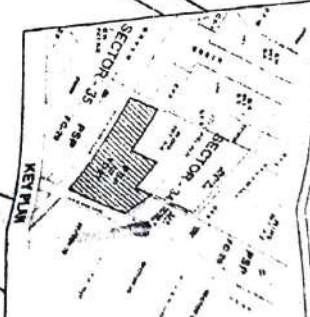
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DETAILS OF MGT.

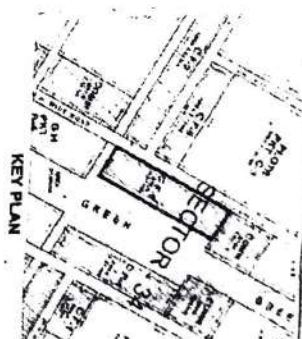
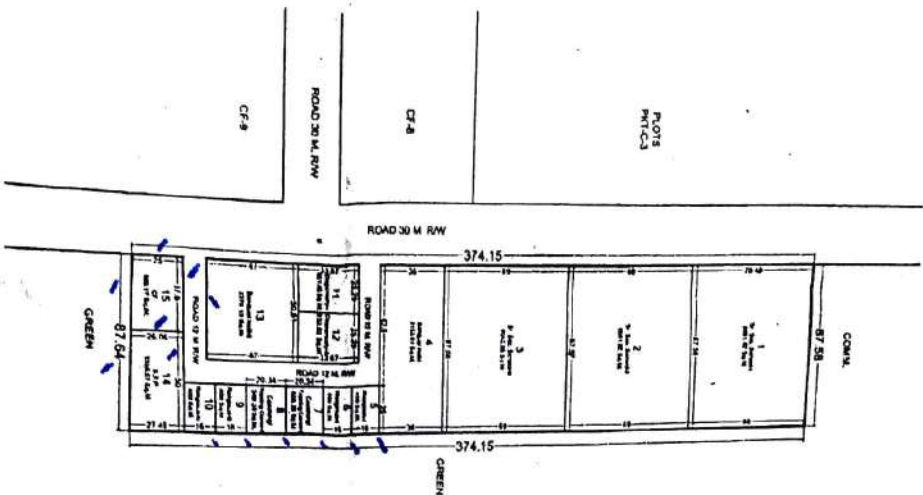
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7	26/04/2020	3:53
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97	25/07/2020	5:23
98	26/07/2020	5:24
99	27/07/2020	5:25

1. THE AREA AND DIMENSIONS OF THE FACILITY
2. POCKETEES FOR A23-238 ARE AS PER REVISED LAYOUT PLAN APPROVED IN THE 11TH SCREEMING COMMITTEE MEETING HELD ON 29.11.2012 (VOTE ITEM NO. 124)
3. 2 ENGINEERING WING TO CHECK AND VERIFY THE DIMENSIONS BEFORE EXECUTION AT THE SITE. DISCREPANCY IF ANY MAY BE BROUGHT TO THE NOTICE OF BRIGAD OFFICER.
4. THE AREA RESERVED FOR CLOVER LEAF SHOULD BE TEMPORARILY ALLOTTED TO ITS ADJACENT PLOT OWNER TO BE USED AS SOFT GREEN AREA UNLESS UNIT IS DEVELOPED AS CLOVER LEAF.
5. ALL DIMENSIONS ARE IN METERS.
6. ONLY WANTED DIMENSIONS ARE TO BE FOLLOWED.
7. THE PROPOSAL WAS APPROVED IN 14TH SCREEMING COMMITTEE MEETING HELD ON 27.09.2014 (VOTE ITEM NO. 99 2014) AND THE SAME IS VERIFIED BY OUR ARCHT. CLERK ON 15.10.2015.

FILE NO. 89-104 (PENDING)

PROPOSED LAYOUT PLAN FOR PUBLIC & SEMI-PUBLIC POCKET (FC-27) AT SECTOR 34, PHASE - V, ROHINI



प्रादेशीय विकास विभाग
 DISTRICT DEVELOPMENT DEPARTMENT
 100, P. O. Box 100, Sector 34, Rohtak
 Haryana - 141 101

AREA STATEMENT

TOTAL AREA OF PLOT: 3276.83 SQ.M.

DETAILS OF PLOT:

PLOT NO.	USE	AREA (IN SQ.M.)
1	SR. SECONDARY SCHOOL-I	609.12
2	SR. SECONDARY SCHOOL-II	624.12
3	SR. SECONDARY SCHOOL-III	604.25
4	BARBER SHOP	313.01
5	RESTROOMS	400.00
6	RESTROOMS	400.00
7	COOKING/TRAINING CENTER-I	508.38
8	COOKING/TRAINING CENTER-II	508.38
9	RELIGIOUS	400.00
10	RELIGIOUS	400.00
11	DISPENSARY	851.45
12	DISPENSARY	851.02
13	BARBER SHOP	2378.32
14	STP	1338.57
15	CFP	960.17
	CIRCULATION	2470.31

NOTE:

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND HOUSES DONE AT SITE AND REPORTED BY P.L. PATEL AND REA. RPWD AND FORWARDED BY P.L. PATEL TO THE FILE NO. 17/04/2014.
- ALL DIMENSIONS ARE IN METERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 32ND SCHEMING COMMITTEE MEETING HELD ON 28.03.2014 VIDE ITEM NO. 32/2014 AND THE SAME IS VERIFIED BY D.D. DR. ANCH (CO-ORDINATOR DATED 02/07/2014 IN FILE NO. 17/04/2014).
- THE PROPOSAL FOR PROPOSED MODIFIED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-A) IN SECTOR 34, PHASE V, ROHTAK WAS APPROVED IN THE 32ND SCHEMING COMMITTEE MEETING HELD ON 28.03.2014 VIDE ITEM NO. 32/2014, AND THE SAME IS VERIFIED BY D.D. DR. ANCH (CO-ORDINATOR DATED 02/07/2014 IN FILE NO. 17/04/2014).
- 02.12.2014 IN FILE NO. DR.(H)/R/5441/12/06

FILE NO. DRP/COM/2014/2013

PROPOSED MODIFIED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-A) IN SECTOR 34, PHASE V, ROHTAK

DATE: 12/09/2014

SCALE: 1:500

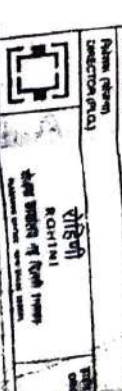
DESIGNER: P.L. PATEL

APPROVED: P.L. PATEL

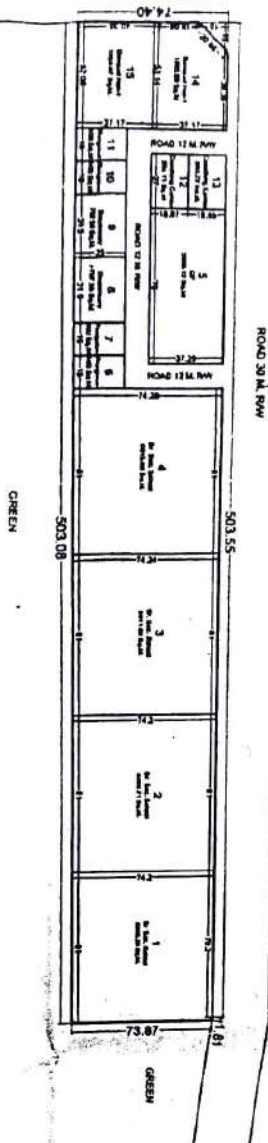
DATE: 12/09/2014

DESIGNER: P.L. PATEL

APPROVED: P.L. PATEL



P6+ Nb - 3, 15, 13, 5



		वित्तीय विकास प्राधिकरण Debt Development Authority 100, Ring Road New Delhi, India - 110001
AREA STATEMENT		
TOTAL AREA OF PLOT		3781.08 SQ.M.
DETAILS OF PLOT		
PLOT NO.	USE	AREA (IN SQ.M.)
1	SA. SECONDARY SCHOOL.	6005.29
2	SA. SECONDARY SCHOOL.	6008.77
3	SA. SECONDARY SCHOOL.	6011.83
4	SA. SECONDARY SCHOOL.	6015.08
5	(G) COMMUNITY FACILITY	2835.12
6	RELIGIOUS	400.00
7	RELIGIOUS	400.00
8	DISPENSARY	787.50
9	DISPENSARY	787.50
10	RELIGIOUS	400.00
11	RELIGIOUS	400.00
12	COACHING/TRAINING CENTER	504.11
13	COACHING/TRAINING CENTER	503.77
14	BANQUET HALL	1285.99
15	BANQUET HALL	1354.67
CIRCULATION		2531.86

NOTE:

THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY A&E, RPD-4 AND A-E-1, RPD-4 AND FORWARDED BY SECDC WIDE FILE NO. F&E/INP/CS&E/ RPD-4/DOA/2012-13-596 DATED 17.04.2013.

- ALL DIMENSIONS ARE IN METERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL, AS REFLECTED IN AGENOA WAS APPROVED BY THE 3204 SCREENING COMMITTEE MEETING HELD ON 23.04.2014 VIDE ITEM NO. 50228 AND THE SAME IS VERIFIED BY DR. DIR. AMCH (CO-ORDN.) DATED 02.07.2014 IN FILE NO. DRP/REG/PROS/2014/72013.

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-2)
IN SECTOR 34, PHASE V, ROHINI**

[illegible]

AREA STATEMENT

TOTAL AREA OF POCKET 21362.75 SQ. M.
DETAILS OF PLOT

PLOT NO.	USE	AREA (IN SQ. M.)
1	RELIGIOUS	403.64
2	COACHING/TRAINING CENTER	515.87
3	DISPENSARY	926.18
4	SR. SECONDARY SCHOOL	6000.00
5	SR. SECONDARY SCHOOL	3562.75
6	SR. SECONDARY SCHOOL	6000.00
7	RELIGIOUS	412.89
8	COACHING/TRAINING CENTER	513.59
9	DISPENSARY	803.44
10	CIRCULATION	224.84

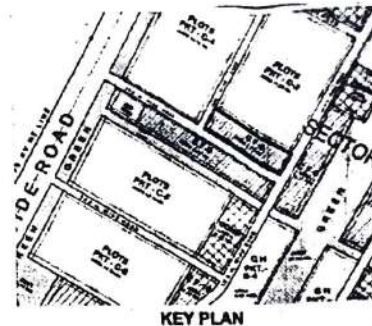
NOTE

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY A-1, RPD-4 AND A-2, RPD-4 AND FORWARDED BY SECC-6 VIDE FILE NO. F4(633)/VCEE/RPD-4/DOA/2012-13/886 DATED 17.04.2013.
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 323rd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDE ITEM NO. 50/2014 AND THE SAME IS VERIFIED BY DY. DIR. ARCH (CO-ORDIN.) DATED 02.07.2014 IN FILE NO. DIR(PLG)/VSO/AN.F/2013.

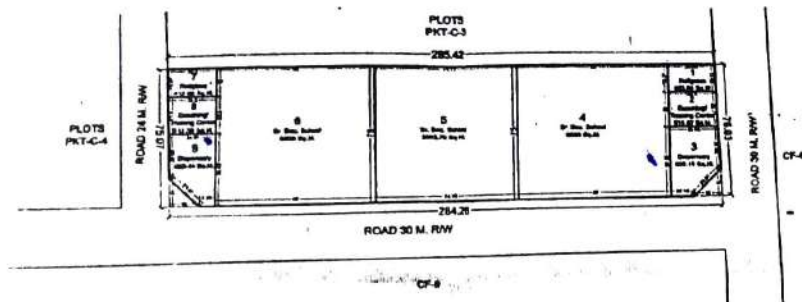
FILE NO: DIR(PLG)/VSO/AN.F/2013

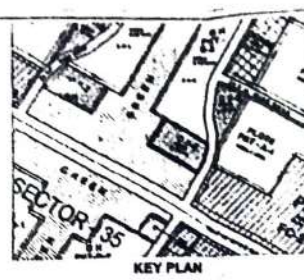
PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-3) IN SECTOR 34, PHASE V, ROHINI

BY SCALE DATE	1:2000 JULY 2014	
प्लानिंग विभाग P.L.G. ASSTT.	प्लानिंग विभाग ASSTT. DIR. (P.L.G.) (NON CONTRACT)	
प्लानिंग विभाग ASSTT. DIR. (P.L.G.)		
प्लानिंग विभाग DY. DIR. (P.L.G.)		
प्लानिंग विभाग DIRECTOR (P.L.G.)		
रोहिणी ROHINI प्लानिंग विभाग PLANNING DEPARTMENT		



KEY PLAN





दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
अर्थ एवं वास्तु विभाग
आवास विभाग

AREA STATEMENT

TOTAL AREA OF POCKET 17867.34 SQ.M.

DETAILS OF PLOT

PLOT NO.	USE	AREA (IN SQ. M.)
1	SR. SECONDARY SCHOOL	6004.11
2	RELIGIOUS	400.00
3	RELIGIOUS	400.00
4	COACHING/TRAINING CENTER	504.00
5	COACHING/TRAINING CENTER	504.00
6	RELIGIOUS	400.00
7	RELIGIOUS	400.00
8	DISPENSARY	976.00
9	DISPENSARY	976.00
10	BANQUET HALL	1526.16
11	BANQUET HALL	1799.15
	CIRCULATION	3597.92

NOTE:

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY AE-1, RPD-1 AND AE-2, RPD-1 AND FORWARDED BY SE/CO-4 VIDE FILE NO. F4(833)AC/SE/PPD-4/DDA/2012-13/588 DATED 17.04.2011.
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 323rd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDE ITEM NO. 52/2014 AND THE SAME IS VERIFIED BY DY. DIR. ARCH. (CO-ORDN.) DATED 02.07.2014 IN FILE NO. DDA/PLG/5034NLF/2013.

FILE NO. DDA/PLG/5034NLF/2013

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-5) IN SECTOR 34, PHASE V, ROHINI

SCALE: 1:1000

DATE: MAY 2014

DR. PRADEEP K. SINGH
PLG. ASSTT.
ASSTT. DIR. (PLG.) (FOR CONTRACTS)

DR. PRADEEP K. SINGH
ASSTT. DIR. (PLG.)

DR. PRADEEP K. SINGH
DY. DIR. (PLG.)

DR. PRADEEP K. SINGH
DIRECTOR (PLG.)

रोहिणी रोहिणी
आवास एवं वास्तु विभाग
प्लानिंग डिवीजन, नई दिल्ली (110001)

शेड नं. 5

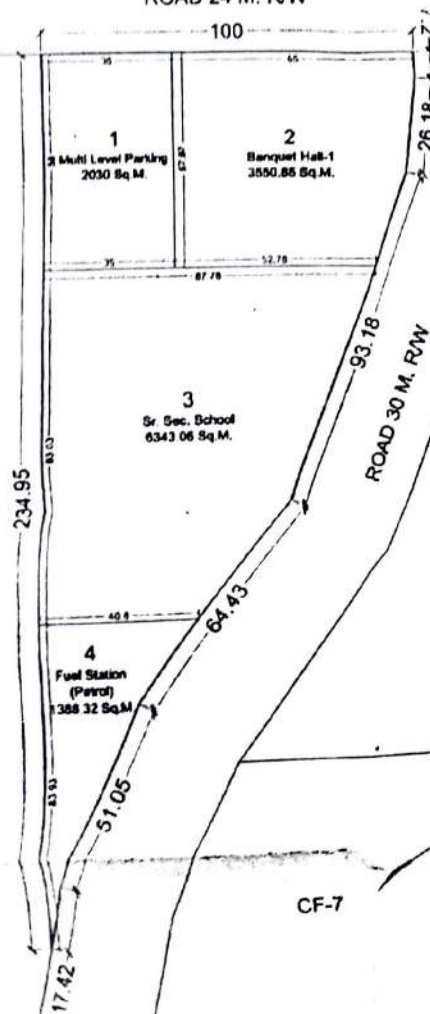


PLOTS
PKT-C-5

COMM.

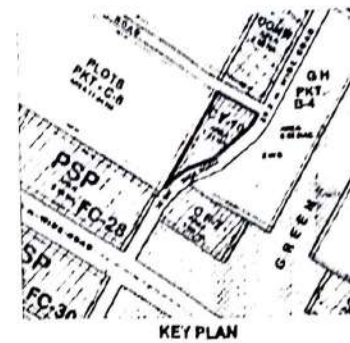
ROAD 24 M. R/W

PLOTS
PKT-C-6



GH
PKT-B-4

CF-7



KEY PLAN



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
राजधानी क्षेत्र का निकाय
OFFICE OF THE DIRECTOR

AREA STATEMENT

TOTAL AREA OF POCKET		13912.23 SQ. M.
DETAILS OF PLOT		
PLOT NO.	USE	AREA (IN SQ. M.)
1	MULTI LEVEL PARKING	2030.00
2	BANQUET HALL	3550.85
3	SR. SECONDARY SCHOOL	6343.06
4	FUEL STATION (PETROL)	1388.32

NOTE:-

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY AE-1, RPD-4 AND AE-2, RPD-4 AND FORWARDED BY SECC-8 VIDE FILE NO. P4(633)AC/EE/RPD-4/2012-13/598 DATED 17.04.2013.
- MULTI LEVEL PARKING IS PART OF APPROVED LAYOUT PLAN OF POCKET-C-4, SECTOR-34.
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 32nd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDE ITEM NO. 50/2014 AND THE SAME IS VERIFIED BY DT. DIR. ARCH (CO-ORDN) DATED 02.07.2014 IN FILE NO. DIR(PLC)/5034/F/2013.

FILE NO. DIR(PLC)/5034/F/2013

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-10) IN SECTOR 34, PHASE-V, ROHINI

DATE SCALE 1:1000	DATE JULY 2014	
प्रस्तावित PLD. ASSTT. प्रस्तावित ASSTT. DIR. (PLD.) प्रस्तावित DY. DIR. (PLD.) प्रस्तावित DIRECTOR (PLD.)	प्रस्तावित ASSTT. DIR. (PLD.) प्रस्तावित DY. DIR. (PLD.) प्रस्तावित DIRECTOR (PLD.)	
प्रस्तावित ROHINI प्रस्तावित 10		प्रस्तावित 10

[illegible]

AREA STATEMENT

TOTAL AREA OF POCKET 36913.35 SQ.M

DETAILS OF PLOT

PROT NO.	USE	AREA (TM SQ.M.)
1	SR SECONDARY SCHOOL	6397.31
2	SR SECONDARY SCHOOL	6358.45
3	SR SECONDARY SCHOOL	6122.91
4	SR SECONDARY SCHOOL	6287.33
5	RELIGIOUS	4025.00
6	RELIGIOUS	4025.00
7	(C) COMMUNITY FACILITY	11005.37
8	COACHING/TRAINING CENTER	5095.44
9	COACHING/TRAINING CENTER	5066.65
10	RELIGIOUS	4095.07
11	RELIGIOUS	4095.07
12	DISPENSARY	811.77
13	DISPENSARY	811.77
14	BAROULET HALL	1854.51
15	BAROULET HALL	1854.51
	CIRCULATION	2477.21
		44772.0

NOTE:

* THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND RECORDED BY A&E, RPD-4 AND A/E-I, RPD-4 AND FORWARDED BY SECCO A/E FILE NO. F4003143/CE/RPD-4/DOA/2012-13/568 DATED

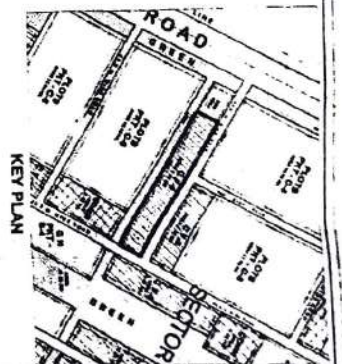
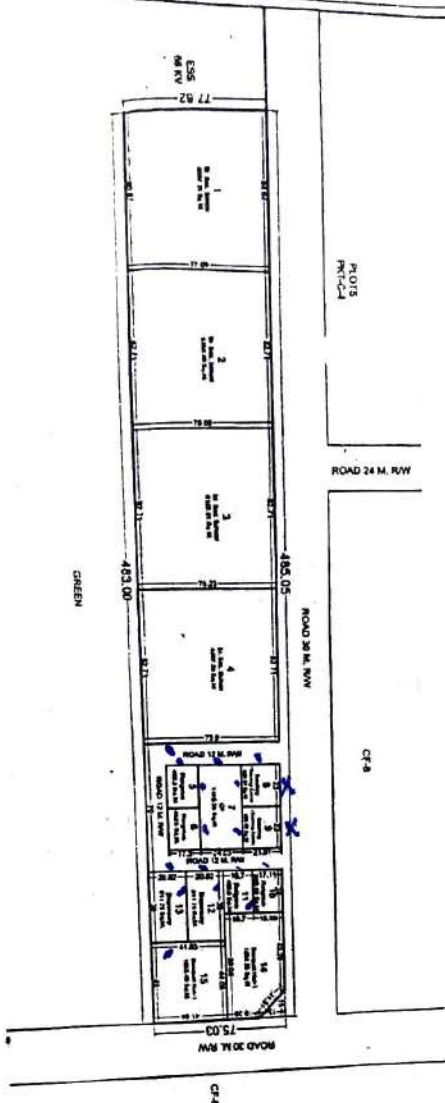
17/04/2015

- ALL DIMENSIONS ARE IN METERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 22ND SCREENING COMMITTEE MEETING HELD ON 28.06.2014 VOTE ITEM NO. 50/2014 AND THE SAME IS VERIFIED BY DT, ARO-4 (CO-ORDIN.) DATED 02.07.2014 IN FILE NO. DIR/P-0195034/NF/2013.

* A MINOR DISCREPANCY WAS OBSERVED IN THE AREA STATEMENT OF PLANT #1 AND CIRCULATION AREA, WHICH IS RECTIFIED.

PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-3)
IN SECTOR 34, PHASE-V, RAHWAL

NO.	1388	
SCALE	MAY 2014	
DATE		SPECIAL AGENT IN CHARGE FBI NEW YORK
TO: DIRECTOR, FBI		
FROM: SAC, NEW YORK		SUBJECT: [REDACTED] RE: [REDACTED]
SUBJECT: [REDACTED]		
REFERENCE: [REDACTED]		
ADMINISTRATIVE: [REDACTED]		
INVESTIGATIVE: [REDACTED]		
LEGAL: [REDACTED]		
OTHER: [REDACTED]		



APPROVED FOR THE BOARD OF SUPERVISORS

DATE: 11/11/11

BY: [Signature]

APPEAL STATEMENT

CF-4

TOTAL AREA OF PLOTT

PLATTING OF PLOTT

USE

AREA (IN SQ. FT.)

NO.	DESCRIPTION	AREA (IN SQ. FT.)
1	66 FT. WIDE (APPROX.) HIGHWAY	8,104.17
2	COMMONWEALTH HIGHWAY (R.L.)	1,091.00
3	OVERPASS	800.00
4	MANHOLE WALL	150.00
5	MANHOLE DRAINAGE	811.74
6	28.00' WIDE SCHOOL	801.14
7	52.00' WIDE SCHOOL	8,007.78
8	52.00' WIDE SCHOOL	1028.06
9	ENCLOSURE	1178.96

NOTE:

THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND MOVS DONE AT SITE AND REPORTED BY A.E.T. REED AND A.E.T. REED AND APPROVED BY SECTION FOUR FILE NO. 11/12/11

ADVISORY CONTROL NORMS WILL BE FOLLOWED

ALL OVERSIGHTS ARE IN HARBOR ONLY A HARBOR DIRECTION ARE TO BE FOLLOWED

THE BOARD WAS APPROVED IN THE 27TH MEETING

COMMITTEE MEETING HELD ON 11/11/11 AND IT IS NOT

33/2011

THE STATE WAS CANCELLED BY DECISION ON 07/11/2011

CO-ORDINATION ON 07/11/2011

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-4) IN SECTOR 3A, PHASE V, RICHMOND

DATE: 11/11/11

BY: [Signature]

