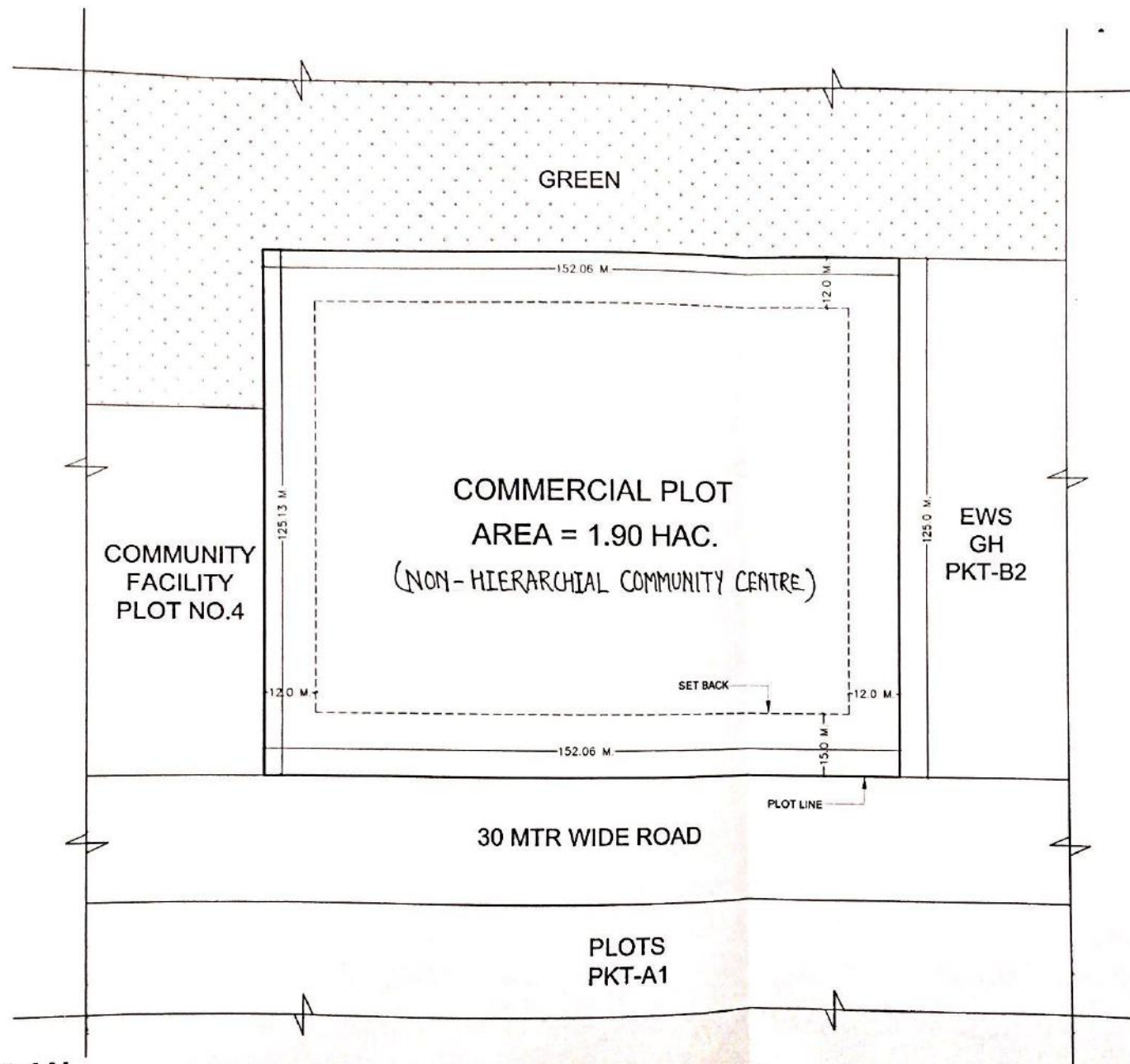


# SITE PLAN



## D.D.A.

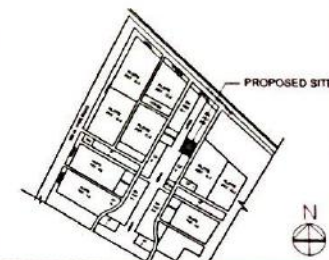
### DEVELOPMENT CONTROL NORMS

TOTAL PLOT AREA	10000 SQM
PERMISSIBLE GROUND COVERAGE @ 50% (Inclusive of Atrium)	9500 SQM
PERMISSIBLE FAR @ 125	23750 SQM
PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 3ECS/100 SQM OF FLOOR AREA	713 ECS*
SET BACKS	Front - 15m. Rear - 12m. Sides - 12m each
BASEMENTS	AS PER MPD-2021

### AREA TO BE PROVIDED FOR FACILITIES: (To be provided within six months of acquiring plot.)

1. Space for Mother dairy Milk, Fruit & Vegetable Booth (with space for Mother Dairy truck parking in front) on 30m. wide road	11.5M x 6.5M
2. Shops to be constructed for daily needs	5 Nos.

Note:  
The Scheme has been approved in the 361st Screening Committee Meeting held on 09.07.2018 vide item no. 55.2018.



- Note:
- All dimensions are in Meter.
  - Do not scale the drawing and follow written dimensions only.
  - Any discrepancy in the drawing shall be brought to the notice of ACA-III(Rohini).

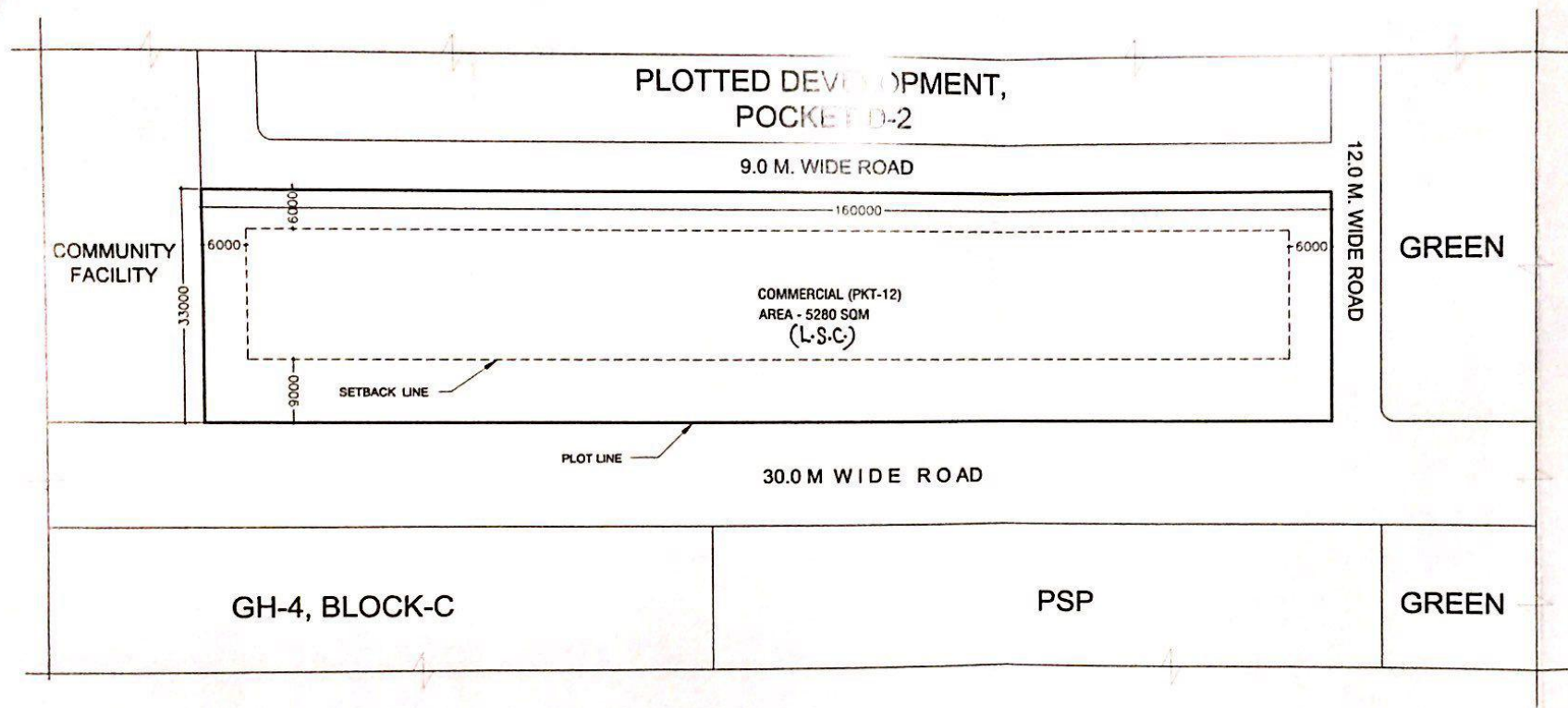
PROJECT TITLE :  
COMMERCIAL PLOT IN BETWEEN GROUP HOUSING PKT-B2 & COMMUNITY FACILITY PLOT NO.4, SEC.-34, PHASE-V, ROHINI

SHEET TITLE : SITE LAYOUT	01 DRG. NO.
SCALE NTS	DATE MAY, 2017
ARCH ASSTT.	ASSTT DIR.(ARCH.)
SR. ARCH.	ADD CH. ARCH.
	CH. ARCH.

OFFICE OF ADDL. CHIEF ARCHITECT,  
ROHINI ZONE, FIRST FLOOR, DDA,  
MADHUBAN CHOWK, ROHINI

4/c

D.D.A. 24/c



SITE PLAN

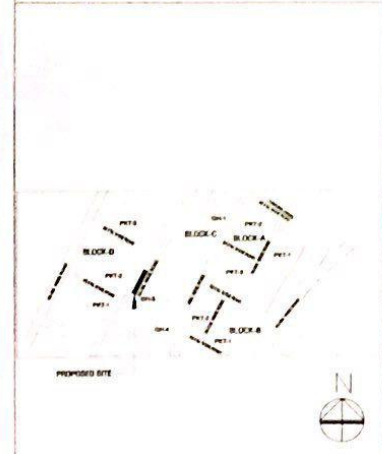
**DEVELOPMENT CONTROL NORMS**

TOTAL PLOT AREA	5280 SQM
PERMISSIBLE GROUND COVERAGE @ 50% (Inclusive of Atrium)	2640 SQM
PERMISSIBLE FAR @ 100	5280 SQM
PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 2ECS/100 SQM OF PERMISSIBLE FAR.	108 ECS
SET BACK	Front - 9m. Rear - 6m. Sides - 6m. each
BASEMENTS	AS PER MPD-2021

**AREA TO BE PROVIDED FOR FACILITIES:**  
(To be provided within the six months of acquiring plot.)

1. Shops to be constructed for daily needs	5 Nos.
--	--------

**Note:**  
\* The Scheme has been approved in the 361st Screening Committee Meeting held on 09.07.2018 vide Item no. 53:2018.



**Note:**

- All dimensions are in mm.
- Do not scale the drawing and follow written dimensions only.
- Any discrepancy in the drawing shall be brought to the notice of ACA-III(Rohini).

**PROJECT TITLE**  
**COMMERCIAL (PKT-12) IN RESIDENTIAL POCKET D-2, SEC. 29, ROHINI**

<b>SHEET TITLE</b> <b>LAYOUT PLAN</b>		<b>01</b> DRG NO
SCALE NTS	DATE APR. 2017	SCH NO
ARCH ASSTT	ASSTT DIR (ARCH)	DY DIR (ARCH)
SR ARCH	ADD CH ARCH	CH ARCH



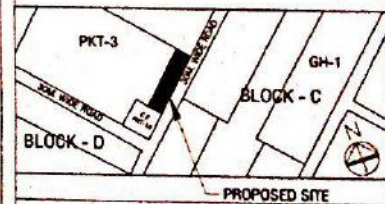
DEVELOPMENT CONTROL NORMS FOR LSC as/MPD-2021

TOTAL PLOT AREA	3111 SQM
PERMISSIBLE GROUND COVERAGE @ 50% (Inclusive of Atrium)	1555.5 SQM
PERMISSIBLE FAR @ 100	3111 SQM
PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 2ECS/100 SQM OF PERMISSIBLE FAR	63 ECS
SET BACKS	Front - 6m Rear - 3m Sides - 3m
BASEMENTS	AS PER MPD-2021

AREA TO BE PROVIDED FOR FACILITIES:  
(To be provided within the six months of acquiring plot.)

Shops to be constructed for daily needs	5 Nos.
---	--------

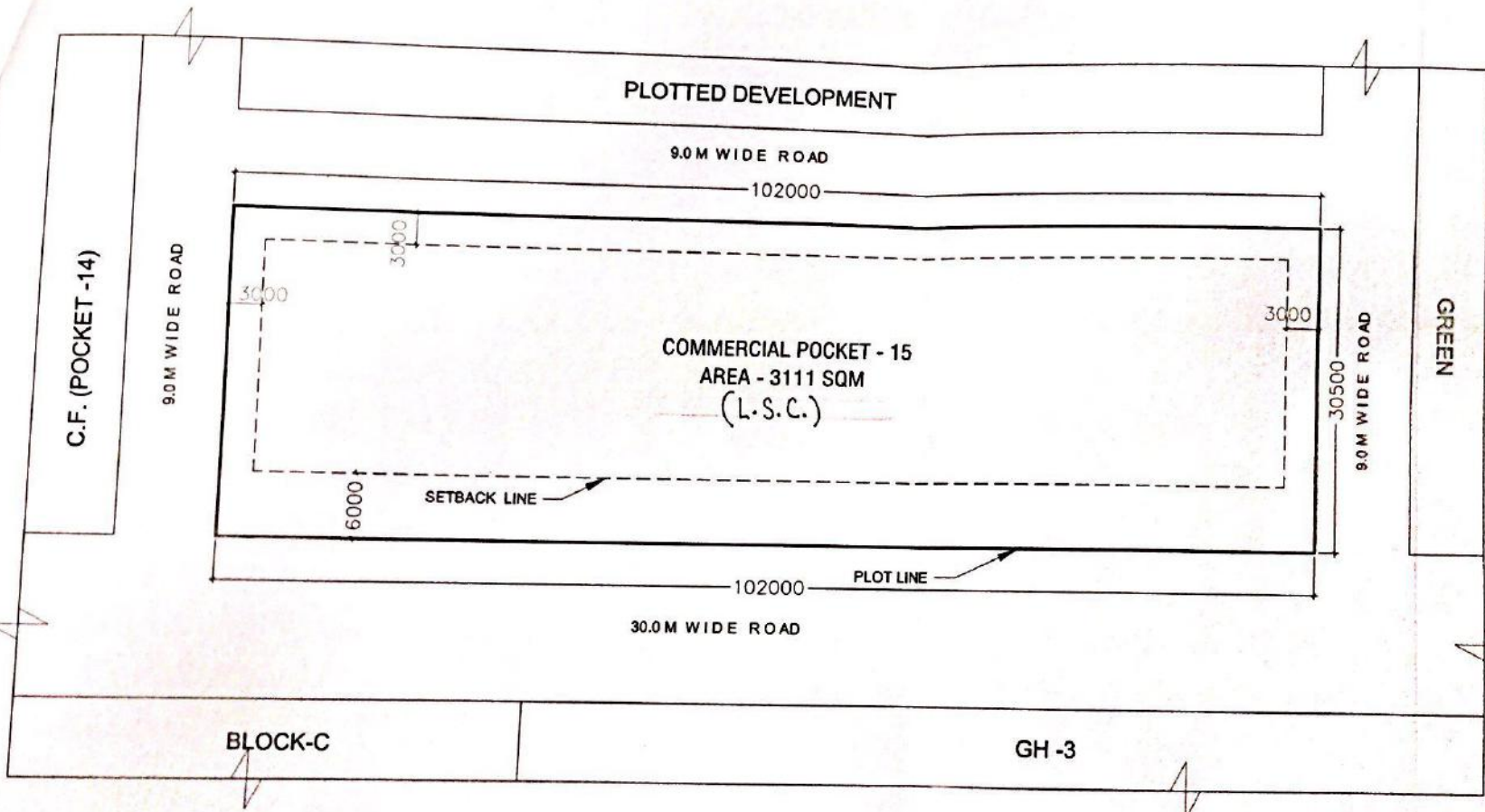
Note:  
\* The Scheme has been approved in the 361st Screening Committee Meeting held on 09.07.2018 vide Item no. 54-2018.  
\* The set backs of the plot have been changed from 9m, 6m, 6m to 6m, 3m, 3m as per the direction of ACA (RZ) in file no. F70/ACA-41/RZ/HUPW/DOA/2017 on page no. 9/N dated 05.09.2018. In order to achieve ground coverage as / MPD 2021.



Note -  
\* All dimensions are in mm.  
\* Do not scale the drawing and follow written dimensions only.  
\* Any discrepancy in the drawing shall be brought to the notice of ACA-III(Rohini).

PROJECT TITLE :  
**COMMERCIAL (PKT-15) IN RESIDENTIAL POCKET D-3, SEC. 29, PHASE-IV, ROHINI**

SHEET TITLE : <b>SITE LAYOUT</b>		01 DRG. NO.
SCALE NTS	DATE SEP. 2017	SCH. NO.
ARCH. ASSTT. <i>[Signature]</i>	ASSTT. DIR. (ARCH.) <i>[Signature]</i>	DY. DIR. (ARCH.)
S.R. ARCH.	ADD. CH. ARCH.	CH. ARCH.
OFFICE OF ADDL. CHIEF ARCHITECT, ROHINI ZONE, FIRST FLOOR, DOA, MAHUBALI CHOWK, ROHINI		



**SITE PLAN**



# D.D.A.

DEVELOPMENT CONTROL NORMS FOR LSC as/MPD-2021

TOTAL PLOT AREA	4350 SQM
PERMISSIBLE GROUND COVERAGE @ 50% (INCLUSIVE OF ATRIUM)	2175 SQM
PERMISSIBLE FAR @ 100	4350 SQM
PER. MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 20CS/100 SQM OF PERMISSIBLE FAR (TO BE PROVIDED WITHIN THE PLOT)	87 ECS
SET BACKS	Front - 6m. Rear - 3m. Sides - 3m. each
BASEMENTS	AS PER MPD-2021

REST OF THE CONTROLS SHALL BE FOLLOWED AS PER MPD-2021 & URB-2018.

AREA TO BE PROVIDED FOR FACILITIES:

(To be provided within the six months of acquiring plot.)

1. Space for Mother dairy Mts. Fruit & vegetable Booth/space for Mother Dairy truck parking in front of or 30.0M rear road.	11.5M x 6.5M
2. Shops to be constructed for daily needs	5 Nos.

Note:  
\* The Scheme has been approved in the 361st Screening Committee Meeting held on 08.07.2018 vide Item no. 61/2018.

\* The set backs of the plot have been changed from 6m front, 6m to 6m, 3m, 3m as per the direction of ACA (RZ) in file no. F71/ACA-6/RSZ/MPD/DC/2017 on page no. 6/4 dated 23.08.2018 in order to achieve ground coverage as per MPD 2021.



Note:  
\* Do not scale the drawing and follow write dimensions only.  
\* Any discrepancy in the drawing shall be brought to the notice of ACA (RZ/Planning).

PROJECT TITLE:  
COMMERCIAL PLOT IN POCKET-II, BLOCK-A, SECTOR-30: PHASE - IV, ROHINI

SHEET TITLE SITE LAYOUT		D1
SCALE NTE	DATE SEP/2019	CHK. NO.
APPROV. ASSTT. <i>[Signature]</i>	ASSTT. CHAIRMAN <i>[Signature]</i>	DY. DIR. (ARCH.) <i>[Signature]</i>
DIR. ARCH.	ADDL. CH. ARCH.	CH. ARCH.
OFFICE OF ADDL. CHIEF ARCHITECT ROHINI ZONE, FIRST FLOOR, DDA MUN. BLDG. CHANDI, ROHINI		<i>[Signature]</i>

PLOTTED DEVELOPMENT

9.0M WIDE ROAD

145000

12.0M WIDE ROAD

30000

3000

3000

3000

COMMERCIAL SPINE  
AREA - 4350 SQM  
(L.S.C.)

SETBACK LINE

6000

PLOT LINE

30.0M WIDE ROAD

GH-2

SITE PLAN



# द्वि वि प्र

SOUTH ZONE

## Development Norms for LSC as/MPD 2021

Total Plot Area = 2748.00 sqm  
 Envelop Area = 1371 sqm  
 Permissible Ground Cov. (40%) = 1099.2 sqm

FAR (Permissible @ 100) = 2748.00 sqm

Height = NR as/MPD 2021

Parking required -  
 2 ECS/100 sqm of floor area = 55 ECS  
 (to be provided within the Plot)

Basement = As per MPD-2021

Atrium Area = As/per MPD 2021

## Facilities to be Provided -

Milk Booth (11.5m x 6.5m)	1 no
------------------------------	------

No. of shops for daily needs	5 no
---------------------------------	------

Note -  
 All development control norms as per MPD 2021

Note -  
 The Scheme has been approved in 347th Screening Committee Meeting held on 22.02.2017 vide item no. 15.2017 with observation that the plot shall be auctioned as single plot and Auctioneer/Purchaser shall provide Mother Dairy Booth and 5 nos. of shops for daily need facilities within six months of acquiring the plot. The max. ht. permitted shall be NR as per MPD norms.

- File no. F1(6)/ACA-I/SZ/HUPWDDA/2016

HUPW CO-ORDINATION UNIT	Project Title	
	Local Shopping Centre Sector E, Pkt-2, Vasant Kunj	

Sheet Title : LAYOUT PLAN		Sh. no.	Dwg. no.
Scale	Date	704	01
Arch. Asstt.	Asstt. Arch.	Architect	

Add. Ch. Architect	Chief Architect
Housing & Urban Projects Wing Office of ACA-I, South Zone, 9th Floor Vikas Nagar, New Delhi-110002	

MEHRAULI MAHIPALPUR ROAD proposed width 75 m RW

TOWARDS NH-8  
(BY PASS)

UNACQUIRED LAND

PLOT 'A'

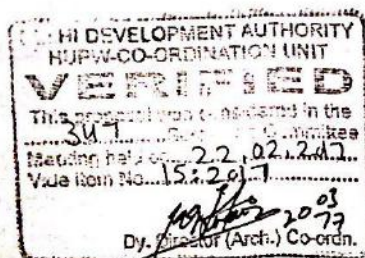
Plot Line

set back line

PLOT 'A'  
 AREA - 2748.00 sqm

Plot for Department of Power,  
 Govt. of NCTD (BSES) c/o 66  
 KV Grid Sub - Station

(AREA 2500 SQ.M)



9 MTR EXISTING ROAD  
 30 m RW PROPOSED ZDP  
 ROAD (UNACQUIRED LAND)

UNACQUIRED LAND







# ROUGH SKETCH PLAN PLOT NO-51 BASANT LOK AS PER LAYOUT PLAN

NOTE: - NOT TO SCALE

PLOT NO-39

CINEMA

PLOT NO-60

PLOT  
NO -  
55

PLOT  
NO-48

PLOT  
NO-  
51

PETROL PUMP

PLOT NO-47

PLOT NO-51 BASANT LOK AT  
COMMUNITY CENTER





30M WIDE (R/W)

84380

13.5M WIDE ROAD

83250

48000

SEBACK LINE

PLOT LANE

AREA TO BE AUCTIONED  
= 4050.24 SQM

ENVELOPE AREA OF  
PLOT TO BE  
AUCTIONED

AREA TO BE CONSTRUCTED BY DDA  
= 2742.369 SQM

AREA UNDER  
COMMUNITY HALL  
- 1762.5 SQM

PARK

AREA UNDER  
INFORMAL  
SHOPS M.D. -  
979.869 SQM

70300

30M WIDE (R/W)

LVL ±00

D. D. A.

01

**AREA STATEMENT:-**

AREA STATEMENTS		
S/N	DETAILS	AREA
6	<p>DOWN L&amp;C: PLOT</p> <p>TOTAL PLT. AREA OF L&amp;C</p> <p>WALL RING CONSTRUCTION @10%</p> <p>PROPOSED GRADING COVERAGE OF 10%</p> <p>WALL PERIMETER L&amp;C 10%</p> <p>PROPOSED L&amp;C 10%</p> <p>CAR PARKING INCLUDING @10% OF 10%</p> <p>PROPOSED CAR PARKING</p> <p>DETAILS</p>	<p>41.65 AC. 10.00</p> <p>17.17 AC. 10.00</p> <p>17.17 AC. 10.00</p> <p>17.17 AC. 10.00</p> <p>17.17 AC. 10.00</p> <p>17.17 AC. 10.00</p> <p>17.17 AC. 10.00</p> <p>17.17 AC. 10.00</p> <p>17.17 AC. 10.00</p>
7	<p>AREA TO BE CONSTRUCTED AS A SINGLE UNIT</p> <p>BALANCE AREA TO BE ALLOCATED</p> <p>PROPOSED GRADING COVERAGE</p> <p>PROPOSED F&amp;C</p> <p>PROPOSED CAR PARKING</p> <p>WALL HEIGHT</p>	<p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p>
8	<p>AREA TO BE CONSTRUCTED BY 10%</p> <p>COVERED AREA AT 10% FLOOR</p> <p>COVERED AREA AT 10% FLOOR</p> <p>COVERED AREA AT 10% FLOOR</p> <p>COVERED AREA AT 10% FLOOR</p> <p>TOTAL COVERED AREA</p> <p>PROPOSED CAR PARKING</p>	<p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p>
9	<p>DETAILS OF AREA TO BE CONSTRUCTED BY 10%</p> <p>COVERED AREA UNDER CONSTRUCTION @10%</p> <p>PROPOSED GRADING COVERAGE</p> <p>PROPOSED F&amp;C</p> <p>PROPOSED CAR PARKING</p> <p>PROPOSED HEIGHT</p>	<p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p>
10	<p>AREA UNDER INFORMAL, SHIPMENT/F&amp;C SH&amp;T</p> <p>PROPOSED GRADING COVERAGE</p> <p>PROPOSED F&amp;C</p> <p>PROPOSED CAR PARKING</p>	<p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p> <p>10.00 AC. 10.00</p>

**NOTE 2**

- The auction purchaser of the plot shall get necessary approval from all the statutory bodies as per norms.
  - Parting as public land the surface as well as below and above the ground shall be provided as per auction conditions.
  - The auction purchaser shall propose the scheme suitable for physically challenged and conform to URBEL 2016 and eSARAL based by MOUD regarding barrier free environment including accessible toilet.
  - URBELs, public conveniences shall be provided as per requirement.
  - Development conform to norms, if any, other than mentioned above shall be applicable as per MPWD-2017.
  - All dimensions are in MM. Only written dimension are to be followed.
  - Any discrepancy matter should be brought in the notice of the Chief Architect.
- DPA

**NOTES:**

- (B) THE SCHEME HAS BEEN APPROVED BY SAITH SEC. VIDE ITEM NO. 117-2014, DATED 16.11.2014.
- ON THE SCHEME HAS BEEN APPROVED FROM THE CPO, WER LETTER F. JOURNALISM FRANCHISE, DATED 23.08.2017 AND THEIR OPERATIONS HAVE BEEN INITIATED SINCE 2019.

JOB TITLE	
-----------	--

LSC SECTOR - 22<sup>ROHINI</sup>

SCALE 12

DATE OCT 2017

DRAWING TITLE
---------------

DRAWING TITLE  
LAYOUT PLAN

ARCH ASSTT.	ASSTT. DIR. (ARCH)	DT DIR. (ARCH)
-------------	--------------------	----------------

SR. ARCHITECT	ADDL. CH. ENGR.	CH. ARCHITECT
---------------	-----------------	---------------

ADDITIONAL CHIEF ARCHITECT ROHINI ZONE

ADDITIONAL CHIEF ARCHITECT ROBERT  
FIRST S. CHOWK

PLOTTED DEVELOPMENT

30.0 MTR WIDE ROAD

30.0 MTR WIDE ROAD

24.0 MTR WIDE ROAD

COMMERCIAL PLOT  
AREA = 6917.75 SQM

12.0 MTR WIDE ROAD

PLOTTED DEVELOPMENT

## LAYOUT PLAN

**DELHI DEVELOPMENT AUTHORITY**  
**CERTIFIED**  
Approved in 347th Screening Committee dt. 22.02.2017 vide item NO: 17/2017  
With observation ②  
Sign. *Chaman Lal*  
Name *Chaman Lal*  
ACA-III (ROHNI ZONE) HUPWI

**DELHI DEVELOPMENT AUTHORITY**  
**HUPW-CO-ORDINATION UNIT**  
**VERIFIED**  
This proposal was considered in the 347th Screening Committee Meeting held on 22/2/17 Vide item No. 17/2017  
Dy. Director (Arch.) Co-ordin.

**DELHI DEVELOPMENT AUTHORITY**  
**HUPW-CO-ORDINATION UNIT**  
**VERIFIED**  
This proposal was considered in the 349th Screening Committee Meeting held on 13/4/17 Vide item No. 33/2017  
Dy. Director (Arch.) Co-ordin.

### NOTE:

- The scheme was approved in the 347th SCM held on 22.02.2017 vide item no 17.2017 with the observations -
- 1 that the plot shall be auctioned as a single plot and Auctioner/Purchaser shall provide Mother Dairy Milk and Fruit & Vegetable Booth and 5Nos of shops for daily need facilities within six months of acquiring the plot
  - 2 The maximum height permitted shall be NR (as per MPD Norms)

PERMISSIBLE FAR @ 100 6917.75 SQM

PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 2ECS/100 SQM OF FLOOR AREA	138ECS
Additional Car Parking Shall Be Proposed for FAR covered for Atrium as per MPD-2021 to be provided with in the plot	
SET BACKS	FRONT - 9m REAR - 6m SIDES - 5m
BASEMENTS	AS PER MPD-2021
REST OF THE CONTROLS SHALL BE FOLLOWED AS PER MPD-2021 & UBL-2016	
AREA TO BE PROVIDED FOR FACILITIES (with in six month of acquiring the plot)	
Space for Mother dairy Milk Fruit & Vegetable Booth (1.5m X 5.5m) (with space for Mother Dairy truck parking in front)	1 No
Shops to be constructed for daily needs	5 Nos

Note -  
• All dimensions are in mm  
• Do not scale the drawing and follow written dimensions only  
• Any discrepancy matter should be brought in the notice of the Chief Architect DDA



PROJECT TITLE  
COMMERCIAL PLOT BETWEEN RESIDENTIAL PKT A-3, BLOCK-A & 30 M. WIDE RAO, SEC. 28, ROHINI

SHEET TITLE  
LAYOUT PLAN 01  
Dwg No.

SCALE	DATE	SCM NO.
NTS	MAY 2017	
ARCH ASSTT	<i>Kalpesh</i> ASSTT ARCH	ARCHITECT
SR ARCH	<i>Chaman Lal</i> ADD CH ARCH	CH ARCH

OFFICE OF ADDITIONAL CHIEF ARCHITECT  
FIRST FLOOR, DDA ZONAL OFFICE,  
MAHUBAY CHOWK, ROHINI

Addl. Chief



## LAYOUT PLAN

DELHI DEVELOPMENT AUTHORITY  
CERTIFIED  
Approved in 3474 Screening  
Comments dt. 22.02.2017  
Wide Item No ② 16/2017  
With observation  
Sign. *[Signature]*  
Name *[Signature]*  
ACA-III (ROHINI ZONE) HUPW.

TECHNICAL DEVELOPMENT AUTHORITY  
TECHNICAL COORDINATION UNIT  
1000 11th St NW  
Washington, DC 20004  
This report was considered in the  
347  
Meeting held on 2/2/77  
16:2017  
Wide Item No.  
Dy. Director (Arch.) Co-ordin  
1000 11th St NW  
Washington, DC 20004

**NOTE:**

The scheme was approved in the 347th SCM held on 22.02.2017 vide item no.17.2017 with the observations -

1 that the plot shall be auctioned as a single plot and Auctioner/Purchaser shall provide Mother Dairy Milk and Fruit & Vegetable Booth and 5Nos. of shops for daily need facilities within six months of acquiring the plot

2 The maximum height permitted shall be NR( as per MPI) Norms)

NOTE: ALL DIMENSIONS ARE IN MM  
(X) DO NOT SCALE THE DRAWING AND FOLLOW WRITTEN  
DIMENSIONS ONLY  
(X) ANY DISCREPANCY MATTER SHOULD BE BROUGHT IN THE  
NOTICE OF THE CHIEF ARCHITECT SOON

DATE: 13/4/17  
TIME: 3:30 PM  
PLACE: 349

THIS PROJECT WAS COMPLETED  
ON 13/4/17  
BY 349

FOR THE DEVELOPMENT AUTHORITY  
FOR THE CO-ORDINATION  
OF THE PROJECT

PROPOSED  
SITE  
MAY 2017  
DATE OF  
CONSTRUCTION

TO SAWANA  
SAWANA ROAD  
TO SAMAY PUR ROAD

REVISION

[illegible]

D.D.A.

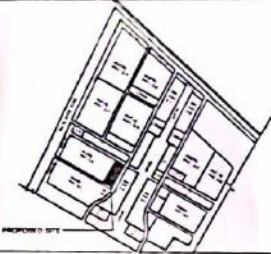
71c

Note:  
• The Scheme has been approved in Screening Committee Meeting held vide item no. 52/2017.

**D.D.A.**

**DEVELOPMENT CONTROL NORMS**

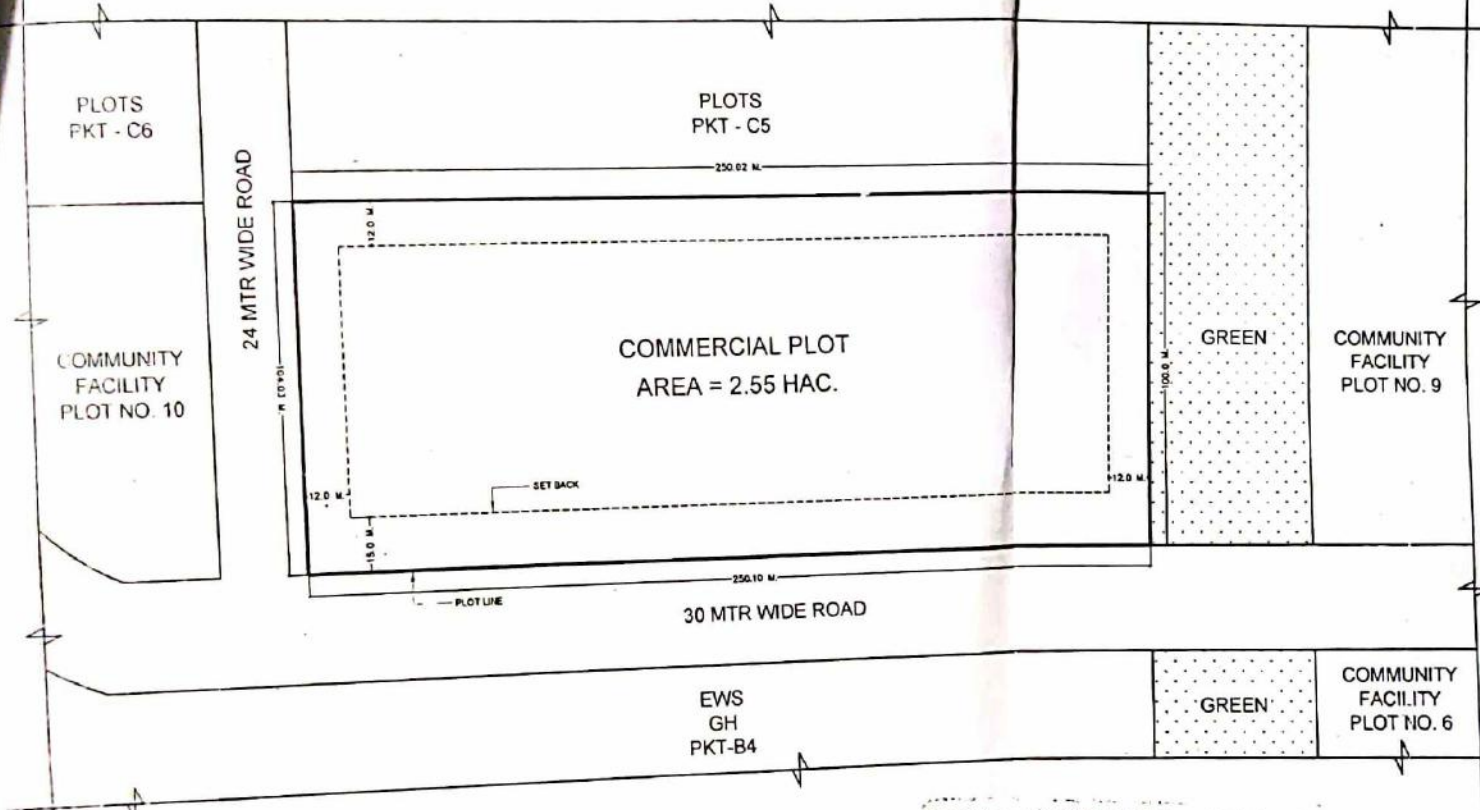
TOTAL PLOT AREA	25500 SQM
PERMISSIBLE GROUND COVERAGE @ 25%	6375 SQM
PERMISSIBLE FAR @ 125	31875 SQM
*ALTRUM: MAX. 10% additional Ground Coverage shall be allowed for providing ALTRUM. If the permissible additional ground coverage for ALTRUM is utilized, 25% of the permissible ground coverage shall be counted towards FAR.	
PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 3ECS/100 SQM OF PERMISSIBLE FAR	957 ECS*
*Additional Car Parking Shall Be Provided for FAR covered for ALTRUM as per MPD-2021 (To be provided within the plot)	
SET BACKS	Front - 15m Rear - 10m Sides - 12m each
BASEMENTS	AS PER MPD-2021
REST OF THE CONTROLS SHALL BE FOLLOWED AS PER MPD-2021 & URBLL-2016.	
AREA TO BE PROVIDED FOR FACILITIES: (To be provided within six months of acquiring plot.)	
1. Space for Mother dairy Milk, Fruit & Vegetable Booth/wh space for Mother Dairy truck parking in front on 30m wide road.	11.5M. x 6.5M
2. Shop to be constructed for daily needs	5 Nos.



Note:  
• All dimensions are in Meter.  
• Do not scale the drawing and follow written dimensions only.  
• Any discrepancy in the drawing shall be brought to the notice of ACA-III(Rohini).

PROJECT TITLE  
**COMMERCIAL PLOT ADJOINING RESIDENTIAL POCKET C-5, SECTOR- 34, PHASE-V, ROHINI**

SHEET TITLE	01
SITE LAYOUT	DPG NO.
SCALE	DATE
NTS	MAY 6/2017
DRG. NO.	SCH. NO.
DRG. NO.	SCH. NO.
SR ARCH.	ADD. CH. ARCH.
CH. ARCH.	CH. ARCH.
OFFICE OF ADDL. CHIEF ARCHITECT, ROHINI ZONE, FIRST FLOOR, DDA, MADHURAN CHOWK, ROHINI	



**SITE PLAN**

**DELHI DEVELOPMENT AUTHORITY**  
**CERTIFIED**  
Approved in... 35th Screening Committee Meeting Dt. 16/5/2017  
Vide no. 52/2017  
Sgn. *[Signature]*  
Name: *Maheesh Kumar (D.D. Arch.)*  
ACA-III (ROHNI ZONE) HUPWI.....

**DELHI DEVELOPMENT AUTHORITY**  
**HUFCD-ORDINATION UNIT**  
**VERIFIED**  
This proposal was considered in the Screening Committee Meeting on 18.5.17  
Vide no. 52/2017  
*[Signature]* 23-73  
Dy. Director (Arch.) Co-ordn.



Cosmos Apartments

CGHS

D.D.A.

Details of  
Building  
Plan  
Scale  
1:1000

Space for Chief Clerk  
(1750 sqm)

Road 120 m Wide

Road 20.0 m R / W

Road 30.0 m R / W

METRO LANE

METRO LANE

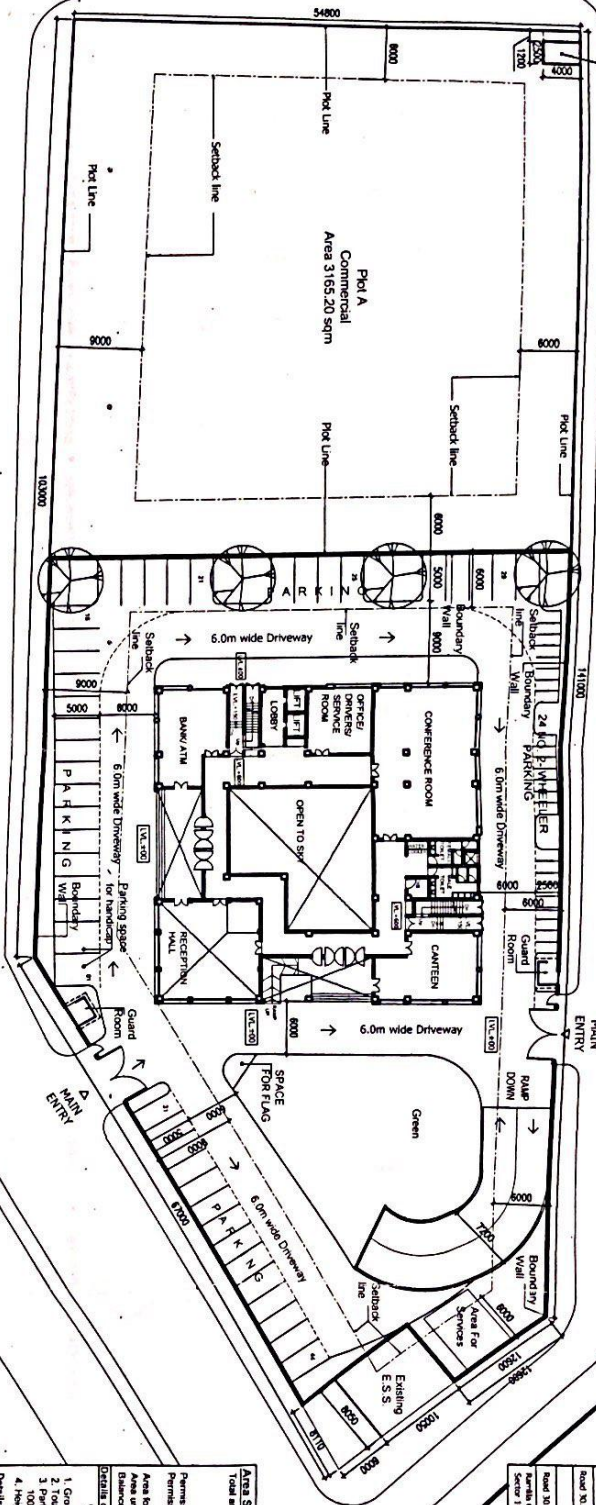
SECTION 10, DIVERSA

DEPARTMENT 10, DIVERSA

DEPARTMENT 10, DIVERSA

Particulars  
Sector 10, Diversa

**VEP 1000**  
This proposal was considered in the  
3rd meeting of the  
Joint Development Authority  
on 18.11.19  
at 11.00 AM  
75.3.2.019  
Dy. Director (A.P.) Coord.

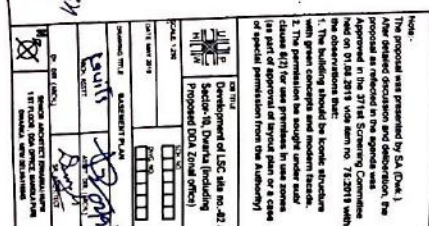


Note -  
The proposal was presented by S.A. (P.A.) After detailed discussion  
and deliberation, the proposal is approved in the agenda was  
approved in the 37th meeting of the Joint Development Authority  
on 18.11.19 at 11.00 AM  
75.3.2.019 with the observation that:  
1. The building should be built with green concepts  
and use of green materials.  
2. The permission is granted under clause 8(2) for use  
premises in use zones as per the approval of layout plan or a  
case of special permission from the Authority.

**CERTIFIED**  
Approved in 37th meeting of the  
Joint Development Authority  
on 18.11.19 at 11.00 AM  
75.3.2.019  
Dy. Director (A.P.) Coord.

<b>AREA STATEMENT</b>		Total area under scheme	- 7000 sqm
Total area under scheme		(as per LOP)	- 7000 sqm
Permissible area @ 100%		(as existing at date)	- 7797.50 sqm
Permissible area @ 100%		(as existing at date)	- 7797.50 sqm
Area for Plot A		- 3155.20 sqm	- 3155.20 sqm
Area for Plot B		- 14.80 sqm	- 14.80 sqm
Area under existing E.S.S.		- 173 sqm	- 173 sqm
Balance area of LSC		- 7659.78 sqm	- 7659.78 sqm
<b>DETAILS OF PLOT A</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 3155.20 sqm	- 3155.20 sqm
2. Total Covered Area		- 3155.20 sqm	- 3155.20 sqm
3. Parking Required @ 2 ECS		- 64 ECS	- 64 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT B</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 14.80 sqm	- 14.80 sqm
2. Total Covered Area		- 14.80 sqm	- 14.80 sqm
3. Parking Required @ 2 ECS		- 3 ECS	- 3 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT C</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 4494.58 sqm	- 4494.58 sqm
2. Total Covered Area		- 4494.58 sqm	- 4494.58 sqm
3. Parking Required @ 2 ECS		- 898.91 ECS	- 898.91 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT D</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 186.5 sqm	- 186.5 sqm
2. Total Covered Area		- 186.5 sqm	- 186.5 sqm
3. Parking Required @ 2 ECS		- 37.3 ECS	- 37.3 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT E</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 694.53 sqm	- 694.53 sqm
2. Total Covered Area		- 694.53 sqm	- 694.53 sqm
3. Parking Required @ 2 ECS		- 138.90 ECS	- 138.90 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT F</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 432.50 sqm	- 432.50 sqm
2. Total Covered Area		- 432.50 sqm	- 432.50 sqm
3. Parking Required @ 2 ECS		- 86.50 ECS	- 86.50 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT G</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 951.78 sqm	- 951.78 sqm
2. Total Covered Area		- 951.78 sqm	- 951.78 sqm
3. Parking Required @ 2 ECS		- 190.35 ECS	- 190.35 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT H</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 502.00 sqm	- 502.00 sqm
2. Total Covered Area		- 502.00 sqm	- 502.00 sqm
3. Parking Required @ 2 ECS		- 100.40 ECS	- 100.40 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT I</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 2690 sqm	- 2690 sqm
2. Total Covered Area		- 2690 sqm	- 2690 sqm
3. Parking Required @ 2 ECS		- 538.00 ECS	- 538.00 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT J</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT K</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT L</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT M</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT N</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT O</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT P</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT Q</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT R</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT S</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT T</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT U</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT V</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT W</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT X</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT Y</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.
<b>DETAILS OF PLOT Z</b>		(To be disposed off as commercial plot)	
1. Ground Coverage		- 100 sqm	- 100 sqm
2. Total Covered Area		- 100 sqm	- 100 sqm
3. Parking Required @ 2 ECS		- 20 ECS	- 20 ECS
4. Height		- N.R.	- N.R.







1001

100

## Committee Meeting

[illegible]

C. D.

1

The proposal was presented by SA Dink. After detailed discussion and deliberation,

field on 01.08.2019 vide item no. 75-2019  
the observations that:

2. The permission be sought under sub clause 8(2) for use premises in use zone

Development of LSC site no. 100

DATE 4/20/00

GROUND FLOOR PLAN  
FIRST FLOOR PLAN

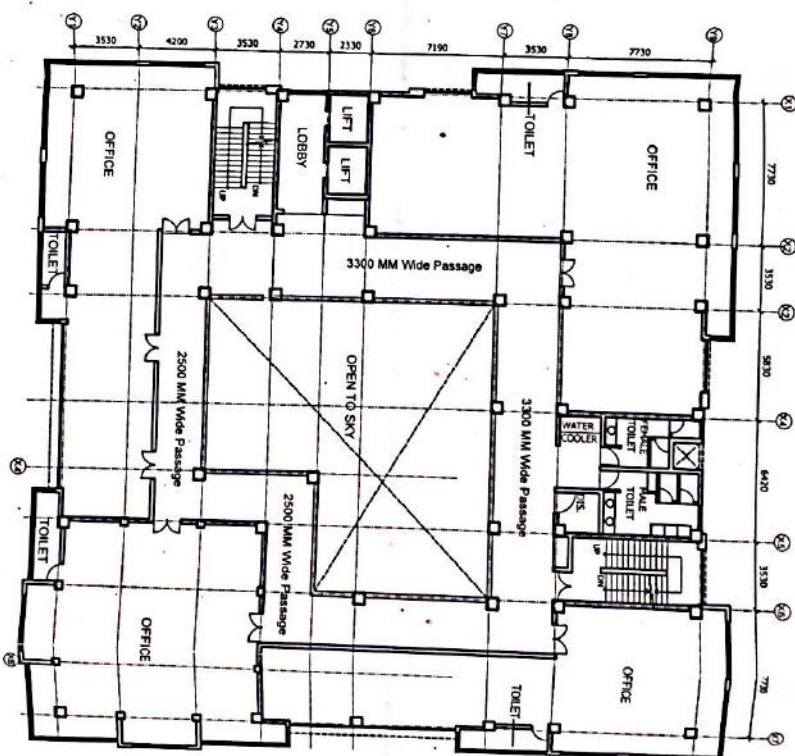
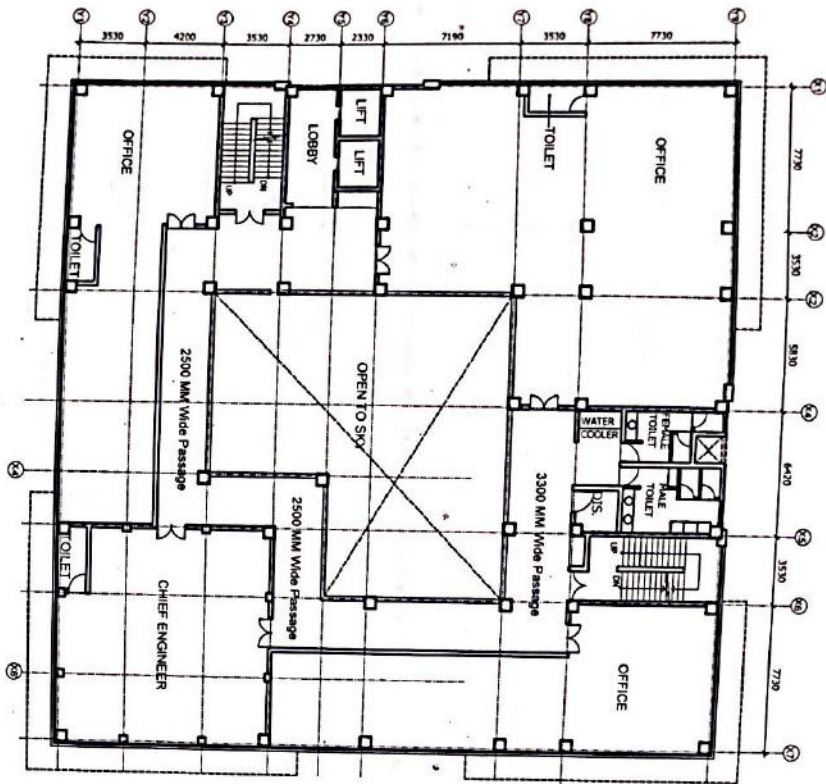
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D.D.A.



**NOTIFIED**  
This proposal was considered in the  
Meeting held on 15.12.2019  
At Room No. 311  
By Director (Arch) & Co-Ordination Unit

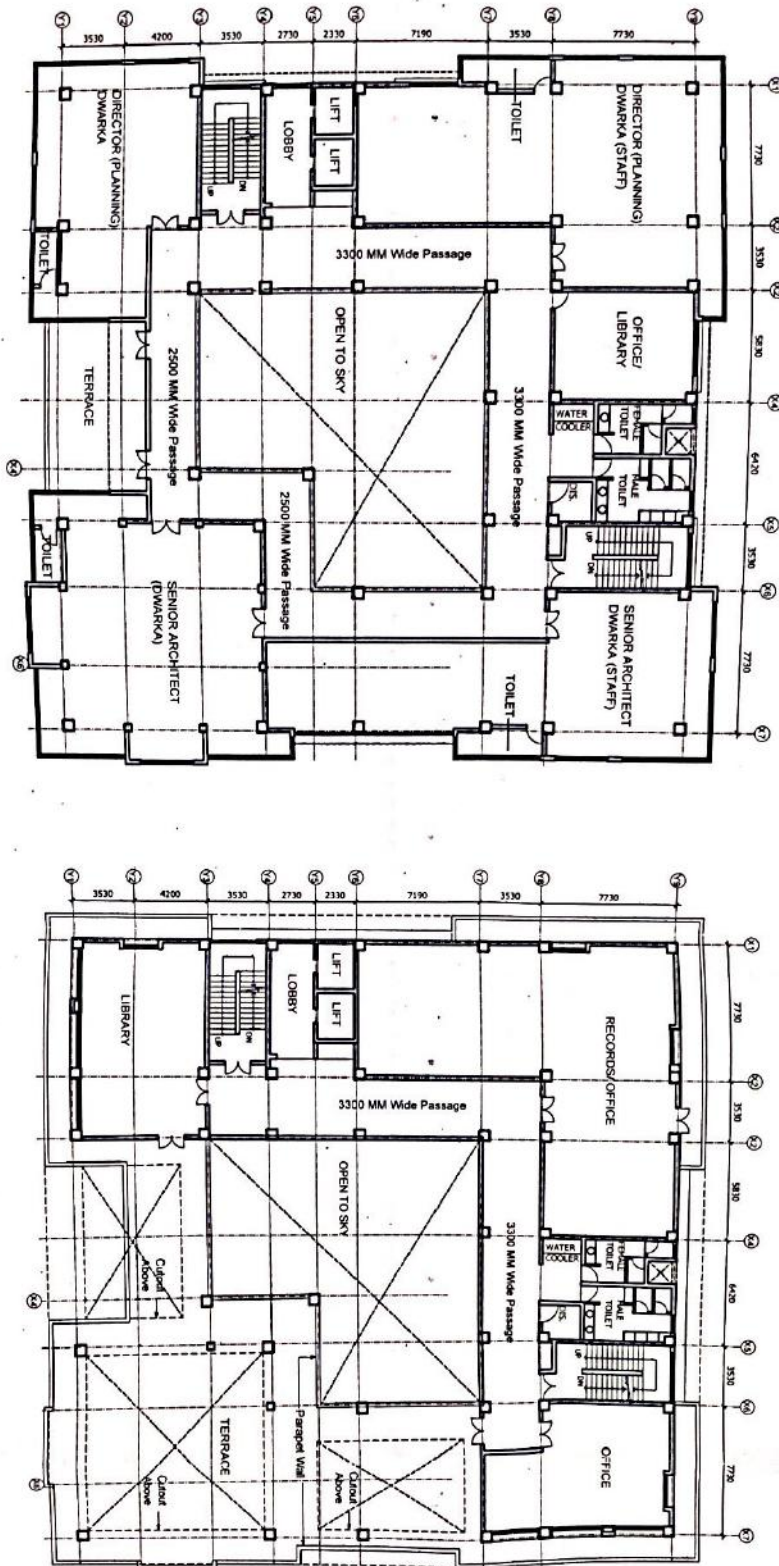
**THIRD FLOOR PLAN**  
(ENGINEERING, LM, LANDSCAPE/HORTICULTURE)  
Area- 951.78 sqmt appx.

<p>Notes:- The proposal was prepared by SA (Civil), After detailed discussion and observation, the proposal was approved by the Director (Arch) &amp; Co-Ordination Unit on 15.12.2019 with the condition that the building should be used for the purpose of Engineering, LM, Landscape/Horticulture as per the approved plan and specifications. 2. The permission for use of the building as a school should be sought under the provisions of the School Building Act, 1947. 3. The permission for use of the building as a school should be sought under the provisions of the School Building Act, 1947.</p>	
<p>Approved by Director (Arch) &amp; Co-Ordination Unit 15.12.2019</p>	<p>Approved by Director (Arch) &amp; Co-Ordination Unit 15.12.2019</p>

Approved by  
Director (Arch) & Co-Ordination Unit  
15.12.2019  
At Room No. 311  
By Director (Arch) & Co-Ordination Unit



D.D.A.



**FOURTH FLOOR PLAN**  
(ARCHITECTURE & PLANNING)

Area- 906.68 sqmt appx.

**FIFTH FLOOR PLAN**  
(LIBRARY)

Area- 503.00 sqmt appx.

**DELHI DEVELOPMENT AUTHORITY**  
HUPW-CO-ORDINATION UNIT  
**VERIFIED**  
This project was considered in the  
Screening Committee  
Meeting held on 15.12.2019  
Vide Item No. 3532/19  
Dy. Director (Arch.) Co-ordn.

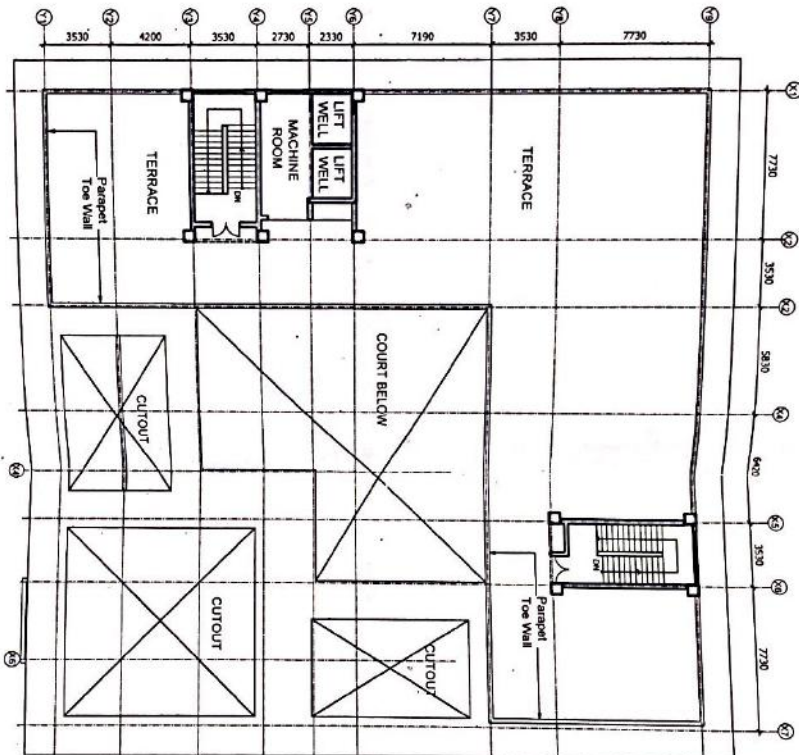
NOTE:- The proposal was presented by SA (Grid 1). The proposal was approved by the Screening Committee on 15.12.2019 vide item no. 3532/19 with the following conditions: 1. The building should be a modern structure with green concepts and modern facade. 2. The permission is sought under sub- clause (43) for use premises in use case of special permission from the Authority.		Development of LSC vide no. 42 of Sector 15, Dwarka (including Proposed DDA 2nd office)	
Scale: 1/200	DATE: 15/12/2019	BY: [Signature]	FOR: [Signature]
Drawn by: [Signature]	Checked by: [Signature]	Approved by: [Signature]	For: [Signature]

CO-ORDINATION UNIT  
DEPARTMENT OF ARCHITECTURE  
Sr. Archt. (Archt.)

Approved by: 341/19  
Corresponding to: 3532/19  
Vide Item No. 3532/19  
D.D.A. Co-ordination Unit  
02



D.D.A.



TERRACE PLAN

U.S. DEVELOPMENT AUTHORITY  
HUPM-CO-ORDINATION UNIT  
**VERIFIED**  
This proposal was considered in the  
3-11 Screening Committee  
Meeting held on 1-8-19  
Vide item No. 15-2619

CEINTILLO  
Approved by: 331st  
Cernitzo Meeting Pt. 0108-2019  
Vide Item No. 75:2019  
All Cernitzos 1920 02

Cooperation  
Sr. Arch. (dwarka)

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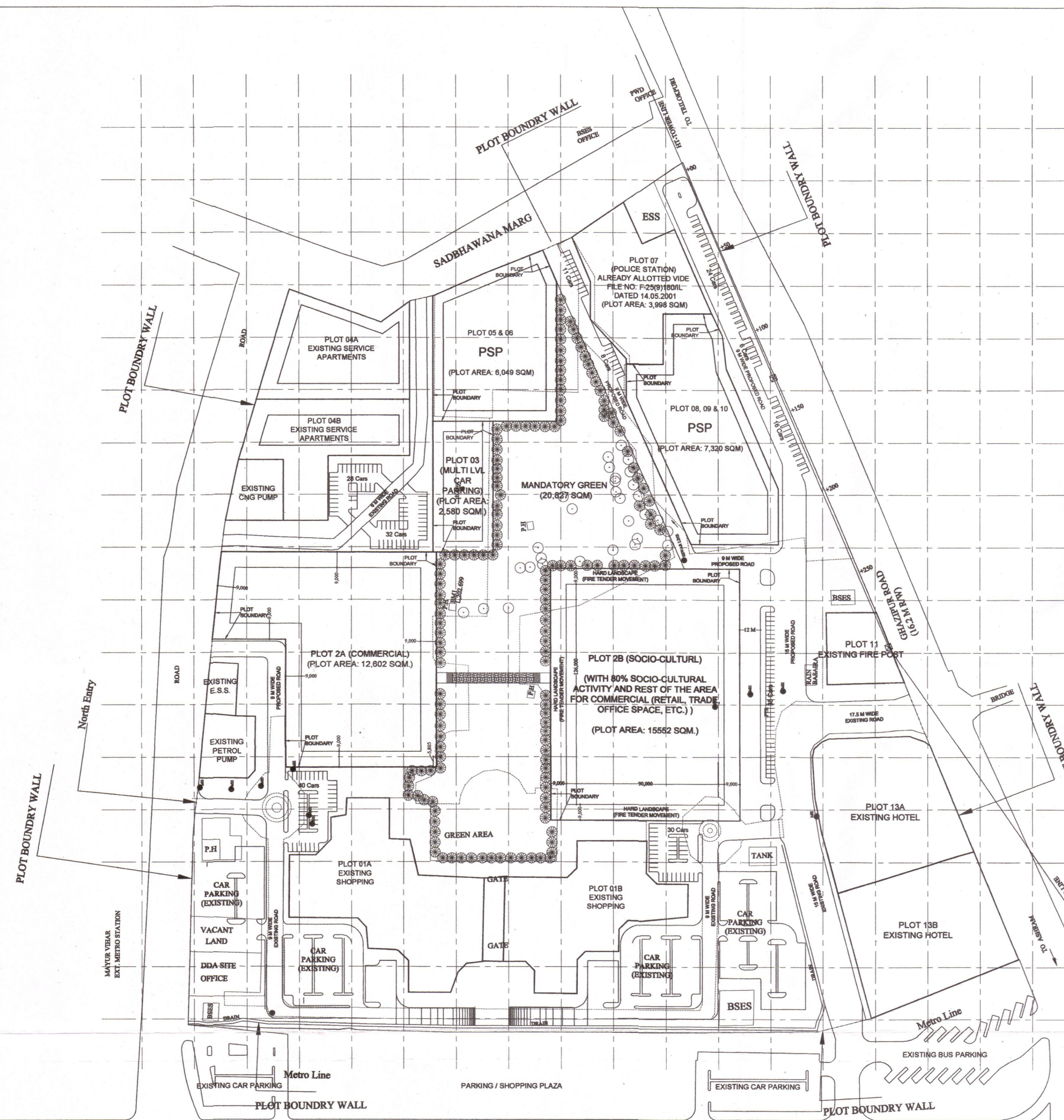




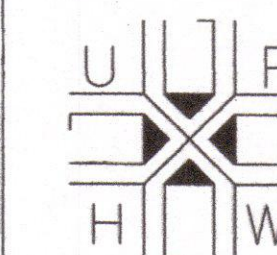








TOTAL PLOT AREA = 160,000.00 SQM									
AS / PREVIOUS APPROVAL									
S.NO.	PLOT NO.	TYPE	PLOT AREA (SQM)	GRD. COV. (SQM)	FAR (SQM)	HT. (M)	PARKING (ECS)		
1	02A	OFFICE / COMMERCIAL / M. S. PARKING	8,539.00	OFFICE 4,150.00 M. S. PARK. 2,815.00	31,824.00		BASEMENT + MS	566	
2	02B	OFFICE / COMMERCIAL / M. S. PARKING	9,217.00	OFFICE 4,214.80 M. S. PARK. 3,178.00	31,824.00		BASEMENT + MS	641	
3	03	SOCIO CULTURAL	8,220.00	2,930.00	10,000.00		SURFACE POOL		200
4	05	NURSING HOME	1,968.00	576.48	2,000.00				27
5	06	SERVICE INDUSTRY	4,081.00	1,260.00	4,800.00				64
6	08	UTILITY BLOCK	2,881.00	1,017.00	4,500.00				60
7	09	TELEPHONE EXCHANGE	3,006.00	1,092.00	8,000.00				107
8	10	POST & TELEGRAPH	1,433.00	509.00	2,500.00				34
TOTAL			39,345.00	21,742.28	95,448.00				1,847
MANDATORY GREEN AREA 16,000.00 SQM									
PROPOSED MODIFICATIONS									
S.NO.	PLOT NO.	TYPE / STATUS	PLOT AREA (SQM)	GRD. COV. (SQM)	CO-EFFICIENT	FAR (SQM)	HT. (M)	PARKING (ECS)	BASEMENTS
1	02A	OFFICE / COMMERCIAL	12,602.00	7,875.80	@ 0.3025	48,346.52	NR	@ 3 ECS	1,451 AS / MPD 2021
2	03	M. S. PARKING	2,580.00	1,412.00		2,580.00	NR	@ 3 ECS	312 AS / MPD 2021
3	02B	SOCIO CULTURAL	15,552.00	8,000.00		45,000.00	NR	@ 2 ECS	900 AS / MPD 2021
4	05 & 06	PSP	6,049.00	1,836.48		8,857.00	NR	@ 2 ECS	178 AS / MPD 2021
5	08, 09 & 10	PSP	7,320.00	2,618.00		19,537.50	NR	@ 2 ECS	391 AS / MPD 2021
ADDITIONAL SURFACE PARKING									187
TOTAL			44,103.00	21,742.28		124,321.02			3,419
MANDATORY GREEN AREA 20,827.00 SQM									
NOTES:									
1. UNDERGROUND SERVICES, IF ANY WITHIN THE PLOT WILL BE SHIFTED BY THE AUCTION PURCHASER.									
2. SET BACK OF DISTRICT CENTRE ARE MANDATORY WHILE INTERNAL ARRANGEMENT WITHIN THE INDIVIDUAL PLOT IS FOR SERVICES AND HENCE ARE FLEXIBLE.									
3X SOCIO-CULTURAL CENTRE SHALL BE FOR SOCIO-CULTURAL ACTIVITIES, NO COMMERCIAL ACTIVITY SHALL BE INSISTED UPON.									
THE SCHEME WAS APPROVED IN 372 <sup>ND</sup> SCREENING COMMITTEE HELD ON 27.08.2019 VIDE ITEM NO. 91:2019 WITH FOLLOWING TWO MODIFICATIONS:									
(1) SOCIO-CULTURAL CENTRE AT A SUB-CITY LEVEL HAS BEEN ALLOWED IN THE MASTER PLAN 2021. THE COMMITTEE AGREED THAT SINCE THE OTHER PLOTS IN THE DISTRICT CENTRE ARE OF COMMERCIAL USE AND THERE IS NO PROVISION OF ANY SUCH SOCIO-CULTURE ACTIVITY PROPOSED IN THE VICINITY/SURROUNDING AREAS, THE SAID PLOT MAY BE AUCTIONED WITH 80% SOCIO-CULTURAL ACTIVITY AND REST OF THE AREA FOR COMMERCIAL (RETAIL, TRADE, OFFICE SPACE, ETC.) AS STATED IN TABLE 13.17									
(2) THE PROPOSED PLOTS EARMARKED FOR INSTITUTIONAL SHOULD BE ALLOWED AS PSP TO HAVE A WIDER RANGE OF ACTIVITIES AS PER THE MARKED DEMAND.									



**Project Title -**  
**PROPOSED MODIFICATION**  
**OF THE LAYOUT PLAN OF**  
**MAYUR VIHAR DISTRICT**  
**CENTER**

**Sheet Title :**

LAYOUT PLAN (MODIFIED)

SCALE

DATE: SEPT 2019

SCH.NO. DRG.NO.

ARCH. ASSTT.

ASSTT.DIR(ARCH)

DY.DIR(ARCH)

SR. ARCHITECT

ADD. CH. ARCH.

CHIEF ARCHITECT

HOUSING & URBAN PROJECTS WING  
VIKAS MINAR, NEW DELHI-110002

TOWARDS  
MAYUR VIHAR  
PHASE 1

MARGINAL BUND ROAD RW 61 M

TOWARDS  
NOIDA

DELHI DEVELOPMENT AUTHORITY  
CERTIFIED  
Approved in 372<sup>ND</sup> Screening  
Committee Meeting on 27/8/19  
vide Item No. 91:2019  
Sign: S.R. Jaiswal  
Name: S.R. Jaiswal  
S.A. / East / Zone

DELHI DEVELOPMENT AUTHORITY  
HUPW-CO-ORDINATION UNIT  
VERIFIED  
This proposal was considered in the  
372<sup>ND</sup> Screening Committee  
Meeting held on 27.08.2019  
Vide item No. 91:2019  
Sign: Dy. Director (Arch.) Co-ordn



## INDUSTRIAL PLOTS



TERRACE PLAN



# ROUGH SKTECH PLAN OF PLOT NO-A-4. NEHRU PLACE (AS PER L.O.P.)

NEHRU PLACE  
METRO STATION

AASTHA KUNJ.

METRO LINE

PLOT NO-4


D.T.C TERMINAL

FIRE STATION

CREMATION  
GROUND

CHIRAG DELHI KALKAJI ROAD

KALKAJI  
METRO  
STATION

  
A.D.(S)LD



DELHI DEVELOPMENT AUTHORITY  
HUPW-CO-ORDINATING UNIT  
VERIFIED  
This proposal is approved in the committee  
Meeting held on 28.09.2017  
Vide Item No. 100/2017

POLICE QUARTERS

ROAD (internal)

PLAY  
AREA  
(OPEN)

SITE FOR  
PETROL PUMP

TOTAL PLOT AREA = 5599 Sq.m.

SETBACK LINE

ROAD (36 M R/W)

Approved in 353rd  
Committee Meeting Dt. 28.09.2017  
Vide Item No. 100/2017  
Sign \_\_\_\_\_  
Name \_\_\_\_\_  
Dy Dir. (ARCH) Sr. Architect (N.Z)

DDA

DEVELOPMENT CONTROL NORMS:  
(AS PER MPD-2021)

TOTAL PLOT AREA OF LSC = 5599.50 SQ.M.  
(As per TSS dated 07.03.2017 diary no. 231)  
PERMISSIBLE GROUND COVERAGE @ 40% = 2239.80 SQ.M.  
PERMISSIBLE FAR @ 100 = 5599.50 SQ.M.  
PARKING REQUIRED @ 200/1000 SQ.M. = 112 ECS  
PERMISSIBLE HEIGHT = 15 M  
SET BACKS  
FRONT = 9M, SIDES = 6M, REAR = 6M

- MAXIMUM 15% ADDITIONAL GROUND COVERAGE FOR PROVIDING ATRIUM IN LSC.
- ALL THE USES ARE PERMITTED AS PER MPD-2021.
- PROVISION OF BASEMENT AND PARKING AS PER MPD-2021 NORMS.
- PROVISION OF INFORMAL SECTOR (INFORMAL SHOPS/ UNITS WITHOUT ROOF) SHALL BE AS PER CH-3, MPD-2021.
- SIZE OF INFORMAL UNIT @ 2M X 2M EACH (MINIMUM), FREE FROM FAR.

NOTES:

- THE ABOVE ARCHITECTURAL DEVELOPMENT NORMS TO BE FOLLOWED W/L MPD-2021, UBSI-2016 AND OTHER MANDATORY NORMS/PARAMETERS.
- THE AUCTION PURCHASER SHALL TAKE NECESSARY APPROVALS FROM ALL STATUTORY BODIES.
- SCHEME TO BE COMPATIBLE FOR THE PHYSICALLY CHALLENGED AND CONFORM TO THE BYELAWS AND NOTIFICATION BY MUD REGARDING THE BARRIER FREE ENVIRONMENT.
- NON-CONVENTIONAL ENERGY SOURCE I.e. SOLAR ENERGY TO BE UTILIZED BY AUCTION PURCHASER AS PER NORMS STANDARDS.
- THE SITE SHALL BE DEMARCATED AT SITE BY THE CONCERNED ENGG. WING PRIOR TO DISPOSAL OF PLOT.
- THE ACTUAL DIMENSION AT THE SITE MAY BE CHECKED BEFORE GIVING POSSESSION.
- NECESSARY ACTION W.R.T. EXISTING TREES, IF ANY TO BE TAKEN BY CONCERNED ENGG. WING IN CO-ORDINATION WITH THE HORTICULTURE DEPARTMENT.
- THE AUCTION OF THE PLOT TO BE DONE ONLY AFTER TAKING APPROPRIATE NECESSARY ACTION REGARDING EXISTING SERVICES.
- NECESSARY ACTION REGARDING EXISTING DRAIN PASSING THROUGH THE SITE TO BE TAKEN BY EX. ENGG. ND-3 VIDE LETTER NO. F.5/40/AE-V/ND-3/DDA/2017/850 DATED 22.05.2017.
- ALL DIMENSIONS ARE IN MILLI METER, UNLESS SPECIFIED.
- DWG. NOT TO BE SCALED, ONLY WRITTEN DIMENSION SHALL BE FOLLOWED.
- DISCREPANCY IF ANY MAY BE INFORMED TO SA(NZ)HUPW.

TOT LOT

RELIGIOUS  
PLOT

LANE

NDPL  
BUILDING

Note:

The scheme has been approved in 353rd SCW held on 28.09.2017 vide item no. 100/2017 with the observation "that provision for informal sector shall be made the part of auction conditions".

REVISIONS:


PROJECT TITLE :  
LOCAL SHOPPING CENTER AT NORTH OF  
MODEL TOWN

DATE : OCT 2017

SCALE : DATE : OCT 2017, SCHEME NO., DRG. NO.

ARCH. ASSTY. ASST. DIR. (ARCH) DEPUTY DIR. (ARCH)

SR. ARCHITECT. JOINT CH. ARCHITECT. CHIEF ARCHITECT.

HOUSING & URBAN PROJECTS WING  
VIKAS MINAR NEW DELHI





## EAST ZONE

Area of Site	15,552.0 Sqm.
Gr. coverage	8000.0 sq.m.
TOTAL FAR.	45000.0sq.m.
HEIGHT	NR
BASEMENT	As/ requirement of parking as/ MPD-2021.
PARKING	3 ECS/ 100 SQM OF FLOOR AREA.
OTHER CONTROL	As/ MPD-2021 & UEBL.

NOTE :



Project Title -

PROPOSED PLOT NO 2B FOR  
COMMERCIAL  
AT DISTRICT CENTRE, MAYUR VIHAR

Sheet Title :

Layout Plan

SCALE

DATE: AUGUST 2017

SCH NO. DROND

APCH. ASSTL.

ASSTT. DIR(ARCH)

DY DIR(ARCH)

CHIEF ARCHITECT

Housing &amp; Urban Projects Wing

Pras. Minar, New Delhi-110002

