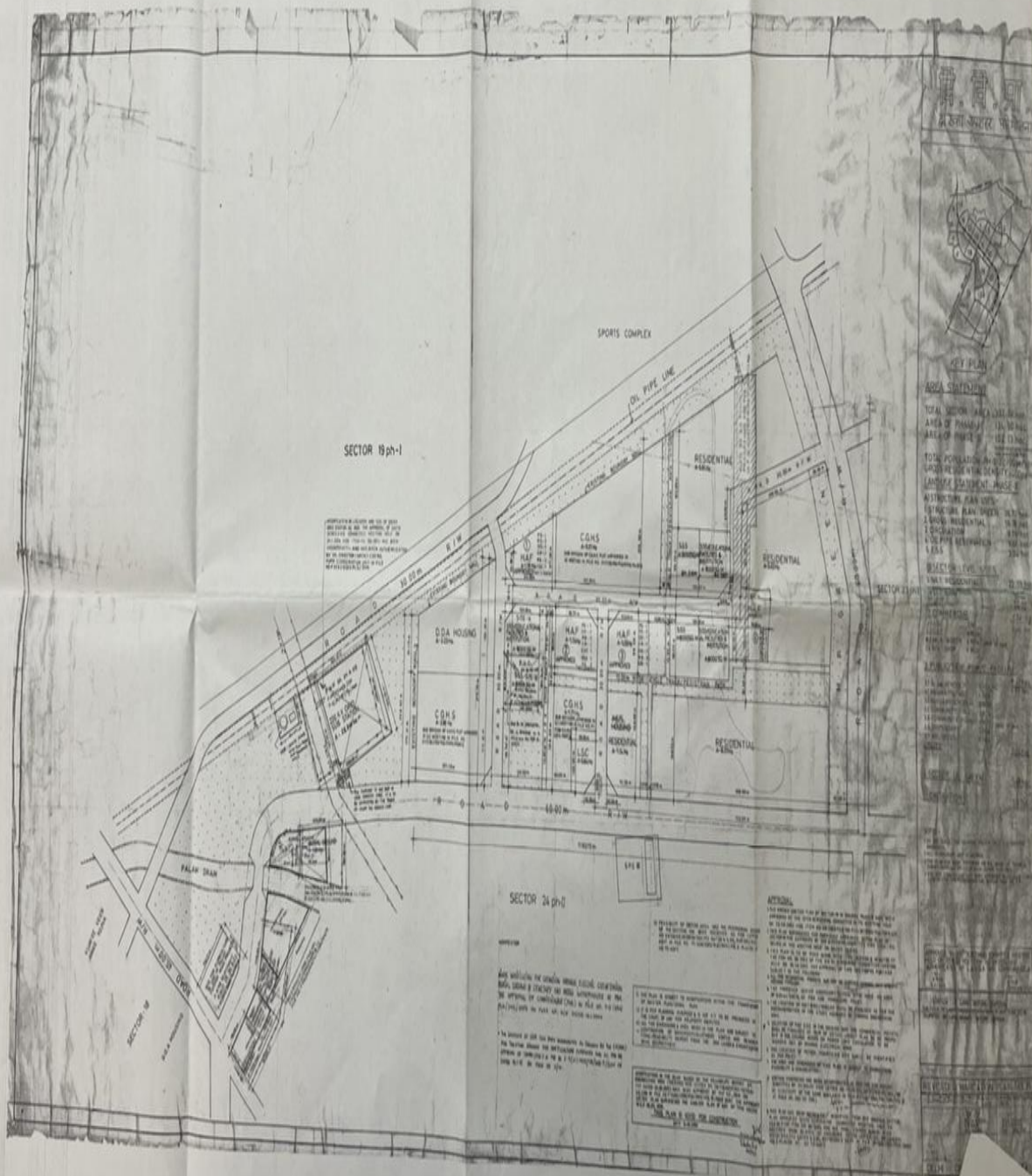
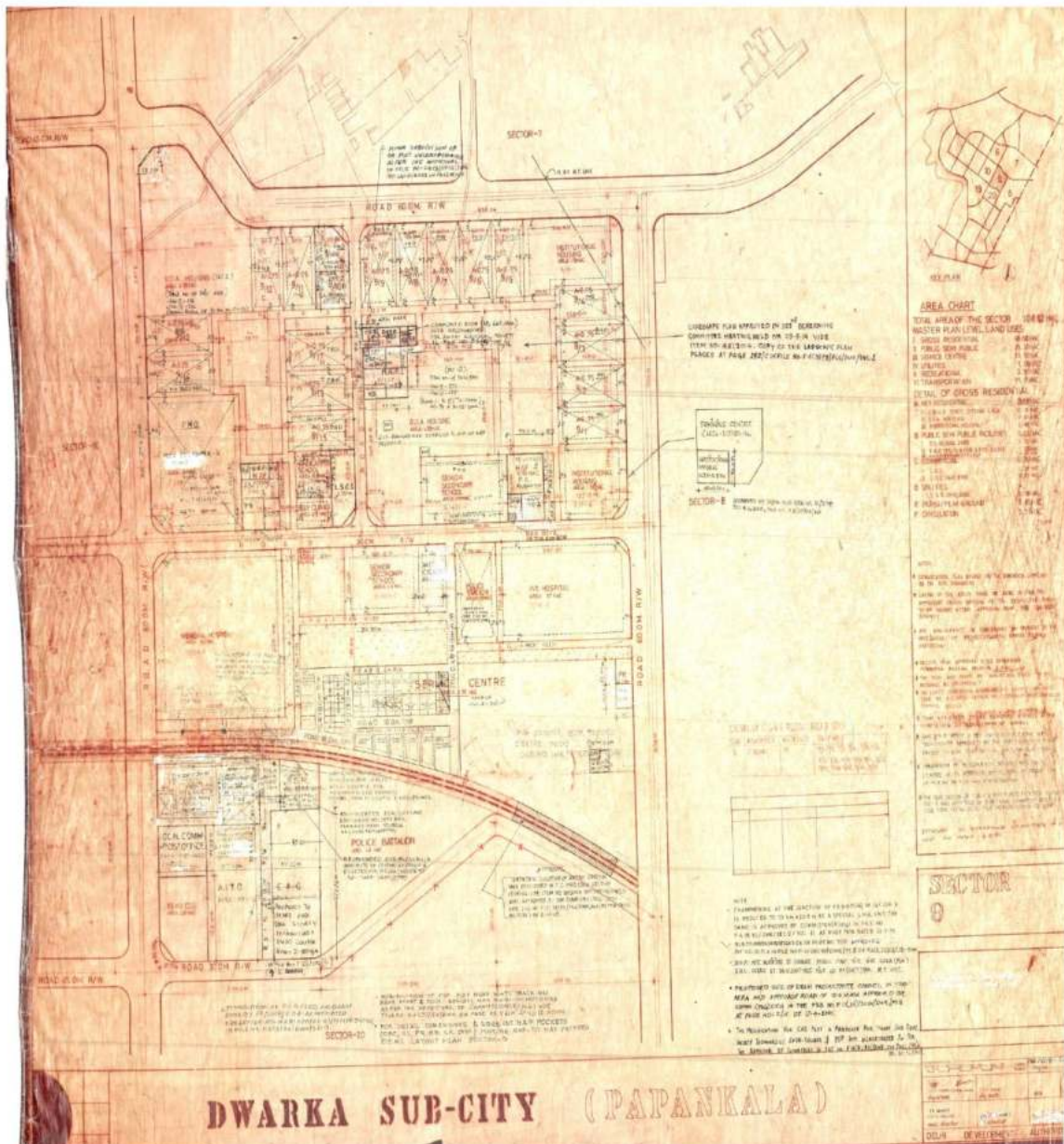








पिपली विकास प्राधिकरण
SOUL DEVELOPMENT AUTHORITY
पिपली विकास प्राधिकरण
पिपली विकास प्राधिकरण

AREA STATEMENT

TOTAL AREA OF POKET 2861.41 SQ.M

DETAILS OF PLOT

PLOT NO.	USE	AREA (IN SQ. M.)
1	WATER TREATMENT	2127.83
2	WATER TREATMENT	1893.28
3	WATER TREATMENT	408.75
4	WATER TREATMENT	408.75
5	WATER TREATMENT CENTER	538.00
6	WATER TREATMENT FACILITY	537.00
7	WATER TREATMENT	883.28

- NOTE:
- THE DRAWING IS BASED ON ACTUAL REMARKATION OF PLOTS AND POKES DONE AT SITE AND REPORTED BY AS & A, RPA AND AS & A, RPA AND FORWARDED BY SEC-34 VEE FILE NO. PAKS/2014/CF-3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/1028/1029/1030/1031/1032/1033/1034/1035/1036/1037/1038/1039/1040/1041/1042/1043/1044/1045/1046/1047/1048/1049/1050/1051/1052/1053/1054/1055/1056/1057/1058/1059/1060/1061/1062/1063/1064/1065/1066/1067/1068/1069/1070/1071/1072/1073/1074/1075/1076/1077/1078/1079/1080/1081/1082/1083/1084/1085/1086/1087/1088/1089/1090/1091/1092/1093/1094/1095/1096/1097/1098/1099/1100/1101/1102/1103/1104/1105/1106/1107/1108/1109/1110/1111/1112/1113/1114/1115/1116/1117/1118/1119/1120/1121/1122/1123/1124/1125/1126/1127/1128/1129/1130/1131/1132/1133/1134/1135/1136/1137/1138/1139/1140/1141/1142/1143/1144/1145/1146/1147/1148/1149/1150/1151/1152/1153/1154/1155/1156/1157/1158/1159/1160/1161/1162/1163/1164/1165/1166/1167/1168/1169/1170/1171/1172/1173/1174/1175/1176/1177/1178/1179/1180/1181/1182/1183/1184/1185/1186/1187/1188/1189/1190/1191/1192/1193/1194/1195/1196/1197/1198/1199/1200/1201/1202/1203/1204/1205/1206/1207/1208/1209/1210/1211/1212/1213/1214/1215/1216/1217/1218/1219/122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TOTAL AREA OF POCKET	40467.92 SQ. M.
AREA UNDER BUILT-UP (UNACQUIRED AREA)	676.12 SQ. M.
NET AREA OF POCKET	39791.80 SQ. M.
DETAILS OF PLOT	

PLOT NO.	USE	AREA IN SQ. M.
1	ST. COMMUNITY FACILITY	508.17
2	SR. SECONDARY SCHOOL	611.91
3	ST. COMMUNITY FACILITY	794.13
4	COOKING/TRAINING CENTER	580.00
5	COOKING/TRAINING CENTER	580.00
6	DISPENSARY	899.93
7	RECREATION	412.88
8	RECREATION	400.00
9	ST. COMMUNITY FACILITY	288.00
10	DISPENSARY	292.00
11	ST. COMMUNITY FACILITY	560.00
12	SR. SECONDARY SCHOOL	649.03
13	PUB. STATION/TERMINAL	1,168.75
14	ST. COMMUNITY FACILITY	315.03
15	DISPENSARY	

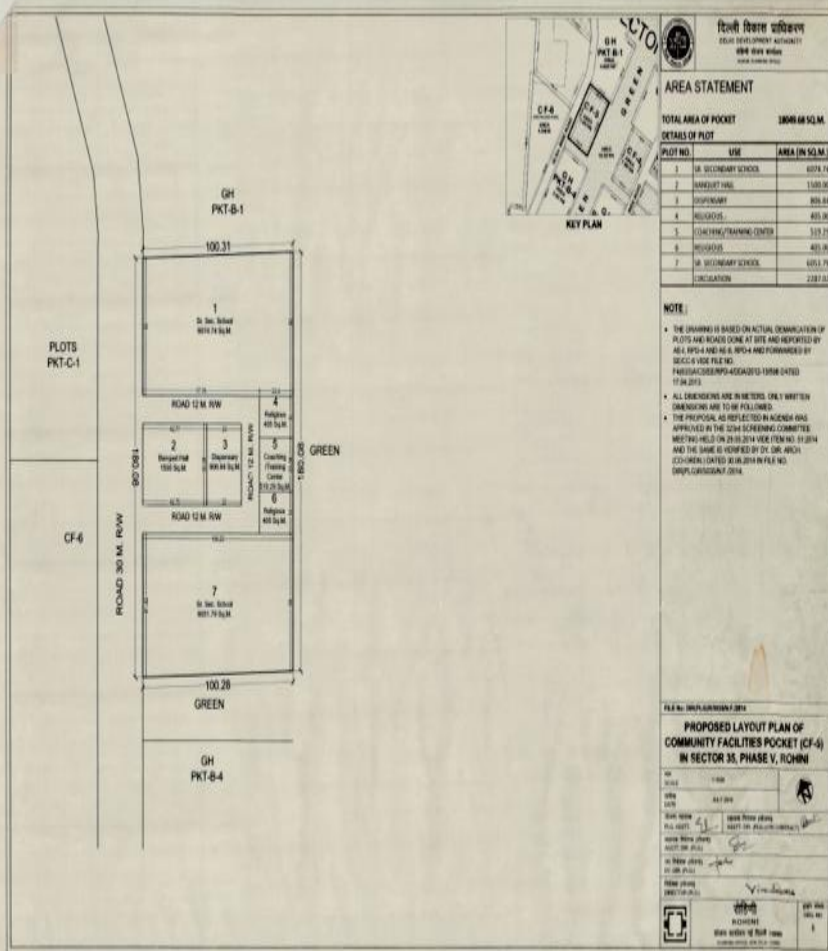
* THE DRAWING IS BASED ON ACTUAL DEMARCATION ON PLOTS AND ROADS DONE AT SITE AND REPORTED BY AEA WFO-4 AND NE-E WFO-4 AND FORWARDED BY DECCA VIBE FILE NO. F455343389 WFO-4/2010-13/WH DATED 17.04.2013.

- ALL DRAWINGS ARE IN METERS, ONLY METRIC DRAWINGS ARE TO BE FOLLOWED
- THE PROPOSAL AS REFLECTED IN AGENDA HAS APPROVED IN THE TEACH SCREENING COMMITTEE MEETING HELD ON 08.06.2014 (NEW ITEM) 3.43 PM AND THE SAME IS VERIFIED BY DR. ANSHU GOLOMBAI DATED 08.06.2014 AT 11.12 AM

Fig. 8. *Source: Authors' calculations.*

PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-6)
IN SECTOR 35, PHASE V, ROHINI

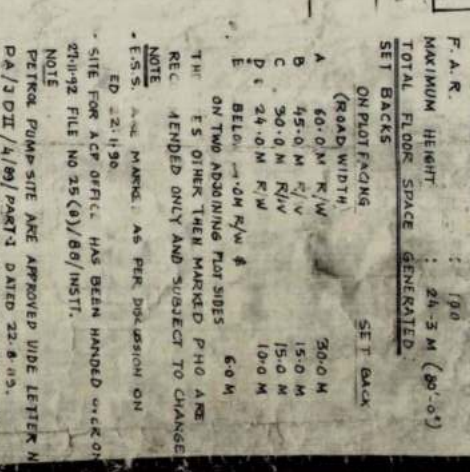
[illegible]



**DELHI DEVELOPMENT AUTHORITY
ROHINI PROJECT PLANNING & DESIGN**



CHANGE OF USE PREMISE FROM "HIGHER SECONDARY SCHOOL (H.S.S.) TO HOSPITAL" IS APPROVED IN THE 398TH SCM VIDE ITEM NO. 62/2021 ON 08.10.2021 IN E-FILE NO.



PA/3021/4/89/PART-1 DATED 22-8-85.

THIS DRA. HAS BEEN REPRODUCED FROM DODG No. 1-4. (2171)

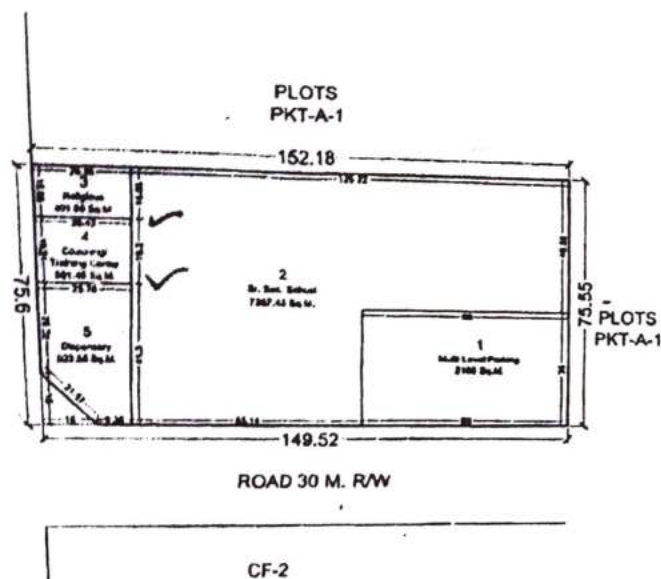
PUBLIC AND SEMI PUBLIC
AREA - 4

SECTION ONE
CANNON DRA.



DRG No. P-32

TOTAL AREA OF SITE : 25.80 HAC (33.75 ACES)	
1.2 : 50'40X113'80 = 71,935'9.2 SQM	
3.4 : 102'80 X 113'80 = 137,460.08 SQM	
F. : 4600'0 X 113'80 = 4,5520.00	
= 258,085.18 SQM	
NET AREA UNDER PLOTS	
PERMI- TTABLE COVERAGE	33 1/3 %
FOR PLOT WITH AREA LESS THEN 20 ACRES (0.8 HAC)	
F.A.R.	100
MAXIMUM HEIGHT	24.35 M (80'-0")
FOR PLOTS WITH AREA MORE THEN 20 ACRES (0.8 HAC)	
PERMISSIBLE COVERAGE	25 %
F.A.R.	100
MAXIMUM HEIGHT	24.35 M (80'-0")
TOTAL FLOOR SPACE GENERATED	
SET BACKS	



	दिल्ली विकास प्राधिकरण DELHI DEVELOPMENT AUTHORITY मुख्य कार्यालय राजपथ क्र. 1, लॉक अप 1, गेट 1
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NOTE:

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY A.E. RPO-1 AND A.E. RPO-4 AND FORWARDED BY SECC-A VIDE FILE NO. PAKHILJACHHE.RPO-4-0004/2012-13/58 DATED 17.04.2013.
- MULTI-LEVEL PARKING IS PART OF APPROVED LAYOUT PLAN OF PLOT-1-A, 1, SECTOR-34.
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED BY THE 32ND SCREENING COMMITTEE MEETING HELD ON 22/04/2014 VIDE ITEM NO.10/2014 AND THE SAME IS VERIFIED BY D.R. ARCH. (CO-ORD.) DATED 02.07.2014 IN FILE NO. DMPL/SC/2014/2817.

File No: BH/SL/CP/ROHINIA/5/2015

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-1) IN SECTOR 34, PHASE V, ROHINI

SPN	1:4000	
SCALE		
DATE	01.07.2018	

Name of the person (person)
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रोहिणी
 ROHINI

STATE HIGHWAY OF ROAD 10 KM



ಕರ್ನಾಟಕ ಸರ್ಕಾರ
ಸರ್ವೆ ಮತ್ತು ನಗರ ಯೋಜನೆ
ಅಧಿಕಾರಿಗಳ ಕಛೇರಿ
ಬೆಂಗಳೂರು

AREA STATEMENT

TOTAL AREA OF POCKET 109,147 SQ.M.

DETAILS OF PLOT

PLOT NO.	USE	AREA (IN SQ.M.)
1	24 SECONDARY SCHOOL	6000 SQ.M.
2	MULTIPURUS	400 SQ.M.
3	MULTIPURUS	400 SQ.M.
4	COACHING/TRAINING CENTER	504 SQ.M.
5	COACHING/TRAINING CENTER	504 SQ.M.
6	ALLIGUUS	400 SQ.M.
7	MULTIPURUS	400 SQ.M.
8	DISPENSARY	978 SQ.M.
9	DISPENSARY	978 SQ.M.
10	BARQUET HALL	2908 SQ.M.
11	CIRCULATION	3449 SQ.M.

NOTE

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY A.E.I. (P.O.) AND A.E.I. (P.O.) AND FORWARDED BY SEC-2 VICE FILE NO. 14/2013/AC/RENO-4/2004/13-13588 DATED 17.04.2013.
- ALL DIMENSIONS ARE IN METERS, ONLY, WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 22ND SCHEMING COMMITTEE MEETING HELD ON 23.06.2014 VICE FILE NO. 14/2014 AND THE SAME IS VERIFIED BY CIVIL ARCHT. (CO-ORDINATE) DATED 02.07.2014 IN FILE NO. DMRP/2004/2013.

FILE NO. DMRP/2004/2013

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-7) IN SECTOR 34, PHASE V, ROHINI

DATE: 1.08.2013
SCALE: 1:1000
DRAWN BY: AAY 2013
CHECKED BY: AAY 2013
APPROVED BY: AAY 2013
DATE: 1.08.2013
APPROVED BY: AAY 2013
DATE: 1.08.2013
APPROVED BY: AAY 2013



ROAD 30 M. RW

ROAD 12 M. RW

ROAD 12 M. RW

ROAD 12 M. RW

GREEN

GREEN

GH
PKT-B4



St. Sree School
6000 Sq.M.

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NOTE:

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND MONOS DONE AT SITE, AND REPORTED BY A.E. IPDA AND M.E. IPDA AND FORWARDED BY SECC-4 VIDE FILE NO. F7634363/EEPO-4004/0713-12586 DATED 17.04.2013.
- MULTILEVEL PARKING IS PART OF APPROVED LAYOUT PLAN OF POKHRI-4, SECTOR-3A.
- ALL DIMENSIONS ARE IN METERS, ONLY WHENTEN.
- THE DIMENSIONS ARE TO BE FOLLOWED.
- THE PLOTS ARE TO BE LOCATED IN AGRUDA WAS APPROVED BY THE LOCAL AUTHORITY AND COMMITTEE MEETING HELD ON 25.05.2014 UNDER ITEM NO. 562844 AND THE SAME IS VERIFIED BY DY. DIR. A.M.C. (CO-ORDIN.) DATED 02.07.2014 IN FILE NO. DIRM.G/SP/CD/AM/27013.

NAME	LEBENS	
ORIGIN	ARMY	
DATE	1/1	1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381

 $I_{\text{max}} = 13.04 \text{ mA}$

PART NO.	QTY	UNIT PRICE
1	1	3.75
2	1	3.00
3	1	3.00
4	1	2.1
5	1	6.00
6	1	3.12
7	1	5.5
8	1	6.00
9	1	1.14
TOTAL		32.50

RESEARCH

- THE FOLLOWING UNDERSIGNED OF THE ACTIVITY
PROJECTS FOR ALLOCATION ARE AS PER REQUESTED LAYOUT
MEETING HOLDEN ON 15/04/2013 AND 17/04/2013
2. ENGINEERING WORK TO BE COMPLETED BY THE
DISSEMINATION OF INFORMATION TO THE SITE
3. THE AREA RESERVED FOR COVER LEAF SHOULD BE
TEMPORARILY ALLOTTED TO ITS ADJACENT PLOT
OWNER TO BE USED AS SOFT OPEN SPACE UNLESS
4. ALL CHANGING AREAS IN MATTERS
5. ONLY WITHIN UNDERSIGNED ARE TO BE FOLLOWED
6. THE PROPOSAL WAS APPROVED IN 34TH SURE ITEM
COMMITTEE MEETING HOLD ON 27/09/2013 SURE ITEM
NO. 99/2014 AND THE SAME IS OBSERVED BY DY
DIR (AIR) DORAN ON 15/04/2013.

FILE NO. BR/PL 0, JAN 2024/PUBLIC 2011

PROPOSED LAYOUT PLAN FOR PUBLIC & SEMI-PUBLIC POCKET (FC-27) AT SECTOR 34, PHASE 1, BOHINI

PHASE - V, ROHMAN

2000

DECLARATION OF INTEREST

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ADVERTISING

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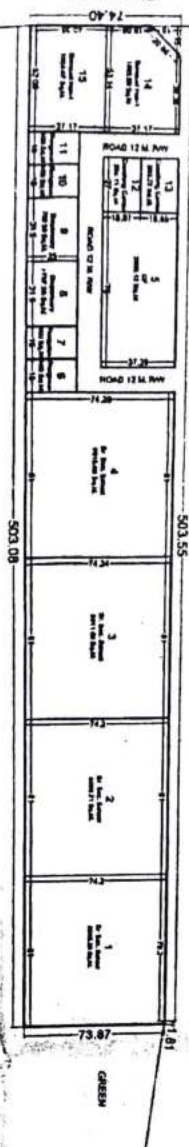


- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND NOTES DONE AT SITE AND REPORTED BY SECTION ENGINEER, IPHQA AND FORWARDED BY FIELD AREA ENGINEER, KODAKOTA-2017-19398 DATED 17.04.2014.
- ALL DIMENSIONS ARE IN METERS, ONLY WHATEVER DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 12TH SCREENING COMMITTEE MEETING HELD ON 29.05.2014 W/CD ITEM NO. 9203/14 AND THE SAME WAS VERIFIED BY DR. DR. ANCHU (CO-ORDINATOR DATED 02.07.2014 IN FILE NO. DM/PR/PROPOSAL/F.2014).
- THE PROPOSAL FOR PROPOSED MODIFIED LAYOUT PLAN OF COMMUNITY FACILITIES PROJECT OF 41M SECTOR 31, PHASE V, ROHINI AS REFLECTED IN AGENDA WAS APPROVED IN THE 12TH SCREENING COMMITTEE MEETING HELD ON 07.10.2014 W/CD ITEM NO. 1183/14. AND THE SAME IS VERIFIED BY DR. ANCHU (ASST. CO-ORDINATOR) ON 04.11.2014.

PROPOSED MODIFIED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-6)
IN SECTOR 34, PHASE V, ROHINI

[illegible]

P6+ Nb - 3, 15, 13, 5



			विनी विकास प्राधिकरण Delhi Development Authority Office of the Engineer Section of Accounts, DDA-1
AREA STATEMENT			
TOTAL AREA OF PLOTT			3781.08 SQ.M.
DETAILS OF PLOT			
PLOT NO.	USE	AREA (IN SQ.M.)	
1	SA. SECONDARY SCHOOL	6005.29	
2	SA. SECONDARY SCHOOL	6008.77	
3	SA. SECONDARY SCHOOL	6011.85	
4	SA. SECONDARY SCHOOL	6015.08	
5	(G) COMMUNITY FACILITY	2835.12	
6	RELIGIOUS	400.00	
7	RELIGIOUS	400.00	
8	DISPENSARY	787.50	
9	DISPENSARY	787.50	
10	RELIGIOUS	400.00	
11	RELIGIOUS	400.00	
12	COACHING/TRAINING CENTER	504.11	
13	COACHING/TRAINING CENTER	503.77	
14	BANQUET HALL	1385.99	
15	BANQUET HALL	1354.67	
	CIRCULATION	2531.86	

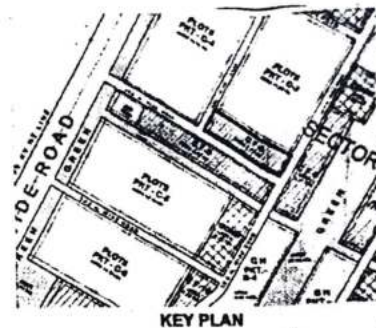
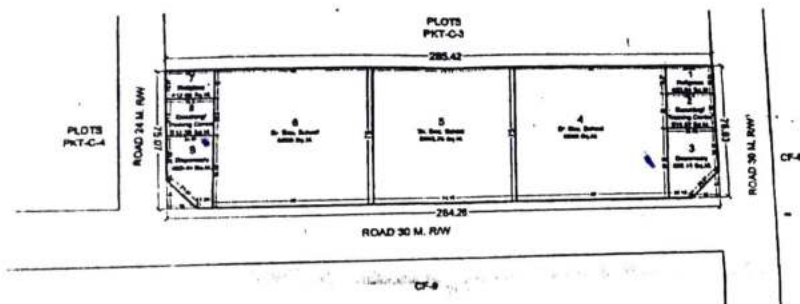
NOTE:

• THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY MARI, RPD-4 AND A-E-I, RPD-4 AND FORWARDED BY SECDC WIDE FILE NO. F4(6)JNCS/E/EPD-4/DMA/2012-13/598 DATED 17.04.2013.

- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL, AS REFLECTED IN AGENOA WAS APPROVED IN THE 23RD SCREENING COMMITTEE MEETING HELD ON 23RD 2014 VICE ITEM NO. 5023 AND THE SAME IS VERIFIED BY DT, DRP, AMCH (CO-ORDN.) DATED 02.07.2014 IN FILE NO. DRP/REG/PSD/AMCH/2011.

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-2)
IN SECTOR 34, PHASE V, ROHINI**

FILE NO. 10071-02090444 J. 2003 PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-2) IN SECTOR 34, PHASE V, ROHINI	
BY SCALE INDEX DATE	1:5000 JAN 2004
DRAWN BY M. A. KHAN	SUPERVISED BY M. A. KHAN
CHECKED BY M. A. KHAN	APPROVED BY M. A. KHAN
DATE 10/10/04	DATE 10/10/04
PROJECT NAME ROHINI	PROJECT NO. 10071-02090444
SHEET NO. 1	TOTAL SHEETS 1



AREA STATEMENT

TOTAL AREA OF POCKET
DETAILS OF PLOT

21362.75 SQ. M.

PLOT NO.	USE	AREA (IN SQ.M.)
1	RELIGIOUS	403.64
2	COACHING/TRAINING CENTER	915.82
3	DISPENSARY	926.18
4	SR. SECONDARY SCHOOL	6000.00
5	SR. SECONDARY SCHOOL	3562.75
6	SR. SECONDARY SCHOOL	6000.00
7	RELIGIOUS	412.09
8	COACHING/TRAINING CENTER	513.59
9	DISPENSARY	803.44
	CIRCULATION	224.84

NOTE :

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY AE-1, RPD-4 AND AS-8, RPD-4 AND FORWARDED BY SECC-6 FILE NO. F4(633)/WC/E/RPD-4/ODA/2012-13/986 DATED 17.04.2013
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED
- THE PROPOSAL AS REFLECTED IN AOENWA WAS APPROVED IN THE 32nd SCREENING COMMITTEE MEETING HELD ON 28.05.2014 BY DY. DIR. ARCH (CO-ORDN.) DATED 02.07.2014 IN FILE NO. DI/(PLG)/S2/AN/F.22013.

FILE NO: D04PLC090004NF.2013

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-8)
IN SECTOR 34, PHASE V, ROHINI**

SCALE

SCALE

12500

DATE _____

JULY 2014

PLG. ADSTT. (

ASST. DIR. (P.L.O.) FOR CONTRACT

ASST. DIR. (PLG)

डॉ. विवेक (बी.एस.)
D.V. DASH (P.L.G.)

BY: DAN (P.O.)
DIRECTOR (P.O.)



ROHINT
पंजाब काँग्रेस पार्टी दिल्ली 110006
P.L. 100000 (P.L. 100000)

PLOTS
PKT-C-5

COMM.

ROAD 24 M. R/W

100

1
Multi Level Parking
2030 Sq. M.

2
Banquet Hall-1
3550.86 Sq. M.

3
Sr. Sec. School
6343.06 Sq. M.

4
Fuel Station
(Petrol)
1386.32 Sq. M.

GH
PKT-B-4

ROAD 30 M. R/W

CF-7

PLOTS
PKT-C-6



KEY PLAN



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
राष्ट्रीय संस्थापक
FUNDING BY GOVERNMENT OF INDIA

AREA STATEMENT

TOTAL AREA OF POCKET 13512.23 SQ. M.

DETAILS OF PLOT

PLOT NO.	USE	AREA (IN SQ. M.)
1	MULTI LEVEL PARKING	2030.80
2	BANQUET HALL	3550.86
3	SR. SECONDARY SCHOOL	6343.06
4	FUEL STATION (PETROL)	1386.32

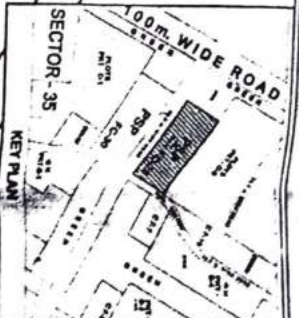
NOTE:

- THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY AE-1, RPD-4 AND AE-2, RPD-4 AND FORWARDED BY SECC-8 VIDE FILE NO. F4(633)AC/EE/PPD-4/ODA/2012-13/598 DATED 17.04.2013.
- MULTI LEVEL PARKING IS PART OF APPROVED LAYOUT PLAN OF POCKET-C-4, SECTOR-34.
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 323rd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDE ITEM NO. 50/2014 AND THE SAME IS VERIFIED BY DT. DIR. ARCH (CO-ORDN.) DATED 02.07.2014 IN FILE NO. DIR(PLC)/5034M/F/2013.

FILE NO. DIR(PLC)/5034M/F/2013

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-10) IN SECTOR 34, PHASE-V, ROHINI

DATE SCALE 1:1000 DATE JULY 2014	APPROVED BY (PLC) ABST. DIR. (PLC) (CONTRACT)	APPROVED BY (PLC) ABST. DIR. (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)
APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)
APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)
APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)	APPROVED BY (PLC) DIRECTOR (PLC)




Prethi Prathi
 Public & Social Infrastructure
 Urban Development
 Planning & Design

AREA STATEMENT
 TOTAL AREA OF PLOT FC 28 = 52 HA

DETAILS OF PLOT :

SL. NO.	USE	AREA (HA)
1	RESIDENTIAL	1.00
2	COMMERCIAL	1.00
3	INDUSTRIAL	1.00
4	RECREATIONAL	1.00
5	OTHER	1.00
6	TOTAL	5.00

NOTE: THE AREA AND DIMENSIONS OF THE FACILITY PLOT FC 28 ARE AS PER REVISIONED LAYOUT PLAN APPROVED IN THE 31ST SCREENING COMMITTEE MEETING HELD ON 27.09.2018 ITEM NO 124/2013. DIMENSIONS WERE TO BE BROUGHT TO THE DISCREPANCY IF ANY MAY BE BROUGHT TO THE NOTICE OF DR (P.O.) OFFICE.
 3. ALL DIMENSIONS ARE IN METERS.
 4. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 5. THE PROPOSAL WAS APPROVED IN 36TH SCREENING COMMITTEE MEETING HELD ON 27.09.2018 ITEM NO. 124/2013 AND THE SAME IS VERIFIED BY DR (P.O.) OFFICE ON 15.10.2018.

FILE NO. DR/ENR/CL/JAN/2018/2018/11
PROPOSED LAYOUT PLAN FOR PUBLIC & SEMI PUBLIC PLOT FC 28 AT SECTOR 35, PHASE - V, ROHINI

DATE	12/09/2018
BY	DR (P.O.)
FOR	DR (P.O.)
REMARKS	APPROVED FOR THE LAYOUT PLAN
DATE	12/09/2018
BY	DR (P.O.)
FOR	DR (P.O.)
REMARKS	APPROVED FOR THE LAYOUT PLAN
DATE	12/09/2018
BY	DR (P.O.)
FOR	DR (P.O.)
REMARKS	APPROVED FOR THE LAYOUT PLAN

AREA STATEMENT

TOTAL AREA OF POCKET 36913.35 SQ.M.

DETAILS OF PLOT

PLOT NO.	USE	AREA (TM SQ.M.)
1	SR SECONDARY SCHOOL	6397.31
2	SR SECONDARY SCHOOL	6198.48
3	SR SECONDARY SCHOOL	6122.91
4	SR SECONDARY SCHOOL	6282.33
5	RELIGIOUS	402.50
6	RELIGIOUS	402.50
7	(C) COMMUNITY FACILITY	1105.38
8	CONCHING/TRAINING CENTER	509.44
9	CONCHING/TRAINING CENTER	506.65
10	RELIGIOUS	409.05
11	RELIGIOUS	Type-B 409.05
12	DISPENSARY	
13	DISPENSARY	
14	BANQUET HALL	
15	BANQUET HALL	
	CIRCULATION	277.31
		4473.0

NOTE:

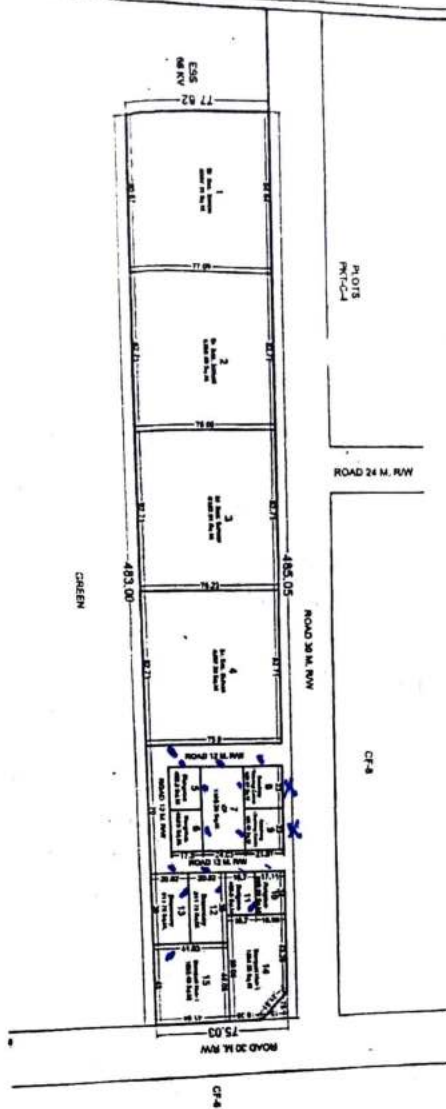
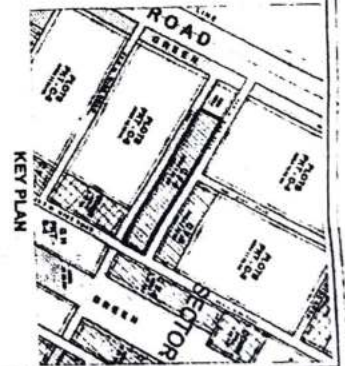
* THE DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND RECORDED BY AE-I, RPO-4 AND AE-II, RPO-4 AND FORWARDED BY SECCO WIDE FILE NO. F1833JAC3/EE/RPO-4/DOA/2012-13/58 DATED

ALL DIMENSIONS ARE IN METERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.

- THE PROPOSAL, AS REFLECTED IN AGENDA WAS APPROVED IN THE 22ND SCREENING COMMITTEE MEETING HELD ON 26.06.2014 VOTE ITEM NO. 50/2014 AND THE SAME IS VERIFIED BY DT, NRC-I (CO-ORDIN) DATED 02/07/2014 IN FILE NO. DIR/P-019/03/02/2013

* A MINOR DISCREPANCY WAS OBSERVED IN THE AREA STATEMENT OF AREAS OF PLAT W-11 AND CIRCULATION AREAS, WHICH IS RECTIFIED.

PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-9)
IN SECTOR 34, PHASE-V, ROHINI

[illegible]

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITIES POCKET (CF-4) IN SECTOR 34, PHASE V, ROHINI

DATE: 15/05/2024
SCALE: 1:500

NOTE:

- THE DRAWING IS BASED ON ACTUAL DEMANDATION OF PLOTS AND HOUSES DONE AT SITE AND REPORTED BY LOCAL PEOPLE AND NOT BY THE ENGINEER.
- ALL DIMENSIONS ARE TO BE FOLLOWED.
- DEVELOPMENT CONTROL NORMS WILL BE FOLLOWED AS PER 2022.
- COMMITTEE MEETING HELD ON 21.12.2023 VIDE ITEM NO. 66 KV ESB SITE WAS APPROVED IN 30th MEETING.
- COMMITTEE MEETING HELD ON 21.12.2023 VIDE ITEM NO. 110-201.
- CO-ORDINATION ON 07.05.2024.
- THE SAME WAS CARRIED BY CIVIL WORKS ON 07.05.2024 AND VERIFIED BY CIVIL WORKS.
- THE SAME WAS CARRIED BY CIVIL WORKS ON 07.05.2024.

KEY PLAN

AREAS STATEMENT

PLT NO.	USE	AREA (IN SQ.M.)
1	66 KV ESB (AS PER APPROVED)	6108.12
2	COMMUNITY FACILITY (C.F.)	1091.00
3	DISPENSARY	800.00
4	MARKET HALL	1508.54
5	MARKET LEVEL PARKING	3512.74
6	1st SECONDARY SCHOOL	4011.34
7	2nd SECONDARY SCHOOL	8007.28
8	3rd SECONDARY SCHOOL	8026.06
9	CIRCULATION	1126.96
TOTAL AREA OF POCKET		52958.04 SQ.M.

DETAILS OF PLOT

PLT NO.	USE	AREA (IN SQ.M.)
1	66 KV ESB (AS PER APPROVED)	6108.12
2	COMMUNITY FACILITY (C.F.)	1091.00
3	DISPENSARY	800.00
4	MARKET HALL	1508.54
5	MARKET LEVEL PARKING	3512.74
6	1st SECONDARY SCHOOL	4011.34
7	2nd SECONDARY SCHOOL	8007.28
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