















\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                               | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief                               | Amount of A/A & E/S with ref. No                                 | Est Cost<br>Yr-St<br>Progressive expdr. upto<br>Mar 2018 | Yr-Comp<br>Yr-Comp<br>Yr-Comp | Revised Estimate<br>2017<br>Actual<br>2017<br>Expdr.<br>Upto Aug,<br>2018 | Budget<br>Estimate for<br>2018<br>2018 | Revised Estimate<br>for<br>2018<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|-----------------------------------------------------|--------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------------|----------------------------------------|---------------------------------------------|--------|
| <b>EXPENDITURE ON WORKS AND DEVELOPMENT SCHEMES</b> |                          |                                                                               |                                                                  |                                                          |                               |                                                                           |                                        |                                         |                                              |                                        |                                             |        |
| <b>MAJOR WORKS</b>                                  |                          |                                                                               |                                                                  |                                                          |                               |                                                                           |                                        |                                         |                                              |                                        |                                             |        |
| SZ 601<br>4421                                      | 4 4 006 612<br>10        | S/ REPLACEMENT OF AUTOMAT IC FIRE<br>ALARM SYSTEM AT VIKAS SADAN              |                                                                  |                                                          |                               | 40.00<br>20.00<br>20.00                                                   |                                        | 10.00<br>10.00                          | 0<br>40.00<br>40.00                          | 30.00<br>10.00                         | 10.00<br>10.00                              |        |
| SZ 602<br>4421                                      | 4 4 006 613<br>10        | S/I OF CENTRAL A/C AT VIKAS SADAN                                             |                                                                  |                                                          |                               | 0.00<br>1.73<br>-1.73                                                     |                                        | 0<br>300.00<br>300.00                   |                                              | 300.00<br>300.00                       | 300.00<br>300.00                            |        |
| SZ 603<br>4421                                      | 4 4 006 617<br>10        | S/ REPLACEMENT OF LIFT IN C- BLOCK,<br>VIKAS SADAN                            |                                                                  |                                                          |                               | 0.00<br>0.00                                                              |                                        | 0<br>15.00<br>15.00                     |                                              | 20.00<br>20.00                         | 20.00<br>20.00                              |        |
| SZ 604<br>4421                                      | 4 4 006 619<br>10        | AIR CONDITION OF BAD- -MINTON &<br>RECEPTION HALL AT VIKAS SADAN              |                                                                  |                                                          |                               | 65.00<br>6.94<br>58.06                                                    |                                        | 100.00<br>100.00                        | 0<br>41.50<br>3.50<br>45.00                  | -55.00                                 | 1.00<br>1.00                                |        |
| SZ 605<br>4421                                      | 4 4 006 629<br>10        | INT.WORK/UPGRAD.FOR RENOV. OF<br>V.SADAN. SH:<br>ELECT.WIRING&LED FITTING     | EM6(27)2014/ESTT. PT. 6718<br>DT. 19.11.14<br>3964.17<br>3694.00 |                                                          |                               | 10.00<br>10.00                                                            |                                        | 20.00<br>20.00                          | 0<br>1.00<br>1.00                            | -19.00                                 | 1.00<br>1.00                                |        |
| SZ 606<br>4421                                      | 4 4 006 630<br>10        | INSTALLATION & C/O 2 NOS. LIFTS AT<br>BLOCK A & D VIKAS SADAN, INA, NDLI      |                                                                  |                                                          |                               | 0.00<br>0.00                                                              |                                        | 0<br>2.00<br>2.00                       |                                              | 20.00<br>20.00                         | 20.00<br>20.00                              |        |
| SZ 607<br>4421                                      | 4 4 006 631<br>10        | UPGRADATION OF FIRE PROTECTION &<br>VENTILATION SYSTEM AT V. SADAN            |                                                                  |                                                          |                               | 0.00<br>17.55<br>-17.55                                                   |                                        | 0<br>70.00<br>70.00                     |                                              | 20.00<br>20.00                         | 20.00<br>20.00                              |        |
| NZ 608<br>4421                                      | 4 4 010 611<br>10        | UP-GRADATION OF POWER SPLY AT V.<br>MINAR SH:S/I 160KVA DG SETS<br>(UTTIPPEC) | W6/SE-ELC.P/DDA/ 2012-13/690<br>DT. 10.12.12<br>2013 2018        |                                                          |                               | 2.50<br>2.50                                                              |                                        | 2.50<br>2.50                            | 0<br>1.87<br>1.87                            | -0.63                                  | 2.00<br>2.00                                |        |

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|-----------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|-------|---------|-------------------------------------|--------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|--------------------------------|-----------------------------|---------------------------------|----------------------------------------------|--------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>EXPENDITURE ON WORKS AND DEVELOPMENT SCHEMES</b> |                          |                                                                                     |                                                                         |          |       |         |                                     |                                            |                                            |                                                                        |                                |                             |                                 |                                              |                                |                                |                                             |        |
| <b>MAJOR WORKS</b>                                  |                          |                                                                                     |                                                                         |          |       |         |                                     |                                            |                                            |                                                                        |                                |                             |                                 |                                              |                                |                                |                                             |        |
| SZ 609<br>4421                                      | 4 4 022<br>10            | PVDG ADDL TEST FACILITIES & AND<br>PURCHASE OF NEW EQUIPMENT FOR<br>QC LAB AT AGVC  | EM6(32)95/EST/1205 2-67 DT<br>23.6.95 Rs.6.80 LACS<br>6.81              | 20.00    |       |         |                                     | 20.00                                      | 16.72                                      | 3.28                                                                   | 20.00                          | 20.00                       | 40.00                           | 20.00                                        |                                | 30.00                          | 000                                         |        |
| CW610<br>4421                                       | 4 4 022<br>10            | C/O CWG VILLAGE NEAR AKSH AR<br>DHAM TEMPLE SH: C/O SWIMMING<br>POOL ETC.           | EM6(2010)ESTT./PT/ 2072 DT.<br>28.5.10<br>9608.89 2006 COMP<br>9189.78  | 25.00    |       |         |                                     | 25.00                                      |                                            |                                                                        | 5.00<br>50.00                  | 55.00                       | 0                               |                                              |                                | 30.00                          | 000                                         | 100    |
| EZ 611<br>4421                                      | 4 4 022<br>10            | C/O DDA STAFF CLUB AT MAY UR<br>VIHAR PH I I/C INTERNA L DEV WORK C<br>& E          | EM6(31)09/ESTT.PT. 2612 DT.<br>3.9.09<br>137.41 2010<br>152.30          | 25.00    |       |         |                                     | 25.00                                      |                                            |                                                                        | 10.00<br>5.00                  | 15.00                       | 10.00                           | 5.00                                         | 0.00                           | 10.00                          | 5.00                                        | 100    |
| RZ 612<br>4421                                      | 4 4 064<br>10            | C/O OFFICE BUILDING FOR ROHINI<br>ZONE AT MADHUBAN CHOCK ROHINI                     | EM6(04)2009/ESTT. PT. 1744<br>DT. 6.7.09<br>1325.55 COMP<br>1407.14     | 46.00    |       |         |                                     | 7.00                                       | 39.00                                      |                                                                        | 30.00<br>50.00<br>5.00         | 85.00                       | 39.00                           | 5.00                                         | -41.00                         | 50.00<br>50.00<br>5.00         | 100                                         |        |
| RZ 613<br>4421                                      | 4 4 064<br>10            | C/O DDA MULTISTORIED ZONA L BLDG.<br>M CHOWK ROHINI SH : PROVD.<br>MODULAR FURNITUE | EM6(57)2010/EST. PT. 4649 DT.<br>25.11.10<br>648.91 2010 2019<br>335.50 | 21.00    |       |         |                                     | 21.00                                      |                                            |                                                                        | 30.00<br>10.00                 | 40.00                       | 10.00                           |                                              | -30.00                         | 100.00<br>5.00                 | 80                                          |        |
| RZ 614<br>4421                                      | 4 4 064<br>10            | RENOVATION & C/O OFFICE COMPLEX<br>CENTRAL AC OF OFFICE OF CE<br>(ROHINI)           | 0.00                                                                    | 0.00     |       |         |                                     | 0.00                                       |                                            |                                                                        | 460.00                         | 460.00                      | 0                               | 10.00                                        | -450.00                        | 460.00                         |                                             |        |
| EZ 615<br>4421                                      | 4 4 064<br>10            | C/O MULTI LEVEL PARKING I N PKT-C<br>MOLAR BANDH.                                   | 15.00                                                                   | 15.00    |       |         |                                     | 15.00                                      |                                            |                                                                        | 10.00<br>5.00                  | 15.00                       | 10.00                           | 5.00                                         | 0.00                           | 10.00                          | 5.00                                        |        |
| NZ 616<br>4421                                      | 4 4 074<br>10            | SPECIAL REPAIR OF DDA HOG<br>MARKET, RAJINDRA PLACE                                 | 7.50                                                                    | 7.50     |       |         |                                     | 7.50                                       |                                            |                                                                        | 7.50                           | 7.50                        | 7.50                            | 0                                            | 0.00                           | 7.50                           | 7.50                                        |        |

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|-----------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------|--------|
| <b>EXPENDITURE ON WORKS AND DEVELOPMENT SCHEMES</b> |                          |                                                                                    |                                                                              |                                                          |                                                           |                                                                                            |                                                |                             |                                          |                                                       |                                         |                                             |        |
| <b>MAJOR WORKS</b>                                  |                          |                                                                                    |                                                                              |                                                          |                                                           |                                                                                            |                                                |                             |                                          |                                                       |                                         |                                             |        |
| DW617<br>4421                                       | 4 4 095<br>10            | PRE EXP ON SOIL INVESTIGA GATION<br>LAND SURVEY DEMARCATION OF<br>LAND DWARKA      |                                                                              |                                                          |                                                           | 94.00                                                                                      | 200.00                                         |                             | 0                                        | 78.00                                                 | -122.00                                 | 93.00                                       |        |
| DW618<br>4421                                       | 4 4 095<br>10            | C/O INTEGRATED COMPL. OF 273 MS<br>ONE ROOM TENAMENT MANGLAPURI<br>DWK (SITE-IV)   | EM6(25)13/ESTT / PT. 610 DT.<br>12.11.13<br>3702.61                          | 1599.00<br>1908.11<br>-309.11                            |                                                           |                                                                                            | 1800.00<br>300.00<br>2100.00                   | 546.4                       | 1500.00<br>156.00<br>1656.00             |                                                       | 500.00<br>350.00<br>850.00              | 3                                           |        |
| EZ 619<br>4421                                      | 4 4 126<br>10            | DISTT. CENTER AT LAXAMI NAGAR                                                      | EM(2)ESTT./82/ (218)2205 + IN<br>ANT APPROVAL RS.220.00<br>823.55<br>1030.00 | 25.00<br>25.00                                           |                                                           |                                                                                            | 20.00<br>5.00<br>25.00                         |                             | 20.00<br>5.00<br>25.00                   | 0.00                                                  | 20.00<br>5.00<br>25.00                  | 100                                         |        |
| EZ 620<br>4421                                      | 4 4 192<br>10            | SOIL INVESTIGATION IN EAST ZONE                                                    | N.A.                                                                         | 65.00                                                    |                                                           |                                                                                            | 65.00                                          |                             | 65.00                                    | 0.00                                                  | 65.00                                   | 100                                         |        |
| RZ 621<br>4421                                      | 4 4 192<br>10            | PROVISION FOR SOIL INVESTIGATION<br>CONSULTANCY CHARGES ETC.                       |                                                                              | 30.00<br>9.20<br>20.80                                   |                                                           |                                                                                            | 5.00<br>15.00<br>5.00<br>25.00                 | 0                           |                                          |                                                       | 5.00<br>5.00                            |                                             |        |
| SZ 622<br>4421                                      | 4 4 192<br>10            | CONSULTANCY FOR PERP OF P ROJ<br>REPORT IN SITU DEV.OF JJ CLUSTER<br>AT D-4 V KUNJ |                                                                              | 5.00                                                     |                                                           |                                                                                            | 5.00                                           | 0                           | 1.00                                     | -4.00                                                 | 2.00                                    |                                             |        |
| SZ 623<br>4421                                      | 4 4 192<br>10            | CONVERSION OF STAFF QUARTER NO.<br>555 AT AGVC INTO GUEST HOUSE.                   |                                                                              | 0.00<br>2.54<br>-2.54                                    |                                                           |                                                                                            |                                                | 0                           | 1.00                                     |                                                       | 2.00                                    |                                             |        |
| SZ 624<br>4421                                      | 4 4 192<br>10            | SUPPLY OF ULTRA SONIC PULSE<br>VELOCITY EQUIPMENT AT QC LAB AT<br>A.G.V.C.         |                                                                              | 10.00<br>1.34<br>8.66                                    |                                                           |                                                                                            | 10.00                                          | 0                           | 10.00                                    | 0.00                                                  | 10.00                                   |                                             |        |





\* Expenditure\*

Delhi Development Authority  
Vikas Sadan, New Delhi

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| <b>EXPENDITURE ON WORKS AND DEVELOPMENT SCHEMES</b> |                          |                                                                                |                                  |          |       |         |                                     |                                            |                                                      |                                 |                                              |                                |                                |                                             |        |
| <b>MAINTENANCE</b>                                  |                          |                                                                                |                                  |          |       |         |                                     |                                            |                                                      |                                 |                                              |                                |                                |                                             |        |
| EZ 636<br>4421                                      | 4 4 010<br>12            | M/O OFFICE COMPLEX AT CBD<br>SHAH DARA                                         |                                  | 35.00    |       |         |                                     | 2.71                                       | 20.00                                                | 5.97                            | 20.00                                        | 0.00                           |                                | 20.00                                       |        |
|                                                     |                          |                                                                                |                                  |          |       |         |                                     | 32.29                                      | 35.00                                                |                                 | 35.00                                        |                                |                                | 35.00                                       |        |
| DW637<br>4421                                       | 4 4 011<br>12            | MAINTENANCE OF DDA OFFICE BLDG &<br>STAFF QTRS SUBHASH NAGAR                   |                                  | 59.00    |       |         |                                     | 19.35                                      | 10.00                                                | 2.93                            | 4.00                                         | 9.00                           |                                | 20.00                                       | 000    |
|                                                     |                          |                                                                                |                                  |          |       |         |                                     | 39.65                                      | 15.00                                                |                                 | 24.00                                        |                                |                                | 25.00                                       | 000    |
| DW638<br>4421                                       | 4 4 011<br>12            | M/O OFFICE COMPLEX AT KIRTI<br>NAGAR                                           |                                  | 87.00    |       |         |                                     | 72.48                                      | 70.00                                                |                                 | 93.00                                        | 26.00                          |                                | 70.00                                       | 000    |
|                                                     |                          |                                                                                |                                  |          |       |         |                                     | 14.52                                      | 20.00                                                |                                 | 23.00                                        |                                |                                | 25.00                                       | 000    |
| NZ 639<br>4421                                      | 4 4 013<br>12            | MAINTENANCE OF CENTRAL STORE<br>RLY SIDING G T K RD                            | 1993                             | 15.00    |       |         |                                     | 8.60                                       | 15.00                                                | 1.47                            | 11.25                                        | -3.65                          |                                | 12.00                                       | 000    |
|                                                     |                          |                                                                                | 1994                             | 6.40     |       |         |                                     |                                            | 15.00                                                |                                 | 11.35                                        |                                |                                | 12.00                                       | 000    |
| EZ 640<br>4421                                      | 4 4 017<br>12            | M/O OFFICE BLDG AT DILSHAD GARDEN                                              |                                  | 65.00    |       |         |                                     | 17.20                                      | 20.00                                                |                                 | 20.00                                        | 0.00                           |                                | 20.00                                       | 000    |
|                                                     |                          |                                                                                |                                  | 47.80    |       |         |                                     |                                            | 25.00                                                |                                 | 25.00                                        |                                |                                | 25.00                                       | 000    |
| DW641<br>4421                                       | 4 4 018<br>12            | MAINT OF WORKS PERTAINING TO<br>COMPLETED /CLOSED<br>SCH(MIG/LIG/JAN/EWS/SFS)W |                                  | 574.00   |       |         |                                     | 102.76                                     | 535.00                                               |                                 | 118.70                                       | -400.30                        |                                | 120.00                                      | 000    |
|                                                     |                          |                                                                                |                                  | 471.24   |       |         |                                     |                                            | 10.00                                                |                                 | 26.00                                        |                                |                                | 60.00                                       | 000    |
| SZ 642<br>4421                                      | 4 4 018<br>12            | MAINT OF WORKS PERTAINING TO<br>COMPLETED /CLOSED<br>SCH(MIG/LIG/JAN/EWS/SFS)W |                                  | 574.00   |       |         |                                     | 422.66                                     | 545.00                                               |                                 | 144.70                                       |                                |                                | 180.00                                      | 000    |
|                                                     |                          |                                                                                |                                  | 151.34   |       |         |                                     |                                            | 10.00                                                |                                 | 10.00                                        |                                |                                | 10.00                                       | 000    |
| DW643<br>4421                                       | 4 4 018<br>12            | MAINT. OF COMPLETED SCHEMES<br>(SHOPS) UNDER SWZ                               |                                  | 256.00   |       |         |                                     | 155.94                                     | 130.00                                               |                                 | 70.00                                        | -50.00                         |                                | 155.00                                      | 000    |
|                                                     |                          |                                                                                |                                  | 100.06   |       |         |                                     |                                            | 200.00                                               |                                 | 210.00                                       |                                |                                | 335.00                                      | 000    |
|                                                     |                          |                                                                                |                                  |          |       |         |                                     |                                            | 330.00                                               |                                 | 280.00                                       |                                |                                | 490.00                                      | 000    |





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| <b>EXPENDITURE ON WORKS AND DEVELOPMENT SCHEMES</b> |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            |                                                         |                                |                                |                                              |                                |                                             |        |
| <b>MAINTENANCE</b>                                  |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            |                                                         |                                |                                |                                              |                                |                                             |        |
| RZ 652<br>4421 12                                   | 4 4 064 550              | M/O VARIOUS COLONIES UNDER<br>ROHINI ZONE                                  |                                  |          |       |         |                                     |                                                                                            | 1100.00                                                 | 1055.00                        | 1089.00                        |                                              |                                | 1180.00                                     | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 920.00                                                  | 920.00                         | 701.00                         |                                              |                                | 1000.00                                     | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 1105.55                                                 | 5.00                           | 10.00                          |                                              |                                | 10.00                                       | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | -5.55                                                   | 1980.00                        | 1800.00                        |                                              |                                | 2190.00                                     | 000    |
| RZ 653<br>4421 12                                   | 4 4 064 620              | M/O DDA MULTISTORYED ZONA L<br>OFFICE BLDG. AT MADHUBA N CHOWK,<br>ROHINI. |                                  |          |       |         |                                     |                                                                                            | 353.00                                                  | 200.00                         | 160.00                         |                                              |                                | 200.00                                      | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 348.52                                                  | 5.00                           | 140.00                         |                                              |                                | 200.00                                      | 5.00   |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 4.48                                                    | 405.00                         | 300.00                         |                                              |                                | 405.00                                      | 000    |
| CW654<br>4421 12                                    | 4 4 081 017              | M/O RESIDENTIAL FLATS OF CWG<br>VILLAGE                                    |                                  |          |       |         |                                     |                                                                                            | 100.00                                                  | 100.00                         | 350.00                         |                                              |                                | 200.00                                      | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 39.26                                                   | 50.00                          | 27.63                          |                                              |                                | 200.00                                      | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 60.74                                                   | 150.00                         | 350.00                         |                                              |                                | 405.00                                      | 000    |
| EZ 655<br>4421 12                                   | 4 4 081 549              | M/O DIV. OFFICE SARITA VIHAR                                               |                                  |          |       |         |                                     |                                                                                            | 116.00                                                  | 140.00                         | 40.00                          |                                              |                                | 40.00                                       | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 25.00                                                   | 25.00                          | 10.00                          |                                              |                                | 10.00                                       | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 116.00                                                  | 165.00                         | 50.00                          |                                              |                                | 50.00                                       | 000    |
| SZ 656<br>4421 12                                   | 4 4 081 549              | M/O DIV. OFFICE SARITA VIHAR                                               |                                  |          |       |         |                                     |                                                                                            | 116.00                                                  | 100.00                         | 10.00                          |                                              |                                | 10.00                                       | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 6.51                                                    | 50.00                          | 10.00                          |                                              |                                | 10.00                                       | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 109.49                                                  | 109.49                         | 10.00                          |                                              |                                | 10.00                                       | 000    |
| SZ 657<br>4421 12                                   | 4 4 081 550              | MAINT OF VARIOUS COLONIES UNDER<br>SOUTH EASTZONE                          |                                  |          |       |         |                                     |                                                                                            | 1355.00                                                 | 1305.00                        | 955.40                         |                                              |                                | 1205.00                                     | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 972.03                                                  | 50.00                          | 80.00                          |                                              |                                | 70.00                                       | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 382.97                                                  | 1355.00                        | 1035.40                        |                                              |                                | 1275.00                                     | 000    |
| SZ 658<br>4421 12                                   | 4 4 081 551              | M/O VARIOUS COLONIES UNDER<br>SOUTH WEST ZONE                              |                                  |          |       |         |                                     |                                                                                            | 1985.00                                                 | 750.00                         | 850.00                         |                                              |                                | 930.00                                      | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 1613.93                                                 | 600.00                         | 633.00                         |                                              |                                | 700.00                                      | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 371.07                                                  | 1350.00                        | 1483.00                        |                                              |                                | 1630.00                                     | 000    |
| CW659<br>4421 12                                    | 4 4 081 554              | M/O STADIUM FOR BEDMINTON<br>SQUASH COURT AT SIRI FOR T (CGD.3)            |                                  |          |       |         |                                     |                                                                                            | 25.00                                                   | 60.00                          | 0                              |                                              |                                | 0                                           | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | 256.49                                                  | 40.00                          | 133.00                         |                                              |                                | 700.00                                      | 000    |
|                                                     |                          |                                                                            |                                  |          |       |         |                                     |                                                                                            | -231.49                                                 | 100.00                         | 1630.00                        |                                              |                                | 1630.00                                     | 000    |

\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                               | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief                                    | Amount of A/A & E/S with ref. No | Est Cost | Yr-St | Yr-Comp | Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017<br>Actual<br>2017 | Revised Estimate<br>2018<br>Actual<br>2018 | Expdr.<br>Upto Aug,<br>2018 | Budget<br>Estimate for<br>2018 | Revised Estimate<br>for<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Budget Estimate<br>For<br>2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|-----------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|----------------------------------|----------|-------|---------|-------------------------------------|--------------------------------------------|--------------------------------------------|-----------------------------|--------------------------------|---------------------------------|----------------------------------------------|--------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>EXPENDITURE ON WORKS AND DEVELOPMENT SCHEMES</b> |                          |                                                                                    |                                  |          |       |         |                                     |                                            |                                            |                             |                                |                                 |                                              |                                |                                |                                             |        |
| <b>MAINTENANCE</b>                                  |                          |                                                                                    |                                  |          |       |         |                                     |                                            |                                            |                             |                                |                                 |                                              |                                |                                |                                             |        |
| CW660<br>4421                                       | 4 4 081 12               | M/O CWG VILLAGE SITE AND<br>COMPITION VENUES(HORT.D IVN.1)                         |                                  |          |       |         |                                     | 750.00                                     |                                            | 400.00                      |                                | 600.00                          |                                              |                                |                                |                                             |        |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     | 509.78                                     |                                            | 345.58                      |                                | 82.46                           | -104.11                                      |                                |                                |                                             |        |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     | 240.22                                     |                                            | 800.00                      |                                | 695.89                          |                                              |                                |                                |                                             |        |
| NZ 661<br>4421                                      | 4 4 087 12               | A/R & M/O DDA STAFF QTR. AT JAIDEV<br>PARK                                         | NOT REQUIRED                     | 28.75    |       |         |                                     | 19.36                                      |                                            | 4.00                        |                                | 3.00                            | -7.25                                        |                                |                                | 25.00                                       | 000    |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     | 9.39                                       |                                            | 29.00                       |                                | 21.75                           |                                              |                                |                                | 32.00                                       | 000    |
| DW662<br>4421                                       | 4 4 095 12               | M/O WORKS PERTAINING TO C<br>OMPLETED/CLOSED SCHEMES(D<br>WARKA ZONE)              |                                  | 2174.00  |       |         |                                     | 165.00                                     |                                            | 890.00                      |                                | 1564.73                         |                                              |                                |                                | 1663.00                                     | 000    |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     | 2009.00                                    |                                            | 10.00                       |                                | 627.00                          | 501.73                                       |                                |                                | 740.00                                      | 000    |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     |                                            |                                            | 1700.00                     |                                | 2201.73                         |                                              |                                |                                | 10.00                                       | 000    |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     |                                            |                                            |                             |                                |                                 |                                              |                                |                                | 2413.00                                     | 000    |
| DW663<br>4421                                       | 4 4 095 12               | M/O OFFICE BUILDING AT NURSERY<br>SEC-5 AND OTHER FIELD OFFICES.                   |                                  | 131.00   |       |         |                                     | 50.79                                      |                                            | 100.00                      |                                | 33.60                           |                                              |                                |                                | 110.00                                      | 000    |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     | 80.21                                      |                                            | 35.00                       |                                | 31.00                           | -70.40                                       |                                |                                | 35.00                                       | 000    |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     |                                            |                                            | 135.00                      |                                | 64.60                           |                                              |                                |                                | 145.00                                      | 000    |
| DW664<br>4421                                       | 4 4 095 12               | M/O CMPLTD SCHEME AT DWK<br>SH:RETRO/REHAB OF628HOUSE ,SEC-<br>13,PKT-A,PH-II, DWK |                                  | 11.00    |       |         |                                     |                                            |                                            | 5.00                        |                                | 0                               | -3.00                                        |                                |                                | 5.00                                        |        |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     |                                            |                                            | 5.00                        |                                | 2.00                            |                                              |                                |                                | 5.00                                        |        |
| DW665<br>4421                                       | 4 4 095 12               | M/O CMPLTD SCHEME AT DWK<br>SH:RETRO/REHAB OF804HOUSE SEC-<br>13,PKT-B, PH-II, DWK |                                  | 391.00   |       |         |                                     | 283.20                                     |                                            | 176.00                      |                                | 66.00                           |                                              |                                |                                | 100.00                                      |        |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     | 107.80                                     |                                            | 10.00                       |                                | 10.00                           | -110.00                                      |                                |                                | 10.00                                       |        |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     |                                            |                                            | 186.00                      |                                | 76.00                           |                                              |                                |                                | 110.00                                      |        |
| DW666<br>4421                                       | 4 4 095 12               | M/o COMPLETED SCH. DWK ZONE SH :<br>RETRO FITTING OF 244 SFS PKT-3 SEC-<br>12      |                                  | 123.00   |       |         |                                     | 55.10                                      |                                            | 3.00                        |                                | 54.74                           |                                              |                                |                                | 10.00                                       |        |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     | 67.90                                      |                                            | 3.00                        |                                | 77.00                           |                                              |                                |                                | 10.00                                       |        |
| DW667<br>4421                                       | 4 4 095 12               | M/O COMP. SCH. AT DWK ZONE. SH :<br>RETRO FITTING OF 167 SFS PKT-1 SEC-<br>11      |                                  | 70.00    |       |         |                                     | 26.35                                      |                                            | 0                           |                                | 20.00                           |                                              |                                |                                | 10.00                                       |        |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     | 43.65                                      |                                            |                             |                                | 11.00                           |                                              |                                |                                | 10.00                                       |        |
|                                                     |                          |                                                                                    |                                  |          |       |         |                                     |                                            |                                            |                             |                                | 31.00                           |                                              |                                |                                | 20.00                                       |        |



\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                               | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief   | Amount of A/A & E/S with ref. No | Est Cost | Yr-St | Yr-Comp | Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017<br>Actual<br>2017<br>-2018<br>Variation between<br>R.E. & Actuals | Revised Estimate<br>during<br>2017<br>-2018 | Budget<br>Estimate for<br>2018 | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|-----------------------------------------------------|--------------------------|---------------------------------------------------|----------------------------------|----------|-------|---------|-------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|-----------------------------|---------------------------------|----------------------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>EXPENDITURE ON WORKS AND DEVELOPMENT SCHEMES</b> |                          |                                                   |                                  |          |       |         |                                     |                                                                                            |                                             |                                |                             |                                 |                                              |                                |                                             |        |
| <b>MAINTENANCE</b>                                  |                          |                                                   |                                  |          |       |         |                                     |                                                                                            |                                             |                                |                             |                                 |                                              |                                |                                             |        |
| NZ 676<br>4421                                      | 4 4 500 012              | M/O STAFF QTRS AT SECTOR 11 ROHINI                |                                  |          |       |         |                                     |                                                                                            | 20.00                                       |                                | 22.00                       |                                 | 16.50                                        |                                | 20.00                                       | 050    |
|                                                     |                          |                                                   | 0                                | 0        | 0     |         |                                     |                                                                                            | 20.00                                       |                                | 22.00                       |                                 | 16.50                                        | -5.50                          | 20.00                                       | 100    |
| NZ 677<br>4421                                      | 4 4 500 013              | M/O STAFF QTRS AT LAWRENCE ROAD                   |                                  |          |       |         |                                     |                                                                                            | 137.00                                      |                                | 60.00                       |                                 | 92.00                                        |                                | 110.00                                      | 050    |
|                                                     |                          |                                                   | 0                                | 0        | 0     |         |                                     |                                                                                            | 29.63                                       |                                | 42.00                       |                                 | 31.50                                        | 21.50                          | 31.00                                       | 100    |
|                                                     |                          |                                                   |                                  |          |       |         |                                     |                                                                                            | 107.37                                      |                                | 102.00                      |                                 | 123.50                                       |                                | 141.00                                      | 100    |
| NZ 678<br>4421                                      | 4 4 500 015              | M/O STAFF QTRS AT RAMPURA                         |                                  |          |       |         |                                     |                                                                                            | 3.50                                        |                                | 3.50                        |                                 | 3.00                                         |                                | 3.50                                        | 050    |
|                                                     |                          |                                                   | 0                                | 0        | 0     |         |                                     |                                                                                            | 2.99                                        |                                | 3.50                        |                                 | 3.00                                         | -0.50                          | 3.50                                        | 100    |
|                                                     |                          |                                                   |                                  |          |       |         |                                     |                                                                                            | 0.51                                        |                                |                             |                                 |                                              |                                |                                             | 100    |
| NZ 679<br>4421                                      | 4 4 500 016              | M/O 122/103 STAFF QTRS AT PITAM<br>PURA           |                                  |          |       |         |                                     |                                                                                            | 15.50                                       |                                | 15.00                       |                                 | 20.00                                        |                                | 40.00                                       | 050    |
|                                                     |                          |                                                   | 0                                | 0        | 0     |         |                                     |                                                                                            | 8.44                                        |                                | 5.00                        |                                 | 3.75                                         | 3.75                           | 5.00                                        | 100    |
|                                                     |                          |                                                   |                                  |          |       |         |                                     |                                                                                            | 7.06                                        |                                | 20.00                       |                                 | 23.75                                        |                                | 45.00                                       | 100    |
| EZ 680<br>4421                                      | 4 4 500 018              | M/O STAFF QTRS AT DILSHAD GARDEN                  |                                  |          |       |         |                                     |                                                                                            | 100.00                                      |                                | 75.00                       |                                 | 75.00                                        |                                | 75.00                                       | 050    |
|                                                     |                          |                                                   | 0                                | 0        | 0     |         |                                     |                                                                                            | 64.37                                       |                                | 50.00                       |                                 | 50.00                                        | 0.00                           | 50.00                                       | 100    |
|                                                     |                          |                                                   |                                  |          |       |         |                                     |                                                                                            | 35.63                                       |                                | 125.00                      |                                 | 125.00                                       |                                | 125.00                                      | 100    |
| EZ 681<br>4421                                      | 4 4 500 019              | M/O STAFF QTRS AT NAND NAGRI                      |                                  |          |       |         |                                     |                                                                                            | 45.00                                       |                                | 20.00                       |                                 | 31.98                                        |                                | 20.00                                       | 050    |
|                                                     |                          |                                                   | 0                                | 0        | 0     |         |                                     |                                                                                            | 30.98                                       |                                | 20.00                       |                                 | 8.02                                         | 0.00                           | 20.00                                       | 100    |
|                                                     |                          |                                                   |                                  |          |       |         |                                     |                                                                                            | 14.02                                       |                                | 40.00                       |                                 | 40.00                                        |                                | 40.00                                       | 100    |
| EZ 682<br>4421                                      | 4 4 500 020              | M/O STAFF QTRS AT MAYUR VIHAR &<br>SPECIAL REPAIR |                                  |          |       |         |                                     |                                                                                            | 110.00                                      |                                | 50.00                       |                                 | 50.00                                        |                                | 50.00                                       | 050    |
|                                                     |                          |                                                   | 0                                | 0        | 0     |         |                                     |                                                                                            | 45.14                                       |                                | 50.00                       |                                 | 20.00                                        | 20.00                          | 50.00                                       | 100    |
|                                                     |                          |                                                   |                                  |          |       |         |                                     |                                                                                            | 64.86                                       |                                |                             |                                 | 70.00                                        |                                | 100.00                                      | 100    |
| DW683<br>4421                                       | 4 4 500 021              | M/O STAFF QTRS AT PASCHIM PURI                    |                                  |          |       |         |                                     |                                                                                            | 22.00                                       |                                | 25.00                       |                                 | 15.00                                        |                                | 25.00                                       | 050    |
|                                                     |                          |                                                   | 0                                | 0        | 0     |         |                                     |                                                                                            | 1.47                                        |                                | 5.00                        |                                 | 5.00                                         | -10.00                         | 2.00                                        | 100    |
|                                                     |                          |                                                   |                                  |          |       |         |                                     |                                                                                            | 20.53                                       |                                | 30.00                       |                                 | 20.00                                        |                                | 27.00                                       | 100    |











\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                           | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with ref. No                                                   | Est Cost                                   | Yr-St | Yr-Comp | Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017<br>Actual<br>2017 | Expdr.<br>Upto Aug,<br>2018 | Budget<br>Estimate for<br>2018 | Revised Estimate<br>for<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|-------------------------------------------------|--------------------------|-------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------|-------|---------|-------------------------------------|--------------------------------------------|-----------------------------|--------------------------------|---------------------------------|----------------------------------------------|--------------------------------|---------------------------------------------|--------|
| CONSTRUCTION OF HOUSES                          |                          |                                                 |                                                                                    |                                            |       |         |                                     |                                            |                             |                                |                                 |                                              |                                |                                             |        |
| EXPENDITURE ON CONSTRUCTION OF HOUSES AND SHOPS |                          |                                                 |                                                                                    |                                            |       |         |                                     |                                            |                             |                                |                                 |                                              |                                |                                             |        |
| SZ 710                                          | 4 4 044                  | 201                                             | C/O COMM CUM-STAFF QTRS.<br>HOUS.COMP.BER SARAISH:C/O<br>12QTS(3CATA,3CAT.B),3CATC |                                            |       |         |                                     |                                            |                             |                                |                                 |                                              |                                |                                             |        |
| 4422                                            | 10                       |                                                 |                                                                                    |                                            |       |         |                                     | 0.00                                       | 10.00                       |                                |                                 |                                              |                                |                                             |        |
|                                                 |                          |                                                 |                                                                                    |                                            |       |         |                                     | 0.00                                       | 10.00                       |                                |                                 |                                              |                                |                                             |        |
| NZ 711                                          | 4 4 048                  | 151                                             | C/O 216 M.S. HOUSES UNDER SFS<br>NEAR T.V.TOWER PITAMPURA                          | EM6(31)2000/ESTT. PT./1416<br>DT. 16.6.09  |       |         |                                     | 13.00                                      | 5.00                        |                                |                                 |                                              |                                |                                             |        |
| 4422                                            | 10                       |                                                 |                                                                                    |                                            |       |         |                                     | 4.59                                       |                             |                                |                                 |                                              |                                |                                             |        |
|                                                 |                          |                                                 |                                                                                    |                                            |       |         |                                     | 8.41                                       | 5.00                        |                                |                                 |                                              |                                |                                             |        |
| NZ 712                                          | 4 4 050                  | 001                                             | CONSTN OF DU 320 SFS MOTIA<br>KHAN                                                 | EM6(62)10/ESTT.PT. 4521 DT.<br>16.11.10    |       |         |                                     | 17.00                                      | 20.00                       |                                | 0                               | 18.00                                        | -2.00                          | 18.00                                       | 0      |
| 4422                                            | 10                       |                                                 |                                                                                    |                                            |       |         |                                     | 2.27                                       | 20.00                       |                                |                                 | 18.00                                        |                                | 18.00                                       | 0      |
|                                                 |                          |                                                 |                                                                                    |                                            |       |         |                                     | 14.73                                      |                             |                                |                                 |                                              |                                |                                             |        |
| RZ 713                                          | 4 4 064                  | 160                                             | C/O LIG HOUSES ON TURNKEY BASIS IN<br>PKT.E SECT.18 ROHINI                         | EM6(29)09/EST.PT. 2697 DT.<br>9.9.09       |       |         |                                     | 10.00                                      | 12.00                       |                                | 5.00                            |                                              | -7.00                          | 5.00                                        | 100    |
| 4422                                            | 10                       |                                                 |                                                                                    |                                            |       |         |                                     |                                            |                             |                                |                                 |                                              |                                |                                             |        |
|                                                 |                          |                                                 |                                                                                    |                                            |       |         |                                     | 10.00                                      | 12.00                       |                                | 5.00                            |                                              |                                | 5.00                                        |        |
| RZ 714                                          | 4 4 064                  | 163                                             | C/O 300 LIG HOUSES IN BLK F SECT.18<br>ROHINI                                      | EM6(47)2003/EST. PT. 14489<br>DT. 17.6.05  |       |         |                                     | 10.00                                      | 2.00                        |                                |                                 |                                              |                                |                                             | 100    |
| 4422                                            | 10                       |                                                 |                                                                                    |                                            |       |         |                                     |                                            |                             |                                |                                 |                                              |                                |                                             |        |
|                                                 |                          |                                                 |                                                                                    |                                            |       |         |                                     | 10.00                                      | 2.00                        |                                |                                 |                                              |                                |                                             |        |
| RZ 715                                          | 4 4 064                  | 166                                             | C/O 1800 LIG HOUSES AT SE CTOR-29,<br>PKT-GH-1, ROHINI PHASE-IV                    | EM6(62)09/EST. PT. 995 DT.<br>12.3.10      |       |         |                                     | 30.00                                      | 5.00                        |                                | .59                             | 10.00                                        | -20.00                         | 25.00                                       | 100    |
| 4422                                            | 10                       |                                                 |                                                                                    |                                            |       |         |                                     | 5.65                                       | 25.00                       |                                |                                 |                                              |                                |                                             |        |
|                                                 |                          |                                                 |                                                                                    |                                            |       |         |                                     | 24.35                                      | 30.00                       |                                |                                 | 10.00                                        |                                | 25.00                                       |        |
| RZ 716                                          | 4 4 064                  | 225                                             | CONSTN OF DU 2088 EWS GR-2-3-4<br>AVANTIKA                                         |                                            |       |         |                                     | 0.00                                       |                             |                                | 0                               |                                              |                                | 000                                         |        |
| 4422                                            | 10                       |                                                 |                                                                                    |                                            |       |         |                                     | 5.95                                       |                             |                                |                                 |                                              |                                | 000                                         |        |
|                                                 |                          |                                                 |                                                                                    |                                            |       |         |                                     | -5.95                                      |                             |                                |                                 |                                              |                                | 000                                         |        |
| RZ 717                                          | 4 4 064                  | 226                                             | C/O 500 EWS' HOUSES IN SEC IV EXTN.<br>ROHINI                                      | EM6(41)2007/EST. PT. 12521<br>DT. 17.07.07 |       |         |                                     | 10.00                                      | 250.00                      |                                |                                 | 90.00                                        |                                | 70                                          |        |
| 4422                                            | 10                       |                                                 |                                                                                    |                                            |       |         |                                     | 5.95                                       | 10.00                       |                                |                                 | 10.00                                        | -160.00                        | 20.00                                       |        |
|                                                 |                          |                                                 |                                                                                    |                                            |       |         |                                     | 4.05                                       | 260.00                      |                                |                                 | 100.00                                       |                                | 20.00                                       |        |

\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                                  | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with ref. No                                              | Est Cost<br>Yr-St<br>Progressive expdr. upto<br>Mar 2018 | Yr-Comp<br>Yr-Comp<br>2018 | Revised Estimate<br>2017<br>Actual<br>2017<br>Expdr. during<br>2018<br>2018<br>R.E. & Actuals<br>2017 - 2018 | Budget<br>Estimate for<br>2018<br>2018<br>2018 | Expdr.<br>Upto Aug,<br>2018<br>2018<br>2018 | Revised Estimate<br>for<br>2018<br>2018<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018<br>2019<br>2019<br>2019 | Budget Estimate<br>For<br>2019<br>2019<br>2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|--------------------------------------------------------|--------------------------|-------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|--------|
| <b>EXPENDITURE ON CONSTRUCTION OF HOUSES AND SHOPS</b> |                          |                                                 |                                                                               |                                                          |                            |                                                                                                              |                                                |                                             |                                                 |                                                                      |                                                |                                             |        |
| <b>CONSTRUCTION OF HOUSES</b>                          |                          |                                                 |                                                                               |                                                          |                            |                                                                                                              |                                                |                                             |                                                 |                                                                      |                                                |                                             |        |
| RZ 718                                                 | 4 4 064                  | 227                                             | C/O 10000 JANTA HOUSES AT<br>DIFFERENT SITES (ROHINI ZONE)                    | EM6(32)99/EST.PT. 838-56 DT.<br>9.6.00                   |                            | 15.00                                                                                                        | 20.00<br>50.00                                 |                                             |                                                 | 20.00<br>30.00                                                       | -20.00                                         | 4.00<br>50.00                               | 96     |
|                                                        |                          |                                                 |                                                                               | 1892.48                                                  | 2001                       | 2018                                                                                                         | 70.00                                          |                                             |                                                 | 50.00                                                                |                                                | 54.00                                       |        |
|                                                        |                          |                                                 |                                                                               | 1911.68                                                  |                            |                                                                                                              |                                                |                                             |                                                 |                                                                      |                                                |                                             |        |
| RZ 719                                                 | 4 4 064                  | 229                                             | C/O 2016 ONE ROOM & 504 SHOPS IN<br>SECT.4 ROHINI                             | EM3(08)13/DDA/VOL V/5040 DT.<br>1.9.14                   |                            | 10.00                                                                                                        | 100.00<br>10.00                                |                                             |                                                 | 40.00<br>10.00                                                       | -60.00                                         | 30.00<br>10.00                              | 90     |
|                                                        |                          |                                                 |                                                                               | 2833.22                                                  | 1998                       | 2018                                                                                                         | 110.00                                         |                                             |                                                 | 50.00                                                                |                                                | 40.00                                       |        |
|                                                        |                          |                                                 |                                                                               | 2704.27                                                  |                            |                                                                                                              |                                                |                                             |                                                 |                                                                      |                                                |                                             |        |
| RZ 720                                                 | 4 4 064                  | 238                                             | C/O MULTISTORY HOUSES IN GH-1 &<br>GH-II SECT.-26, NEAR ST. ZAVIAR<br>SCHOOL. | AWAITED                                                  |                            | 0.00                                                                                                         | 1000.00                                        |                                             | 0                                               | 10.00                                                                | -990.00                                        | 100.00<br>50.00                             | 0      |
|                                                        |                          |                                                 |                                                                               | 0.00                                                     | 2018                       | 2021                                                                                                         | 1000.00                                        |                                             |                                                 | 10.00                                                                |                                                | 150.00                                      |        |
| RZ 721                                                 | 4 4 064                  | 240                                             | C/O DELUXE MIG (CAT.-II) APARTMENT<br>SECT-11, EXTENSION, ROHINI              | AWAITED                                                  |                            | 0.00                                                                                                         | 1000.00                                        |                                             | 0                                               | 10.00                                                                | -990.00                                        | 50.00                                       | 0      |
|                                                        |                          |                                                 |                                                                               | 0.00                                                     | 2018                       |                                                                                                              | 1000.00                                        |                                             |                                                 | 10.00                                                                |                                                | 50.00                                       |        |
| RZ 722                                                 | 4 4 064                  | 241                                             | C/O MULTI-STORYED HOUSES PKT-E,<br>SECT-18, ROHINI                            |                                                          |                            | 0.00                                                                                                         | 5.00                                           |                                             | 0                                               | 10.00                                                                | 5.00                                           | 50.00                                       |        |
|                                                        |                          |                                                 |                                                                               |                                                          |                            | 0.00                                                                                                         | 5.00                                           |                                             |                                                 | 10.00                                                                |                                                | 50.00                                       |        |
| RZ 723                                                 | 4 4 064                  | 242                                             | C/O MULTI-STORYED HOUSES<br>SECTOR-19, ROHINI                                 |                                                          |                            | 0.00                                                                                                         | 5.00                                           |                                             | 0                                               | 10.00                                                                | 5.00                                           | 50.00                                       |        |
|                                                        |                          |                                                 |                                                                               |                                                          |                            | 0.00                                                                                                         | 5.00                                           |                                             |                                                 | 10.00                                                                |                                                | 50.00                                       |        |
| RZ 724                                                 | 4 4 064                  | 243                                             | C/O MULTI-STORYED HOUSES<br>SECTOR-29, ROHINI.                                |                                                          |                            | 0.00                                                                                                         | 5.00                                           |                                             | 0                                               | 10.00                                                                | 5.00                                           | 50.00                                       |        |
|                                                        |                          |                                                 |                                                                               |                                                          |                            | 0.00                                                                                                         | 5.00                                           |                                             |                                                 | 10.00                                                                |                                                | 50.00                                       |        |
| RZ 725                                                 | 4 4 064                  | 244                                             | C/O MULTI-STORYED HOUSES BLK-B,<br>SEC-30, ROHINI.                            |                                                          |                            | 0.00                                                                                                         | 5.00                                           |                                             | 0                                               | 10.00                                                                | 5.00                                           | 50.00                                       |        |
|                                                        |                          |                                                 |                                                                               |                                                          |                            | 0.00                                                                                                         | 5.00                                           |                                             |                                                 | 10.00                                                                |                                                | 50.00                                       |        |



















\* Expenditure\*

Delhi Development Authority  
Vikas Sadan, New Delhi

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\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                                  | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief                                      | Amount of A/A & E/S with ref. No         | Est Cost | Yr-St | Yr-Comp | Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017<br>Actual<br>2017 | Revised Estimate<br>2018<br>Actual<br>2018 | Revised Estimate<br>2017 - 2018<br>Actual<br>2017 - 2018 | Budget<br>Estimate for<br>2018 | Budget<br>Estimate for<br>2019 | Revised Estimate<br>for<br>2018 | Expend.<br>Upto Aug,<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|--------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|------------------------------------------|----------|-------|---------|-------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|------------------------------|----------------------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>EXPENDITURE ON CONSTRUCTION OF HOUSES AND SHOPS</b> |                          |                                                                                      |                                          |          |       |         |                                     |                                            |                                            |                                                          |                                |                                |                                 |                              |                                              |                                |                                             |        |
| <b>CONSTRUCTION OF HOUSES</b>                          |                          |                                                                                      |                                          |          |       |         |                                     |                                            |                                            |                                                          |                                |                                |                                 |                              |                                              |                                |                                             |        |
| RZ 790                                                 | 4 4 156 298              | C/O 325 2-BHK, 170 3-BHK & 193 EWS<br>HOUSES EMARK IN PKT-7 SECA1-A4<br>NARELA       | EM6(14)14/ESTT. PT. 5095 DT.<br>3.9.14   | 25406.64 | 2015  | 2020    | 3212.69                             | 6550.00                                    | 886.17                                     | 4100.00                                                  | 5000.00                        | 4000.00                        | 100.00                          | 4200.00                      | 6500.00                                      | 1500.00                        | 8000.00                                     |        |
| EZ 791                                                 | 4 4 156 299              | C/O 250 3-BHK, 600 2-BHK, & 320 EWS<br>DU'S PKT-9, SEC-A-1 TO A-4, NARELA            | EM6(16)2014/ESTT. PT. 5097<br>DT. 3.9.14 | 48648.18 | 2014  |         | 171.86                              | 6000.00                                    | 1373.72                                    | 3500.00                                                  | 18000.00                       | 18000.00                       | 10000.00                        | 10000.00                     | 10000.00                                     | 10000.00                       | 10000.00                                    |        |
| NZ 792                                                 | 4 4 156 300              | C/O 1750 2-BHK, 900 3-BHK & 1016 EWS<br>DU'S PKT-11, SEC-A-1 TO A-4, NARELA          | EM6(20)2014/ESTT. PT. 5101<br>DT. 3.9.14 | 154461   | 2015  | 2020    | 11868.31                            | 3010.00                                    | 10221                                      | 30000.00                                                 | 24000.00                       | 5000.00                        | 1000.00                         | 30000.00                     | 50000.00                                     | 10.00                          | 50010.00                                    |        |
| EZ 793                                                 | 4 4 156 301              | C/O 750 2-BHK, 325 3-BHK & 412 EWS<br>DU'S IN PKT-13 SEC-A-1 TO A-4,<br>NARELA       | EM6(15)2014/ESTT. PT. 5096<br>DT. 3.9.14 | 62330.32 | 2014  |         |                                     | 3007.50                                    | 1654.2                                     | 4500.00                                                  | 18000.00                       | 18000.00                       | 11000.00                        | 11000.00                     | 11000.00                                     | 11000.00                       | 11000.00                                    |        |
| RZ 794                                                 | 4 4 156 302              | C/O 520 2-BHK, 250 3-BHK & 294 EWS<br>DU'S IN PKT-14, SEC-A-1 TO A-4,<br>NARELA      | EM6(13)2014/ESTT. PT. 5094<br>DT. 3.9.14 | 45519.14 | 2015  | 2020    | 3970.18                             | 6000.00                                    | 1765.55                                    | 5000.00                                                  | 7000.00                        | 4500.00                        | 100.00                          | 5100.00                      | 9500.00                                      | 2500.00                        | 12000.00                                    |        |
| NZ 795                                                 | 4 4 156 389              | DESIG. P/I & TESTING OF RO PLANT IN<br>GR-I, II EWS DUS AT SIRASPUR NARELA<br>PH III | F3(54)EEP2/SEP3/NZ 43 DT.<br>6.6.16      | 59.95    |       |         | 51.88                               | 6.00                                       | 0                                          | 5.00                                                     | 18000.00                       | 18000.00                       | 11000.00                        | 11000.00                     | 11000.00                                     | 11000.00                       | 100                                         |        |
| NZ 796                                                 | 4 4 156 390              | C/O 75 1BHK(T2)338 2BHK T3 489<br>2BHK(T4) 480 3BHK(T5) 518 EWS (T1)<br>PKT12 NARELA |                                          | 10.00    |       |         |                                     | 3.64                                       | 27                                         | 100.00                                                   | 7000.00                        | 7000.00                        | 1000.00                         | 1000.00                      | 1000.00                                      | 1000.00                        | 1000.00                                     |        |
| NZ 797                                                 | 4 4 156 391              | C/O 95 1BHK(T2) 518 2BHK (T3)217<br>3BHK(T5)311 EWS T1 PKT 10 SEC A1-A4<br>NARELA    |                                          | 10.00    |       |         |                                     | 2.36                                       | 27                                         | 100.00                                                   | 4000.00                        | 4000.00                        | 1000.00                         | 1000.00                      | 1000.00                                      | 1000.00                        | 1000.00                                     |        |







\* Expenditure\*

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(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                                  | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief                            | Amount of A/A & E/S with<br>Est Cost Yr-St Yr-Comp<br>Progressive expdr. upto<br>Mar 2018 | ref. No | Revised Estimate<br>2017<br>Actual<br>2017<br>Expdr.<br>2018<br>Upto Aug,<br>2018 | Budget<br>Estimate for<br>2018 | Revised Estimate<br>for<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|--------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|--------------------------------|---------------------------------|----------------------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>CONSTRUCTION OF SHOPS</b>                           |                          |                                                                            |                                                                                           |         |                                                                                   |                                |                                 |                                              |                                |                                             |        |
| <b>EXPENDITURE ON CONSTRUCTION OF HOUSES AND SHOPS</b> |                          |                                                                            |                                                                                           |         |                                                                                   |                                |                                 |                                              |                                |                                             |        |
| NZ 816<br>4422                                         | 4 4 018<br>11            | UPGRADATION OF EXISTING<br>COMMUNITY HALL AT JAI DEV PARK,<br>PUNJABI BAGH | F3(54)EEP2/SEP3/NZ 82 DT.<br>24.08.16<br>71.45                                            | 2016    | 2018                                                                              | 7.50                           | 7.50                            | 0                                            | 0.75                           | -6.75                                       | 0.75   |
| EZ 817<br>4422                                         | 4 4 026<br>11            | C/O CSC AT BLOCK B-5 YAMUNA VIHAR                                          | AWAITED                                                                                   |         |                                                                                   | 170.00                         | 100.00                          | 0                                            | 150.00                         | 20.00                                       | 100.00 |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 96.29                          | 20.00                           | 0                                            | 50.00                          | 20.00                                       | 100.00 |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 73.71                          | 120.00                          | 0                                            | 170.00                         | 120.00                                      | 100.00 |
| EZ 818<br>4422                                         | 4 4 026<br>11            | C/O CC AT NAND NAGRI                                                       |                                                                                           |         |                                                                                   | 55.00                          | 30.00                           | 0                                            | 30.00                          | 5.00                                        | 30.00  |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 55.00                          | 5.00                            | 0                                            | 0.00                           | 5.00                                        | 30.00  |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 55.00                          | 35.00                           | 0                                            | 35.00                          | 35.00                                       | 30.00  |
| SZ 819<br>4422                                         | 4 4 027<br>11            | C/O COMMUNITY HALL NEAR T<br>EHKHAND VILLAGE                               |                                                                                           |         |                                                                                   | 25.00                          | 5.00                            | 0                                            | 3.00                           | 2.00                                        | 3.00   |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 57.15                          | 10.00                           | 3.63                                         | 14.00                          | 2.00                                        | 10.00  |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | -32.15                         | 15.00                           | 0                                            | 17.00                          | 13.00                                       | 10.00  |
| DW820<br>4422                                          | 4 4 037<br>11            | C/O COMMUNITY HALL AT 512 MIG<br>HOUSES RAJOURI GARDEN                     |                                                                                           |         |                                                                                   | 135.00                         | 250.00                          | 0                                            | 50.00                          | -245.00                                     | 250.00 |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 135.00                         | 50.00                           | 0                                            | 5.00                           | 50.00                                       | 50.00  |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 135.00                         | 300.00                          | 0                                            | 55.00                          | 300.00                                      | 300.00 |
| EZ 821<br>4422                                         | 4 4 042<br>11            | C/O CONVENIENT SHOPS FACILITY<br>CENTRE AT CHILLA DALLUPURA.               | EM6(35)2009/ESTT. PT. 2613<br>DT. 3.9.09<br>221.99                                        |         |                                                                                   | 100.00                         | 20.00                           | 0                                            | 60.00                          | 40.00                                       | 80.00  |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 53.85                          | 30.00                           | 0                                            | 30.00                          | 30.00                                       | 90     |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 46.15                          | 50.00                           | 0                                            | 90.00                          | 110.00                                      | 110.00 |
| NZ 822<br>4422                                         | 4 4 048<br>11            | PRELIMINARY ESTIMATES OF C.S.C AT<br>SURAKSHA ENCLAVE, PITAMPURA           | EM6(36)2012/ESTT. PT. 5242<br>DT. 2.11.12<br>262.31<br>207.22                             | 2012    | 2018                                                                              | 56.00                          | 30.00                           | 7.61                                         | 27.00                          | 7.00                                        | 10.00  |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 24.10                          | 15.00                           | 0                                            | 25.00                          | 20.00                                       | 100    |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 31.90                          | 45.00                           | 0                                            | 52.00                          | 30.00                                       | 100    |
| EZ 823<br>4422                                         | 4 4 051<br>11            | C/O LSC 17 SOCIETIES AREA AT MAYUR<br>VIHAR PH 1                           |                                                                                           |         |                                                                                   | 10.00                          | 10.00                           | 0                                            | 10.00                          | 0.00                                        | 10.00  |
|                                                        |                          |                                                                            |                                                                                           |         |                                                                                   | 10.00                          | 10.00                           | 0                                            | 10.00                          | 10.00                                       | 10.00  |









\* Expenditure\*

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| Zone<br>Srl No<br>Maj                                  | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief                                       | Amount of A/A & E/S with<br>Est Cost Yr-St Yr-Comp<br>Progressive expdr. upto<br>Mar 2018 | ref. No | Revised Estimate<br>2017<br>Actual Expd. during<br>2017 -2018<br>Variation between<br>R.E. & Actuals<br>2017 - 2018 | Budget<br>Estimate for<br>2018 - 2018 | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018 - 2019 | Variation<br>Between<br>BE 2018 -2019<br>& RE 2018 -2019 | Budget Estimate<br>For<br>2019 -2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|--------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------|--------|
| <b>EXPENDITURE ON CONSTRUCTION OF HOUSES AND SHOPS</b> |                          |                                                                                       |                                                                                           |         |                                                                                                                     |                                       |                             |                                        |                                                          |                                      |                                             |        |
| <b>CONSTRUCTION OF SHOPS</b>                           |                          |                                                                                       |                                                                                           |         |                                                                                                                     |                                       |                             |                                        |                                                          |                                      |                                             |        |
| DW848<br>4422                                          | 4 4 095<br>11            | C/O COMMUNITY CENTRE AT SECTOR<br>17 DWARKA                                           | EM6(46)08/ESTT./PT 3399 DT.<br>13.6.08<br>300<br>280.86                                   |         | 12.00                                                                                                               | 10.00<br>5.00                         | 0                           | 10.00<br>2.00                          | -3.00                                                    | 10.00<br>5.00                        |                                             |        |
| DW849<br>4422                                          | 4 4 095<br>11            | C/O CSC NO 5 IN SEC-19 DWARKA PH II                                                   |                                                                                           |         | 20.00                                                                                                               | 20.00                                 | 0                           | 20.00                                  | 0.00                                                     | 20.00                                |                                             |        |
| DW850<br>4422                                          | 4 4 095<br>11            | C/O C.S.C. AT PLOT NO-1 SEC-17,<br>DWARKA PH-II                                       |                                                                                           |         | 2.00                                                                                                                | 2.00                                  | 0                           | 2.00                                   | 0.00                                                     | 2.00                                 |                                             |        |
| DW851<br>4422                                          | 4 4 095<br>11            | C/O C.S.C./L.S.C. IN SECTOR-14                                                        |                                                                                           |         | 12.00                                                                                                               | 10.00<br>2.00                         | 0                           | 10.00<br>2.00                          | 0.00                                                     | 10.00<br>2.00                        |                                             |        |
| DW852<br>4422                                          | 4 4 095<br>11            | C/O CSC NO-4, AT SEC-19B DWARKA                                                       |                                                                                           |         | 20.00                                                                                                               | 20.00                                 | 0                           | 20.00                                  | 0.00                                                     | 20.00                                |                                             |        |
| DW853<br>4422                                          | 4 4 095<br>11            | C/O 200 FRUITS & VEGETABLE STALL<br>INCLUDING DEVELOPME NT OF PKT.20-<br>C,NASIRPURDW | EM6(31)08/ESTT./PT 4145 DT.<br>22.8.08<br>94.98<br>58.84                                  |         | 5.00<br>0.09<br>4.91                                                                                                | 5.00<br>5.00                          | 0                           | 5.00<br>5.00                           | 0.00                                                     | 5.00<br>5.00                         | 100                                         |        |
| DW854<br>4422                                          | 4 4 095<br>11            | C/O CSC AT SECTOR-12B, PKT.- 5<br>DWARKA                                              |                                                                                           |         | 2.00                                                                                                                | 2.00                                  | 0                           | 2.00                                   | 0.00                                                     | 2.00                                 |                                             |        |
| DW855<br>4422                                          | 4 4 095<br>11            | C/O COMMUNITY ROOM IN HAF<br>POCKET-1, SECTOR-7, DWARKA.                              |                                                                                           |         | 20.00                                                                                                               | 50.00                                 | 0                           | 20.00                                  | -30.00                                                   | 30.00                                |                                             |        |
|                                                        |                          |                                                                                       |                                                                                           |         | 20.00                                                                                                               | 50.00                                 |                             | 20.00                                  |                                                          | 30.00                                |                                             |        |

\* Expenditure\*

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| Zone<br>Srl No<br>Maj                                  | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief                                   | Amount of A/A & E/S with<br>Est Cost Yr-St Yr-Comp<br>Progressive expdr. upto<br>Mar 2018 | ref. No | Revised Estimate<br>2017<br>Actual<br>2017<br>-2018<br>Variation between<br>R.E. & Actuals<br>2017 - 2018 | Budget<br>Estimate for<br>2018<br>- 2019 | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018<br>-2019 | Budget Estimate<br>For<br>2019<br>-2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|--------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|---------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------|--------|
| <b>CONSTRUCTION OF HOUSES AND SHOPS</b>                |                          |                                                                                   |                                                                                           |         |                                                                                                           |                                          |                             |                                 |                                                       |                                         |                                             |        |
| <b>EXPENDITURE ON CONSTRUCTION OF HOUSES AND SHOPS</b> |                          |                                                                                   |                                                                                           |         |                                                                                                           |                                          |                             |                                 |                                                       |                                         |                                             |        |
| DW856<br>4422                                          | 4 4 095<br>11            | 427 C/O SINGLE STORY SPPS ON PLOT NO-<br>8 IN SECT-16B DWARKA, PKT-A.             | 2.00                                                                                      |         | 2.00                                                                                                      | 2.00                                     | 0                           | 2.00                            | 0.00                                                  | 2.00                                    | 2.00                                        |        |
| DW857<br>4422                                          | 4 4 095<br>11            | 428 C/O SERVICE SHOP PKT AT SECTOR-1,<br>DWARKA.                                  | 2.00                                                                                      |         | 2.00                                                                                                      | 2.00                                     | 0                           | 2.00                            | 0.00                                                  | 2.00                                    | 2.00                                        |        |
| DW858<br>4422                                          | 4 4 095<br>11            | 508 C/O BARAT GHAR/COMMUNITY HALL AT<br>384 SFS, SECT.-3 PKT. 1&2 DWARKA<br>PH-I. | 0.00                                                                                      |         | 0.00                                                                                                      | 20.00                                    | 0                           | 20.00                           |                                                       |                                         |                                             |        |
| DW859<br>4422                                          | 4 4 095<br>11            | 704 C/O COMMUNITY HALL AT VIL LAGE<br>KAKROLA                                     | EM6(84)08/ESTT./ 794 DT.<br>17.4.09<br>172                                                |         | 3.00                                                                                                      | 1.00<br>2.00<br>3.00                     | 0                           | 1.00<br>2.00<br>3.00            | 0.00                                                  | 1.00<br>2.00<br>3.00                    | 1.00<br>2.00<br>3.00                        |        |
| DW860<br>4422                                          | 4 4 095<br>11            | 705 C/O SHOPS IN LSC-1 (PLOT NO-8) IN<br>SECTOR-4, DWARKA                         | EM6(43)12/ESTT./PT 2521 DT.<br>18.6.13<br>249.33                                          |         | 16.00<br>9.05<br>6.95                                                                                     | 5.00<br>3.00<br>8.00                     | 0                           | 5.00<br>3.00<br>8.00            | 0.00                                                  | 5.00<br>10.00<br>15.00                  | 5.00<br>10.00<br>15.00                      |        |
| DW861<br>4422                                          | 4 4 095<br>11            | 706 C/O CONVENIENT SHOPPING CENTRE<br>AT HAF POCKET-1 SECTOR-9, DWARKA            | EM6(13)2016/ESTT./ PT. 1484<br>DT. 4.8.16<br>483.11                                       |         | 20.00                                                                                                     | 200.00                                   | 0                           | 20.00                           | -180.00                                               | 100.00                                  | 100.00                                      |        |
| DW862<br>4422                                          | 4 4 095<br>11            | 707 C/O LSC-2 AT SECT-3 DWARKA                                                    |                                                                                           |         | 20.00                                                                                                     | 200.00                                   |                             | 20.00                           |                                                       | 100.00                                  | 100.00                                      |        |
| DW863<br>4422                                          | 4 4 095<br>11            | 708 C/O CSC AT SECT-18-A DWARKA                                                   |                                                                                           |         | 12.00                                                                                                     | 1500.00<br>35.00<br>1535.00              | 0                           | 2.00                            | -1533.00                                              | 300.00<br>35.00<br>335.00               | 300.00<br>35.00<br>335.00                   |        |
| DW863<br>4422                                          | 4 4 095<br>11            | 708 C/O CSC AT SECT-18-A DWARKA                                                   |                                                                                           |         | 12.00                                                                                                     | 1500.00<br>20.00<br>1520.00              | 0                           | 2.00                            | -1518.00                                              | 100.00<br>20.00<br>120.00               | 100.00<br>20.00<br>120.00                   |        |













\* Expenditure\*

Delhi Development Authority  
Vikas Sadan, New Delhi

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\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                   | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with<br>Est Cost Yr-St Yr-Comp<br>Progressive expdr. upto<br>Mar 2018 | ref. No | Revised Estimate<br>2017<br>Actual<br>2017<br>Expdr. during<br>2018<br>-2018<br>R.E. & Actuals<br>2017 - 2018 | Budget<br>Estimate for<br>2018<br>- 2019<br>Mar | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018<br>- 2019 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019<br>-2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|-----------------------------------------|--------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------------|---------------------------------------------|--------|
| <b>PURCHASE OF FIXED ASSETS</b>         |                          |                                                 |                                                                                           |         |                                                                                                               |                                                 |                             |                                           |                                              |                                         |                                             |        |
| <b>Total in Crores of Rupees</b>        |                          |                                                 |                                                                                           |         |                                                                                                               |                                                 |                             |                                           |                                              |                                         |                                             |        |
| <b>PURCHASE OF FIXED ASSETS</b>         |                          |                                                 |                                                                                           |         |                                                                                                               |                                                 |                             |                                           |                                              |                                         |                                             |        |
| <b>PHOTOGRAPH &amp; XEROX EQUIPMENT</b> |                          |                                                 |                                                                                           |         |                                                                                                               |                                                 |                             |                                           |                                              |                                         |                                             |        |
| <b>Total in Crores of Rupees</b>        |                          |                                                 |                                                                                           |         |                                                                                                               |                                                 |                             |                                           |                                              |                                         |                                             |        |
| <b>PURCHASE OF FIXED ASSETS</b>         |                          |                                                 |                                                                                           |         |                                                                                                               |                                                 |                             |                                           |                                              |                                         |                                             |        |
|                                         |                          |                                                 | 0                                                                                         |         | 10.80<br>0.01<br>10.79                                                                                        | 101.80                                          | 0.00                        | 57.78                                     | -44.03                                       | 34.79                                   |                                             |        |
|                                         |                          |                                                 | 0                                                                                         |         | 17659.57<br>0.01<br>21.07                                                                                     | 113.66                                          | 0.00                        | 65.89                                     | -47.77                                       | 45.11                                   |                                             |        |

\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                   | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief                               | Amount of A/A & E/S with ref. No | Est Cost<br>Yr-St<br>Progressive expdr. upto<br>Mar 2018 | Yr-Comp<br>Yr-Comp<br>Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017<br>Actual<br>2017<br>Variation between<br>R.E. & Actuals<br>2017 - 2018 | Expdr.<br>Upto Aug,<br>2018 | Budget<br>Estimate for<br>2018 | Revised Estimate<br>for<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|-----------------------------------------|--------------------------|-------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|---------------------------------|----------------------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>INTEREST PAID</b>                    |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST ON REGN. DEPOSITE - SFS</b> |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| BG 4426                                 | 4 4 902 007              | MISCELLANEOUS PAYMENT OF INTT.<br>ON REGI. DEPOSIT SFS+GROUSP<br>HOSG. SCHEME |                                  |                                                          |                                                           | 10.00                                                                                            | 10.00                       | 10.00                          |                                 | 10.00                                        | 0.00                           | 5.00                                        | 000    |
|                                         |                          |                                                                               |                                  |                                                          |                                                           | 10.00                                                                                            | 10.00                       | 10.00                          |                                 | 10.00                                        |                                | 5.00                                        | 000    |
| <b>Total in Crores of Rupees</b>        |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST PAID</b>                    |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST ON REGN. DEPOSITE - SFS</b> |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST PAID</b>                    |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| BG 4426                                 | 4 4 902 008              | MISCELLANEOUS PAYMENT OF<br>INTEREST ON REGISTRATION<br>DEPOSITS HUDCO        |                                  |                                                          |                                                           | 5.00                                                                                             | 5.00                        | 5.00                           | 0                               | 3.50                                         | -1.50                          | 3.50                                        | 000    |
|                                         |                          |                                                                               |                                  |                                                          |                                                           | 5.00                                                                                             | 5.00                        | 5.00                           |                                 | 3.50                                         |                                | 3.50                                        | 000    |
| <b>Total in Crores of Rupees</b>        |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST PAID</b>                    |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST ON REGN. DEPOSITS-HUDCO</b> |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST PAID</b>                    |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| HS 4426                                 | 4 4 902 010              | INTEREST ON AMBEDKAR AWAS YOJNA                                               |                                  |                                                          |                                                           | 5.00                                                                                             | 5.00                        | 5.00                           |                                 | 3.00                                         | -2.00                          | 3.00                                        |        |
|                                         |                          |                                                                               |                                  |                                                          |                                                           | 5.00                                                                                             | 5.00                        | 5.00                           |                                 | 3.00                                         |                                | 3.00                                        |        |
| <b>Total in Crores of Rupees</b>        |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST PAID</b>                    |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST ON REGN. DEPOSITS-AAAY</b>  |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>Total in Crores of Rupees</b>        |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
| <b>INTEREST PAID</b>                    |                          |                                                                               |                                  |                                                          |                                                           |                                                                                                  |                             |                                |                                 |                                              |                                |                                             |        |
|                                         |                          |                                                                               |                                  |                                                          |                                                           | 17659.77                                                                                         | 0.20                        | 0.04                           | 0.17                            | -0.04                                        |                                | 0.12                                        |        |













\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj            | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with ref. No | Est Cost<br>Yr-St<br>Progressive expdr. upto<br>Mar 2018 | Yr-Comp<br>Yr-Comp<br>Yr-Comp | Revised Estimate<br>2017<br>Actual<br>2017<br>Expdr. during<br>2017<br>2018<br>Variation between<br>2017 - 2018<br>R.E. & Actuals | Budget<br>Estimate for<br>2018<br>2018<br>2018 | Expdr.<br>Upto Aug,<br>2018<br>2018<br>2018 | Revised Estimate<br>for<br>2018<br>2018<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018<br>-2019<br>-2019<br>-2019 | Budget Estimate<br>For<br>2019<br>2019<br>2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|----------------------------------|--------------------------|-------------------------------------------------|----------------------------------|----------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|--------|
| <b>ADVANCES GIVEN</b>            |                          |                                                 |                                  |                                                          |                               |                                                                                                                                   |                                                |                                             |                                                 |                                                                         |                                                |                                             |        |
| <b>STAFF ADVANCES</b>            |                          |                                                 |                                  |                                                          |                               |                                                                                                                                   |                                                |                                             |                                                 |                                                                         |                                                |                                             |        |
| BG 907                           | 4 4 900 051              | DEPOSIT & ADVANCES PERMANENT ADVANCES           |                                  |                                                          |                               |                                                                                                                                   |                                                |                                             |                                                 |                                                                         |                                                |                                             |        |
| 4460                             | 10                       |                                                 |                                  |                                                          |                               | 10.00                                                                                                                             |                                                | 10.00                                       |                                                 | 10.00                                                                   |                                                | 10.00                                       | 000    |
|                                  |                          |                                                 |                                  |                                                          |                               | 2.48                                                                                                                              |                                                |                                             |                                                 | 0.00                                                                    |                                                | 000                                         |        |
|                                  |                          |                                                 |                                  |                                                          |                               | 7.52                                                                                                                              |                                                | 10.00                                       |                                                 | 10.00                                                                   |                                                | 10.00                                       | 000    |
| BG 908                           | 4 4 900 053              | DEPOSIT & ADVANCES CONVEYANCE ADVANCES          |                                  |                                                          |                               | 10.00                                                                                                                             |                                                | 10.00                                       |                                                 | 10.00                                                                   |                                                | 10.00                                       | 000    |
| 4460                             | 10                       |                                                 |                                  |                                                          |                               | 0.16                                                                                                                              |                                                |                                             |                                                 | 0.00                                                                    |                                                | 000                                         |        |
|                                  |                          |                                                 |                                  |                                                          |                               | 9.84                                                                                                                              |                                                | 10.00                                       |                                                 | 10.00                                                                   |                                                | 10.00                                       | 000    |
| BG 909                           | 4 4 900 055              | DEPOSIT & ADVANCES FESTIVAL ADVANCES            |                                  |                                                          |                               | 20.00                                                                                                                             |                                                | 30.00                                       |                                                 | 5.00                                                                    |                                                | 5.00                                        | 000    |
| 4460                             | 10                       |                                                 |                                  |                                                          |                               | 0.37                                                                                                                              |                                                |                                             |                                                 | -25.00                                                                  |                                                | 000                                         |        |
|                                  |                          |                                                 |                                  |                                                          |                               | 19.63                                                                                                                             |                                                | 30.00                                       |                                                 | 5.00                                                                    |                                                | 5.00                                        | 000    |
| BG 910                           | 4 4 900 056              | DEPOSIT & ADVANCES HOUSE BUILDING ADVANCE       |                                  |                                                          |                               | 20.00                                                                                                                             |                                                | 100.00                                      |                                                 | 100.00                                                                  |                                                | 100.00                                      | 000    |
| 4460                             | 10                       |                                                 |                                  |                                                          |                               |                                                                                                                                   |                                                |                                             |                                                 | 0.00                                                                    |                                                | 000                                         |        |
|                                  |                          |                                                 |                                  |                                                          |                               | 20.00                                                                                                                             |                                                | 100.00                                      |                                                 | 100.00                                                                  |                                                | 100.00                                      | 000    |
| MX 911                           | 4 4 900 090              | COMPUTER ADVANCE                                |                                  |                                                          |                               | 2.00                                                                                                                              |                                                | 5.00                                        |                                                 | 5.00                                                                    |                                                |                                             |        |
| 4460                             | 10                       |                                                 |                                  |                                                          |                               |                                                                                                                                   |                                                |                                             | 0                                               | 0.00                                                                    |                                                |                                             |        |
|                                  |                          |                                                 |                                  |                                                          |                               | 2.00                                                                                                                              |                                                | 5.00                                        |                                                 | 5.00                                                                    |                                                |                                             |        |
| <b>Total in Crores of Rupees</b> |                          |                                                 |                                  |                                                          |                               |                                                                                                                                   |                                                |                                             |                                                 |                                                                         |                                                |                                             |        |
| <b>ADVANCES GIVEN</b>            |                          |                                                 |                                  | 0                                                        |                               | 0.62                                                                                                                              |                                                | 1.55                                        | 0.05                                            | 1.30                                                                    | -0.25                                          | 1.25                                        |        |
| <b>STAFF ADVANCES</b>            |                          |                                                 |                                  |                                                          |                               | 0.03                                                                                                                              |                                                |                                             |                                                 |                                                                         |                                                |                                             |        |
|                                  |                          |                                                 |                                  |                                                          |                               | 0.59                                                                                                                              |                                                |                                             |                                                 |                                                                         |                                                |                                             |        |





\* Expenditure\*

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\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj            | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with<br>Est Cost Yr-St Yr-Comp<br>Progressive expdr. upto<br>Mar 2018 | ref. No | Revised Estimate<br>2017<br>Actual<br>2017<br>-2018<br>Variation between<br>R.E. & Actuals | Budget<br>Estimate for<br>2018<br>-2019<br>2018 | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018<br>-2019<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018<br>-2019<br>-2019 | Budget Estimate<br>For<br>2019<br>-2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|----------------------------------|--------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------|--------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|---------------------------------------------|--------|
| <b>Total in Crores of Rupees</b> |                          |                                                 |                                                                                           |         | 26270.79                                                                                   |                                                 |                             | 1.27                                             | 23.34                                                          | -17.42                                  | 35.85                                       |        |
| <b>ADVANCES GIVEN</b>            |                          |                                                 | 0                                                                                         |         | 924.84                                                                                     | 40.76                                           |                             |                                                  |                                                                |                                         |                                             |        |
|                                  |                          |                                                 |                                                                                           |         | -884.46                                                                                    |                                                 |                             |                                                  |                                                                |                                         |                                             |        |









\* Expenditure\*

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\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj            | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with ref. No | Est Cost<br>Yr-St<br>Progressive expdr. upto<br>Mar 2018 | Yr-Comp<br>Yr-Comp | Revised Estimate<br>2017<br>Actual<br>2017<br>Variation between<br>R.E. & Actuals | Revised Estimate<br>2018<br>Actual<br>2018<br>Variation between<br>2017 - 2018 | Budget<br>Estimate for<br>2018<br>2018 | Expdr.<br>Upto Aug,<br>2018<br>2018 | Revised Estimate<br>for<br>2018<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|----------------------------------|--------------------------|-------------------------------------------------|----------------------------------|----------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------|----------------------------------------|---------------------------------------------|--------|
| <b>DEPOSITS AND RETENTIONS</b>   |                          |                                                 |                                  |                                                          |                    |                                                                                   |                                                                                |                                        |                                     |                                         |                                              |                                        |                                             |        |
| <b>DEPOSIT PART II</b>           |                          |                                                 |                                  |                                                          |                    |                                                                                   |                                                                                |                                        |                                     |                                         |                                              |                                        |                                             |        |
| BG 940                           | 4 4 900                  | 002 DEPOSIT & ADVANCES OTHER                    |                                  |                                                          |                    |                                                                                   | 16000.00                                                                       | 16000.00                               |                                     | 18000.00                                |                                              | 18000.00                               | 000                                         |        |
| 4470                             | 10                       | DEPOSITS                                        |                                  |                                                          |                    |                                                                                   | 17207.13                                                                       |                                        |                                     |                                         | 2000.00                                      |                                        | 000                                         |        |
|                                  |                          |                                                 |                                  |                                                          |                    |                                                                                   | -1207.13                                                                       | 16000.00                               |                                     | 18000.00                                |                                              | 18000.00                               | 000                                         |        |
| <b>Total in Crores of Rupees</b> |                          |                                                 |                                  |                                                          |                    |                                                                                   |                                                                                |                                        |                                     |                                         |                                              |                                        |                                             |        |
|                                  |                          |                                                 |                                  | 0                                                        |                    |                                                                                   | 160.00                                                                         | 160.00                                 | 74.67                               | 180.00                                  | 20.00                                        | 20.00                                  | 180.00                                      |        |
| <b>DEPOSITS AND RETENTIONS</b>   |                          |                                                 |                                  |                                                          |                    |                                                                                   |                                                                                |                                        |                                     |                                         |                                              |                                        |                                             |        |
| <b>DEPOSIT PART V</b>            |                          |                                                 |                                  |                                                          |                    |                                                                                   |                                                                                |                                        |                                     |                                         |                                              |                                        |                                             |        |
| BG 941                           | 4 4 900                  | 008 DEPOSIT & ADVANCES PUBLIC WORKS             |                                  |                                                          |                    |                                                                                   | 10000.00                                                                       | 10000.00                               |                                     | 10000.00                                |                                              | 0.00                                   | 10000.00                                    | 000    |
| 4470                             | 11                       | DEPOSITS                                        |                                  |                                                          |                    |                                                                                   | 22099.83                                                                       |                                        | 3360.24                             |                                         |                                              |                                        | 000                                         |        |
|                                  |                          |                                                 |                                  |                                                          |                    |                                                                                   | -12099.83                                                                      | 10000.00                               |                                     | 10000.00                                |                                              | 10000.00                               | 000                                         |        |
| <b>Total in Crores of Rupees</b> |                          |                                                 |                                  |                                                          |                    |                                                                                   |                                                                                |                                        |                                     |                                         |                                              |                                        |                                             |        |
|                                  |                          |                                                 |                                  | 0                                                        |                    |                                                                                   | 100.00                                                                         | 100.00                                 | 33.60                               | 100.00                                  | 0.00                                         | 0.00                                   | 100.00                                      |        |
| <b>DEPOSITS AND RETENTIONS</b>   |                          |                                                 |                                  |                                                          |                    |                                                                                   |                                                                                |                                        |                                     |                                         |                                              |                                        |                                             |        |
| <b>DEPOSIT PART V</b>            |                          |                                                 |                                  |                                                          |                    |                                                                                   |                                                                                |                                        |                                     |                                         |                                              |                                        |                                             |        |
|                                  |                          |                                                 |                                  |                                                          |                    |                                                                                   | 221.00                                                                         |                                        |                                     |                                         |                                              |                                        |                                             |        |
|                                  |                          |                                                 |                                  |                                                          |                    |                                                                                   | -121.00                                                                        |                                        |                                     |                                         |                                              |                                        |                                             |        |









\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with ref. No | Est Cost<br>Yr-St<br>Progressive expdr. upto<br>Mar 2018 | Yr-Comp<br>Yr-Comp<br>upto | Revised Estimate<br>2017<br>Actual<br>2017<br>-2018<br>Variation between<br>R.E. & Actuals<br>2017 - 2018 | Budget<br>Estimate for<br>2018<br>- 2019 | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018<br>- 2019 | Variation<br>Between<br>BE 2018<br>& RE 2018<br>-2019 | Budget Estimate<br>For<br>2019<br>-2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|-----------------------|--------------------------|-------------------------------------------------|----------------------------------|----------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------|--------|
|-----------------------|--------------------------|-------------------------------------------------|----------------------------------|----------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------|--------|

DEPOSIT WORKS

EXPENDITURE ON DEPOSIT WORKS

EZ 967 4 4 901 804 RESTORATION OF YAMUNA FLOOD  
4472 10 PLAINS PENALTY DEPOSITED BY ART  
OF LIV.

150.00 300.00  
0 300.00  
150.00 300.00

TOTAL IN CRORE OF RUPEES FOR NEW SCHEMES

DEPOSIT WORKS EXPENDITURE ON DEPOSIT WORK

Total in Crores of Rupees

DEPOSIT WORKS

EXPENDITURE ON DEPOSIT WORKS

SZ 968 4 4 901 805 DEPOSIT WRK FOR D/O BIO  
4472 DIVERSITY PARK FOR COMPENSATORY  
PLANTATION

20.00 300.00  
20.00 300.00

Total in Crores of Rupees

Total in Crores of Rupees

DEPOSIT WORKS

27.78



\* Expenditure\*

\*\* (AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                                | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with ref. No | Est Cost | Yr-St | Yr-Comp | Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017 Actual<br>2017 -2018<br>Variation between<br>R.E. & Actuals | Budget<br>Estimate for<br>2018 | Budget<br>Estimate for<br>2019 | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|------------------------------------------------------|--------------------------|-------------------------------------------------|----------------------------------|----------|-------|---------|-------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------------------------|----------------------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>REMITTANCE OF STATUTORY DEDUCTIONS/COLLECTION</b> |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| <b>SERVICE TAX PAID</b>                              |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| BG 973                                               | 4 4 600                  | 004 SERVICE CHARGES                             |                                  |          |       |         |                                     | 300.00                                                                               | 300.00                         |                                |                             |                                 | 10.00                                        | -290.00                        | 5.00                                        | 000    |
| 4473                                                 | 14                       |                                                 |                                  |          |       |         |                                     | 468.87                                                                               |                                |                                |                             |                                 |                                              |                                | 000                                         |        |
|                                                      |                          |                                                 |                                  |          |       |         |                                     | -168.87                                                                              | 300.00                         |                                |                             |                                 | 10.00                                        |                                | 5.00                                        | 000    |
| <b>LABOUR CESS PAID</b>                              |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| <b>DEPOSIT &amp; ADVANCES LABOUR CESS</b>            |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| BG 974                                               | 4 4 900                  | 077 DEPOSIT & ADVANCES LABOUR CESS              |                                  |          |       |         |                                     | 2000.00                                                                              | 2000.00                        |                                |                             |                                 | 2650.00                                      | 650.00                         | 1500.00                                     | 050    |
| 4473                                                 | 15                       |                                                 |                                  |          |       |         |                                     | 2370.41                                                                              |                                |                                |                             |                                 |                                              |                                | 100                                         |        |
|                                                      |                          |                                                 |                                  |          |       |         |                                     | -370.41                                                                              | 2000.00                        |                                |                             |                                 | 2650.00                                      |                                | 1500.00                                     | 100    |
| <b>DEPOSIT &amp; ADVANCES TDS ON INCOME</b>          |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| BG 975                                               | 4 4 900                  | 095 DEPOSIT & ADVANCES TDS ON INCOME            |                                  |          |       |         |                                     | 1000.00                                                                              | 1000.00                        |                                |                             |                                 | 10.00                                        | -990.00                        | 10.00                                       |        |
| 4473                                                 | 15                       |                                                 |                                  |          |       |         |                                     | 323.87                                                                               |                                |                                |                             |                                 |                                              |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |       |         |                                     | 676.13                                                                               | 1000.00                        |                                |                             |                                 | 10.00                                        |                                | 10.00                                       |        |
| <b>LABOUR CESS PAID</b>                              |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| <b>DEPOSIT &amp; ADVANCES SUSPENSE A/C</b>           |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| BG 976                                               | 4 4 900                  | 071 DEPOSIT & ADVANCES SUSPENSE A/C             |                                  |          |       |         |                                     | 30.00                                                                                | 30.00                          |                                |                             |                                 | 26.60                                        | -3.40                          | 15.10                                       |        |
| 4473                                                 | 18                       | OTHER SUSPENSE                                  |                                  |          |       |         |                                     | 26.94                                                                                |                                |                                |                             |                                 |                                              |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |       |         |                                     | 3.06                                                                                 |                                |                                |                             |                                 |                                              |                                |                                             |        |
| <b>DEPOSIT &amp; ADVANCES SUSPENSE A/C</b>           |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| BG 976                                               | 4 4 900                  | 071 DEPOSIT & ADVANCES SUSPENSE A/C             |                                  |          |       |         |                                     | 0.00                                                                                 |                                |                                |                             |                                 | 680.00                                       |                                | 680.00                                      | 000    |
| 4473                                                 | 18                       | OTHER SUSPENSE                                  |                                  |          |       |         |                                     | 0.01                                                                                 |                                |                                |                             |                                 |                                              |                                | 000                                         |        |
|                                                      |                          |                                                 |                                  |          |       |         |                                     | -0.01                                                                                |                                |                                |                             |                                 | 680.00                                       |                                | 680.00                                      | 000    |
| <b>LABOUR CESS PAID</b>                              |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| <b>DEPOSIT &amp; ADVANCES SUSPENSE A/C</b>           |                          |                                                 |                                  |          |       |         |                                     |                                                                                      |                                |                                |                             |                                 |                                              |                                |                                             |        |
| BG 976                                               | 4 4 900                  | 071 DEPOSIT & ADVANCES SUSPENSE A/C             |                                  |          |       |         |                                     | 0.00                                                                                 |                                |                                |                             |                                 | 6.80                                         |                                | 6.80                                        |        |
| 4473                                                 | 18                       | OTHER SUSPENSE                                  |                                  |          |       |         |                                     | 0.00                                                                                 |                                |                                |                             |                                 |                                              |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |       |         |                                     | 0.00                                                                                 |                                |                                |                             |                                 |                                              |                                |                                             |        |



\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                                | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with ref. No | Est Cost | Yr-St                                                                        | Yr-Comp | Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017 Actual<br>2017<br>R.E. & Actuals | Revised Estimate<br>2018<br>2018<br>2017 - 2018 | Budget<br>Estimate for<br>2018 | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|------------------------------------------------------|--------------------------|-------------------------------------------------|----------------------------------|----------|------------------------------------------------------------------------------|---------|-------------------------------------|-----------------------------------------------------------|-------------------------------------------------|--------------------------------|-----------------------------|---------------------------------|----------------------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>REMITTANCE OF STATUTORY DEDUCTIONS/COLLECTION</b> |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| <b>PAYMENT OF INTEREST/PENALTY ON SERVICE TAX</b>    |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| BG 977                                               | 4                        | 4                                               | 900                              | 143      | REMITTANCE OF STATUTORY<br>DEDUCTIONS/COLLECTIONS -<br>PROFESSIONAL TAX PAID |         |                                     | 2000.00                                                   |                                                 | 2000.00                        |                             | 1.94                            | 5.00                                         |                                | 5.00                                        |        |
| 4473                                                 | 19                       |                                                 |                                  |          |                                                                              |         |                                     | 12.12                                                     |                                                 |                                |                             |                                 | -1995.00                                     |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | 1987.88                                                   |                                                 | 2000.00                        |                             |                                 | 5.00                                         |                                | 5.00                                        |        |
| <b>Total in Crores of Rupees</b>                     |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| <b>REMITTANCE OF STATUTORY DEDUCTIONS/COLLECTION</b> |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| <b>PAYMENT OF INTEREST/PENALTY ON SERVICE TAX</b>    |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| <b>PAYMENT OF INTEREST/PENALTY ON LABOUR CESS</b>    |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| BG 978                                               | 4                        | 4                                               | 900                              | 144      | REMITTANCE OF STATUTORY<br>DEDUCTIONS/COLLECTIONS CGST<br>PAID               |         |                                     | 1200.00                                                   |                                                 | 1800.00                        |                             | 769.15                          | 2000.00                                      |                                | 2000.00                                     |        |
| 4473                                                 | 20                       |                                                 |                                  |          |                                                                              |         |                                     | 825.34                                                    |                                                 |                                |                             |                                 | 200.00                                       |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | 374.66                                                    |                                                 | 1800.00                        |                             |                                 | 2000.00                                      |                                | 2000.00                                     |        |
| <b>Total in Crores of Rupees</b>                     |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| <b>REMITTANCE OF STATUTORY DEDUCTIONS/COLLECTION</b> |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| <b>PAYMENT OF INTEREST/PENALTY ON LABOUR CESS</b>    |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| BG 979                                               | 4                        | 4                                               | 900                              | 155      | SGST                                                                         |         |                                     | 0.00                                                      |                                                 |                                |                             | 769.15                          | 2000.00                                      |                                | 2000.00                                     |        |
| 4473                                                 | 21                       |                                                 |                                  |          |                                                                              |         |                                     | 677.02                                                    |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | -677.02                                                   |                                                 |                                |                             |                                 | 2000.00                                      |                                | 2000.00                                     |        |
| <b>Total in Crores of Rupees</b>                     |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| <b>TOTAL IN CRORE OF RUPEES FOR NEW SCHEMES</b>      |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
| <b>Total in Crores of Rupees</b>                     |                          |                                                 |                                  |          |                                                                              |         |                                     |                                                           |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | 0.00                                                      |                                                 |                                |                             | 7.69                            | 20.00                                        |                                | 20.00                                       |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | 6.77                                                      |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | -6.77                                                     |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | 0.00                                                      |                                                 |                                |                             | 7.69                            | 20.00                                        |                                | 20.00                                       |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | 6.77                                                      |                                                 |                                |                             |                                 |                                              |                                |                                             |        |
|                                                      |                          |                                                 |                                  |          |                                                                              |         |                                     | -6.77                                                     |                                                 |                                |                             |                                 |                                              |                                |                                             |        |









\* Expenditure\*

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Vikas Sadan, New Delhi

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\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                     | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief                | Amount of A/A & E/S with<br>Est Cost Yr-St Yr-Comp<br>Progressive expdr. upto<br>Mar 2018 | Ref. No | Revised Estimate<br>2017<br>Actual<br>2017<br>-2018<br>Variation between<br>R.E. & Actuals<br>2017 - 2018 | Budget<br>Estimate for<br>2018<br>- 2019<br>2018 | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018<br>- 2019<br>2018 | Variation<br>Between<br>BE 2018<br>& RE 2018<br>-2019<br>-2019 | Budget Estimate<br>For<br>2019<br>-2020<br>-2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|-------------------------------------------|--------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|---------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|--------|
| <b>NEW PENSION SCHEME</b>                 |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>REMITTANCE TO REGULATORY AUTHORITY</b> |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| PN 992                                    | 4 4 900 087              | NEW PENSION SCHEME REMITTANCE<br>REGULATORY AUTHORITY          |                                                                                           |         | 850.00                                                                                                    | 850.00                                           | 213.58                      | 850.00                                            | 0.00                                                           | 950.00                                           |                                             |        |
| 4482                                      | 13                       |                                                                |                                                                                           |         | 797.43                                                                                                    |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 52.57                                                                                                     | 850.00                                           |                             | 850.00                                            |                                                                | 950.00                                           |                                             |        |
| <b>Total in Crores of Rupees</b>          |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>NEW PENSION SCHEME</b>                 |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>REMITTANCE TO REGULATORY AUTHORITY</b> |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| PN 993                                    | 4 4 900 088              | AUTHORITY'S SHARE                                              |                                                                                           |         | 300.00                                                                                                    | 300.00                                           | 0                           | 7.00                                              | -293.00                                                        | 7.00                                             |                                             |        |
| 4482                                      | 14                       |                                                                |                                                                                           |         | 300.00                                                                                                    | 300.00                                           |                             | 7.00                                              |                                                                | 7.00                                             |                                             |        |
| <b>Total in Crores of Rupees</b>          |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 3.00                                                                                                      | 3.00                                             | 0.00                        | 0.07                                              | -2.93                                                          | 0.07                                             |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 0.00                                                                                                      |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 3.00                                                                                                      |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>Total in Crores of Rupees</b>          |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 29714.75                                                                                                  | 11.50                                            | 2.14                        | 8.57                                              | -2.93                                                          | 9.57                                             |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 7.97                                                                                                      |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 3.53                                                                                                      |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>PERSONAL ACCIDENT INSURANCE POLICY</b> |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>COMPENSATION PAID</b>                  |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| BG 994                                    | 4 4 903 014              | GROUP INSURANCE SCHEME PAYMENT<br>TO EMPLOYEES ON DEATH & PAIP |                                                                                           |         | 3.00                                                                                                      | 3.00                                             |                             | 4.00                                              | 1.00                                                           | 4.00                                             | 0.00                                        |        |
| 4483                                      | 11                       |                                                                |                                                                                           |         | 3.64                                                                                                      |                                                  |                             |                                                   |                                                                |                                                  | 0.00                                        |        |
|                                           |                          |                                                                |                                                                                           |         | -0.64                                                                                                     | 3.00                                             |                             | 4.00                                              |                                                                | 4.00                                             | 0.00                                        |        |
| <b>Total in Crores of Rupees</b>          |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 0.03                                                                                                      | 0.03                                             | 0.00                        | 0.04                                              | 0.01                                                           | 0.04                                             |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 0.04                                                                                                      |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | -0.01                                                                                                     |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>PERSONAL ACCIDENT INSURANCE POLICY</b> |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>COMPENSATION PAID</b>                  |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>Total in Crores of Rupees</b>          |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 29714.78                                                                                                  | 0.03                                             | 0.00                        | 0.04                                              | 0.01                                                           | 0.04                                             |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 0.04                                                                                                      |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | -0.01                                                                                                     |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>PERSONAL ACCIDENT INSURANCE POLICY</b> |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>COMPENSATION PAID</b>                  |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
| <b>Total in Crores of Rupees</b>          |                          |                                                                |                                                                                           |         |                                                                                                           |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 0                                                                                                         | 0.03                                             | 0.00                        | 0.04                                              | 0.01                                                           | 0.04                                             |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | 0.04                                                                                                      |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |
|                                           |                          |                                                                |                                                                                           |         | -0.01                                                                                                     |                                                  |                             |                                                   |                                                                |                                                  |                                             |        |



\* Expenditure\*

\*\*(AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj                 | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief         | Amount of A/A & E/S with ref. No | Est Cost | Yr-St | Yr-Comp | Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017<br>Actual<br>2017 | Revised Estimate<br>during<br>2017<br>-2018 | Expdr.<br>Upto Aug,<br>2018 | Budget<br>Estimate for<br>2018 | Revised Estimate<br>for<br>2019 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|---------------------------------------|--------------------------|---------------------------------------------------------|----------------------------------|----------|-------|---------|-------------------------------------|--------------------------------------------|---------------------------------------------|-----------------------------|--------------------------------|---------------------------------|----------------------------------------------|--------------------------------|---------------------------------------------|--------|
| <b>BENEVOLENT FUND</b>                |                          |                                                         |                                  |          |       |         |                                     |                                            |                                             |                             |                                |                                 |                                              |                                |                                             |        |
| <b>COMPENSATION PAID TO EMPLOYEES</b> |                          |                                                         |                                  |          |       |         |                                     |                                            |                                             |                             |                                |                                 |                                              |                                |                                             |        |
| BG 998                                | 4 4 900 012              | DEPOSIT & ADVANCES BENEVOLENT FUND                      |                                  |          |       |         |                                     | 150.00                                     |                                             | 150.00                      | 69.4                           | 175.00                          | 175.00                                       | 200.00                         | 000                                         |        |
| 4485                                  | 14                       |                                                         |                                  |          |       |         |                                     | 141.15                                     |                                             |                             |                                | 25.00                           |                                              | 200.00                         | 000                                         |        |
|                                       |                          |                                                         |                                  |          |       |         |                                     | 8.85                                       |                                             | 150.00                      |                                | 175.00                          |                                              | 200.00                         | 000                                         |        |
| <b>Total in Crores of Rupees</b>      |                          |                                                         |                                  |          |       |         |                                     | 1.50                                       |                                             | 1.50                        | 0.69                           | 1.75                            | 0.25                                         | 2.00                           |                                             |        |
| <b>BENEVOLENT FUND</b>                |                          |                                                         |                                  |          |       |         |                                     | 1.41                                       |                                             |                             |                                |                                 |                                              |                                |                                             |        |
| <b>COMPENSATION PAID TO EMPLOYEES</b> |                          |                                                         |                                  |          |       |         |                                     | 0.09                                       |                                             |                             |                                |                                 |                                              |                                |                                             |        |
| <b>0</b>                              |                          |                                                         |                                  |          |       |         |                                     |                                            |                                             |                             |                                |                                 |                                              |                                |                                             |        |
| <b>MX 999</b>                         |                          |                                                         |                                  |          |       |         |                                     | 6075.67                                    |                                             | 6818.00                     | 2963.9                         | 6293.24                         | -524.76                                      | 6986.71                        |                                             |        |
| 4485                                  | 15                       | PAYMENT MADE TOWARDS LEAVE ENCASHMENT                   |                                  |          |       |         |                                     | 6089.37                                    |                                             |                             |                                |                                 |                                              |                                |                                             |        |
|                                       |                          |                                                         |                                  |          |       |         |                                     | -13.70                                     |                                             | 6818.00                     |                                | 6293.24                         |                                              | 6986.71                        |                                             |        |
| <b>AM 1000</b>                        |                          |                                                         |                                  |          |       |         |                                     | 0.00                                       |                                             | 20.00                       | 0                              |                                 |                                              |                                |                                             |        |
| 4485                                  | 15                       | AMOUNT PAID TO GRATUITY FUND TRUST BY LEAVE ENCASH FUND |                                  |          |       |         |                                     | 1270.00                                    |                                             |                             |                                |                                 |                                              |                                |                                             |        |
|                                       |                          |                                                         |                                  |          |       |         |                                     | -1270.00                                   |                                             | 20.00                       |                                |                                 |                                              |                                |                                             |        |
| <b>AM 1001</b>                        |                          |                                                         |                                  |          |       |         |                                     | 11393.00                                   |                                             | 20.00                       | 0                              | 15743.00                        | 15723.00                                     | 4500.00                        |                                             |        |
| 4485                                  | 15                       | AMOUNT PAID TO GDA BY LEAVE ENCASHMENT FUND             |                                  |          |       |         |                                     | 4500.90                                    |                                             |                             |                                |                                 |                                              |                                |                                             |        |
|                                       |                          |                                                         |                                  |          |       |         |                                     | 6892.10                                    |                                             | 20.00                       |                                | 15743.00                        |                                              | 4500.00                        |                                             |        |
| <b>Total in Crores of Rupees</b>      |                          |                                                         |                                  |          |       |         |                                     | 174.69                                     |                                             | 68.58                       | 29.64                          | 220.36                          | 151.78                                       | 114.87                         |                                             |        |
| <b>118.60</b>                         |                          |                                                         |                                  |          |       |         |                                     | 56.08                                      |                                             |                             |                                |                                 |                                              |                                |                                             |        |









\* Expenditure\*

\*\* (AMOUNT IN LAKHS OF RUPEES)\*\*

| Zone<br>Srl No<br>Maj            | Budget<br>Code No<br>Min | Name of the Scheme/<br>Project details in brief | Amount of A/A & E/S with ref. No | Est Cost | Yr-St | Yr-Comp | Progressive expdr. upto<br>Mar 2018 | Revised Estimate<br>2017<br>Actual<br>2017<br>-2018<br>Variation between<br>R.E. & Actuals | Budget<br>Estimate for<br>2018<br>-2018<br>Mar | Expdr.<br>Upto Aug,<br>2018 | Revised Estimate<br>for<br>2018<br>-2019 | Variation<br>Between<br>BE 2018<br>& RE 2018 | Budget Estimate<br>For<br>2019<br>-2020 | Physical<br>progress<br>in %age<br>upto Aug | Remark |
|----------------------------------|--------------------------|-------------------------------------------------|----------------------------------|----------|-------|---------|-------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------|---------------------------------------------|--------|
| <b>GRATUITY FUND</b>             |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| <b>GRATUITY PAID</b>             |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| PN 1014                          | 4 4 900 111              | GRATUITY PAID                                   |                                  |          |       |         |                                     |                                                                                            | 16000.00                                       |                             | 16000.00                                 |                                              | 18000.00                                |                                             |        |
| 4487                             | 13                       |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                | 6499.76                     |                                          | 0.00                                         |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            | 16000.00                                       |                             | 16000.00                                 |                                              | 18000.00                                |                                             |        |
| AM 1015                          | 4 4 900 131              | AMOUNT PAID TO PENSION FUND                     |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| 4487                             | 13                       | TRUST BY GRATUITY FUND TRUST                    |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| AM 1016                          | 4 4 900 137              | AMOUNT PAID TO GPF FROM GRATUITY                |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| 4487                             | 13                       | FUND TRUST                                      |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| AM 1017                          | 4 4 900 139              | AMOUNT PAID TO LEAVE ENCASHMENT                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| 4487                             | 13                       | FUND FROM GRATUITY FUND TRUST                   |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| AM 1018                          | 4 4 900 148              | AMOUNT PAID TO GDA BY GRATUITY                  |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| 4487                             | 13                       | FUND TRUST                                      |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| <b>Total in Crores of Rupees</b> |                          |                                                 |                                  |          |       |         |                                     |                                                                                            |                                                |                             |                                          |                                              |                                         |                                             |        |
| <b>GRATUITY FUND</b>             |                          |                                                 |                                  |          |       |         |                                     |                                                                                            | 220.69                                         | 161.50                      | 66.08                                    | 254.74                                       | 93.24                                   | 205.81                                      |        |
| <b>GRATUITY PAID</b>             |                          |                                                 |                                  |          |       |         |                                     |                                                                                            | 232.87                                         |                             |                                          |                                              |                                         |                                             |        |
|                                  |                          |                                                 |                                  |          |       |         |                                     |                                                                                            | -12.18                                         |                             |                                          |                                              |                                         |                                             |        |







